

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Judith Bingham EMAIL ADDRESS: jute.bingham@gmail.com
PHONE NUMBER 919-753-7895
PHYSICAL ADDRESS 140 Porch Swing Lane
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input type="checkbox"/> Stick built <input type="checkbox"/> Other <u>Brick</u>			
Number of bedrooms <u>4</u> <input type="checkbox"/> Basement			<u>1950 Dwelling</u>
Garage: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Dishwasher: Yes <input type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input type="checkbox"/>
Water Supply: <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Community System <input type="checkbox"/> County			
Directions from Lillington to your site: <u>401 to Harnett Central Rd turn left on to Smith Rd turn right onto Porch Swing Lane fourth house on Right.</u>			

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Judith Bingham Date 12/28/18

2-28-19

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1950

Installer of system _____

Septic Tank Pumper NICK TART

Designer of System _____

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 11-18-18 How often do you have it pumped? 3 yr
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
septic tank is cracked on top.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list heavy rains cause water pooling around septic tank

9913221

HARNETT COUNTY NC
34



7/27/99
07/27/1999

\$268.00
\$ 268.00
Real Estate
Excise Tax

Book 1367
Pages 0175 - 0176

FILED
HARNETT COUNTY NC
07/27/1999 3:46 PM
KIMBERLY S. HARGROVE
Register of Deeds
By: J.H. Deputy/Asst.

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. 08-0652-0107
Verified by _____ County on the _____ day of _____, 19____
by _____

Mail after recording to HENRY M. PLEASANT P.O. DRAWER 220 ANGIER, NC 27501

This instrument was prepared by HENRY M. PLEASANT, ATTORNEY AT LAW

Brief description for the Index
.75 ACRES, HECTOR'S CREEK TOWNSHIP

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26 day of JULY, 19 99, by and between

GRANTOR

GRANTEE

STEVE A. JOHNSON
5601 WATERSPLASH LANE
FAYETTEVILLE, NC 28311

BRUCE E. BINGHAM
AND WIFE,
JUDITH M. BINGHAM
140 HARNETT CENTRAL ROAD
FUQUAY-VARINA, NC 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ HECTOR'S CREEK Township, _____ County, North Carolina and more particularly described as follows:

BEGINNING AT AN EXISTING IRON PIPE IN THE SOUTHERN RIGHT-OF-WAY OF STATE ROAD 1403, SAID BEGINNING POINT BEING 598.15 FEET FROM THE CENTERLINE OF THE NORFOLK AND SOUTHERN RAILROAD TRACK, AND RUNNING THENCE SOUTH 67 DEG. 15 MIN. 48 SEC. EAST 113.13 FEET TO AN EXISTING IRON PIPE IN THE SOUTHERN MARGIN OF SAID STATE ROAD; THENCE WITH TODD SILBERMAN SOUTH 22 DEG. 47 MINS. 29 SEC. WEST 302.10 FEET TO AN EXISTING IRON PIPE; THENCE WITH HOKE SMITH NORTH 58 DEG. 08 MIN. 29 SEC. WEST 115.83 FEET TO AN EXISTING IRON PIPE; THENCE WITH JOSEPH STEPHENSON NORTH 22 DEG. 45 MINS. 00 SEC. EAST 275.78 FEET TO THE BEGINNING AND CONTAINING .75 ACRE ACCORDING TO A MAP AND SURVEY BY BENTON W. DEWAR & ASSOCIATES, DATED NOVEMBER 9, 1992.

HARNETT COUNTY TAXID#
08-0652-0107
7/27 BY EWY

UNRECORDED

The property hereinabove described was acquired by Grantor by instrument recorded in
BOOK 1380, PAGE 13-14, OF THE HARNETT COUNTY REGISTRY.

A map showing the above described property is recorded in Plat Book page.....
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

THIS PROPERTY IS SUBJECT TO RESTRICTIVE COVENANTS AND EASEMENTS OF RECORD.

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 7/27/99 TIME 3:46 AM.
BOOK 1367 PAGE 175-176
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BY: _____ (Corporate Name) Steve A. Johnson (SEAL)
STEVE A. JOHNSON

BY: _____ President _____ (SEAL)

ATTEST: _____ (SEAL)
Secretary (Corporate Seal)

SEAL-STAMP NORTH CAROLINA, JOHNSON County, OFFICIAL SEAL North Carolina - Johnston County HENRY M. PLEASANT NOTARY PUBLIC (SEAL)

Use Black Ink I, a Notary Public of the County and State aforesaid, certify that STEVE A. JOHNSON Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 26 day of JULY 1999. My commission expires: 12-6-99 Notary Public

SEAL-STAMP NORTH CAROLINA, _____ County, I, a Notary Public of the County and State aforesaid, certify that _____ Secretary of personally came before me this day and acknowledged that _____ he is _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its Secretary. Witness my hand and official stamp or seal, this _____ day of _____ 19____. My commission expires: _____ Notary Public

The foregoing Certificate(s) of Henry M. Pleasant Notary of Johnston Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Kimberly S. Hargrove REGISTER OF DEEDS FOR HARNETT COUNTY
By Judith Hamilton Deputy/Assistant - Register of Deeds

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