

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: Dbrittontradewinds@gmail.com  
NAME Deborah Britton (owner) PHONE NUMBER 609713-0301  
PHYSICAL ADDRESS 3508 OLD 421, LILLINGTON, NC 27546 (RENTAL PROP)  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 511 MOMOSA DR, WHITING, NJ 08752

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Deborah Britton

|                       |               |                   |                   |
|-----------------------|---------------|-------------------|-------------------|
| <u>Claude Britton</u> | <u>4</u>      | <u>45 OLD 421</u> | <u>0.747 ac</u>   |
| SUBDIVISION NAME      | LOT #/TRACT # | STATE RD/HWY      | SIZE OF LOT/TRACT |

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage:  Yes  No  Dishwasher:  Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Mamers Development  
across street -

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Deborah Britton Signature 11/16/19 Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 2008  
Installer of system Larry Sharpe  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults 3 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly NA
4. When was the septic tank last pumped? 2/18 How often do you have it pumped? Yearly
5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily  every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power [ ] Phone [ ] Cable [ ] Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Back up - not draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES [ ] NO If Yes, please list Septic Backing up  
sinks clogged, water standing in front yard

HTE# 08-500-19464a

# Harnett County Department of Public Health 19990

PERMIT # 24664

## Operation Permit

New Installation  Septic Tank  Repair  Nitrification Line  Expansion

PROPERTY LOCATION: Old 421

Name: (owner) Claude Britton

SUBDIVISION Claude Britton

LOT # 4

System Installer: Larry Sharpe

Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms \_\_\_\_\_

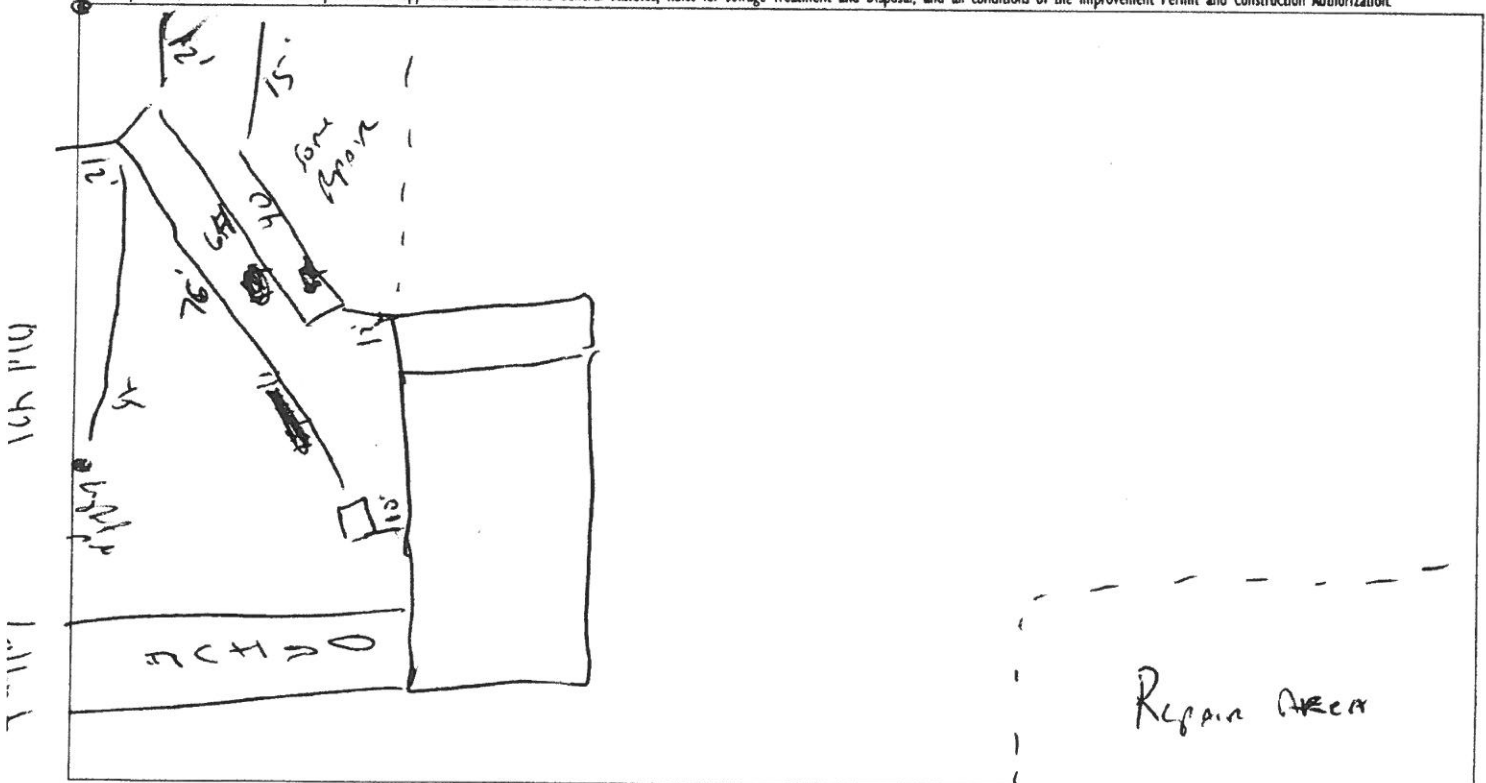
Type of Water Supply:  Community  Public  Well Distance from well 50 feet

System Type: Pressure Chamber Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

I. Performance: System shall perform in accordance with Rule .1961.

II. Monitoring: As required by Rule .1961.

III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_

Subsurface system operator required? Yes  No

If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: \_\_\_\_\_

V. Other: \_\_\_\_\_

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other Pressure Chamber Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface No. of exact length width of depth of  
Drainage Field ditches 1 of each ditch 180 feet ditches 3 feet ditches 18 inches

French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent

[Signature]

Date

4.27.08

HTE# 08-500-19464R Harnett County Department of Public Health 24664

### Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Claude Br. Hon - Br. Hon Const. PROPERTY LOCATION: Dld 421  
 NEW  REPAIR  EXPANSION  SUBDIVISION Claude Br. Hon LOT # 4  
 Type of Structure: SFO-60x50-3BR Site Improvements required prior to Construction Authorization Issuance:  
 Proposed Wastewater System Type: Pump to 25% Red. system  
 Projected Daily Flow: 360 GPD  
 Number of bedrooms: 3 Number of Occupants: 6 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well 50 feet  
 Permit conditions: MUST meet syst. Tank Installer & plumber on site before STUBBING out plumbing to determine if Pump will be needed Permit valid for:  Five years  
MAINTAIN ALL SET BACK  No expiration

Authorized State Agent: J. W. AD Date: 03-12-08 SEE ATTACHED SITE SKETCH  
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

### Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Claude Br. Hon - Br. Hon Const. PROPERTY LOCATION: Dld 421  
 Facility Type: SFO-60x50-3BR  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* Pump to 25% Red. sys. (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable  25% Reduction system (Repair))

#### Installation Requirements/Conditions

Septic Tank Size 1000 gallons  
 Pump Tank Size 1200 gallons  
 Exact length of each trench 1x100 feet  
 Trenches shall be installed on contour at a  
 Maximum Trench Depth of: 18 inches  
 (Trench bottoms shall be level to +/-1/4" in all directions)  
 Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM  
 Trench Spacing: 9 Feet on Center  
 Soil Cover: 6 inches  
 (Maximum soil cover shall not exceed 36" above the trench bottom)  
 Conditions: \_\_\_\_\_ inches below pipe  
 Aggregate Depth: \_\_\_\_\_ inches above pipe  
 \_\_\_\_\_ inches total

\*\*if applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.  
 Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.  
 Authorized State Agent: J. W. AD Date: 03-12-08 SEE ATTACHED SITE SKETCH  
 Construction Authorization Expiration Date: 03-12-2013

HTE# 08-500-19464R

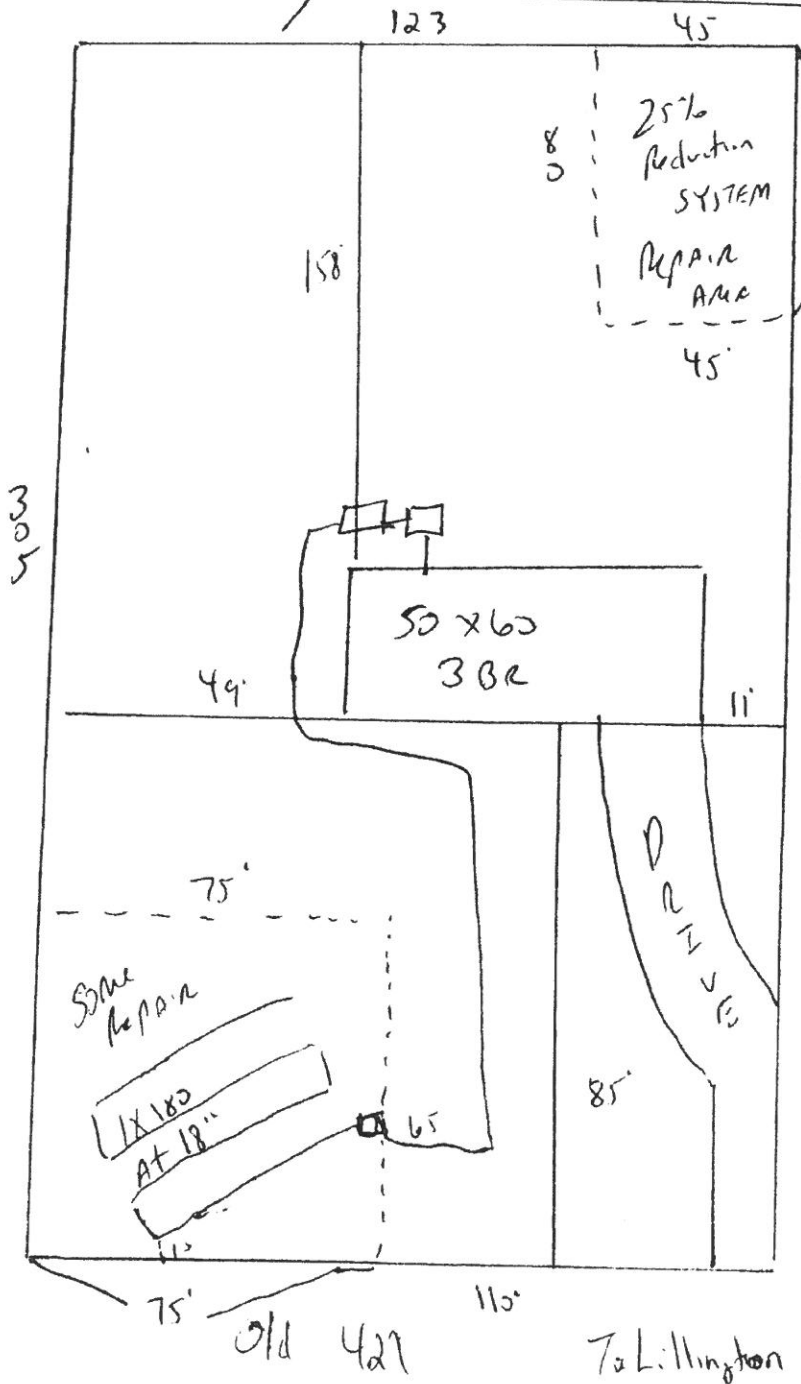
Permit # 24664

# Harnett County Department of Public Health Site Sketch

ISSUED TO: Claude Britton Britton Const. PROPERTY LOCATOR: Old 421  
SUBDIVISION Claude Britton LOT # 4

Authorized State Agent: [Signature]

Date: 07-12-08



I Need To meet  
Plumber & Septic  
Tank Installer  
Before stubbing  
Plumbing out.

We will try to see  
if we can get  
Tank in front yard  
and gravity flow  
to drain field

If not system will  
require pumps as  
drawn.

Install 1x180 of  
25% Reduction system  
at 18"

Maintain All  
& Tanks

THE LOTS) ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE FIRM AND FOUND TO BE IN COMPLIANCE WITH THE FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMIT FOR ANY SINKHOLE.

DATE: 1/17/08

ENVIRONMENTAL HEALTH

MINOR SUBDIVISION - HARNETT COUNTY  
 CERTIFICATION OF COMPLETION, DESCRIPTION AND CORRECTION  
 I, MICKEY W. BENNETT, Registrar of Deeds, do hereby certify that the above described parcel is in compliance with the provisions of the subdivision laws of the State of North Carolina and that the same is ready for construction.

DATE: 1/17/08

MICKEY W. BENNETT  
 REGISTRAR OF DEEDS



I HEREBY CERTIFY THAT THE RECORD PLAT COMPLETS WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

DATE: 1/17/08

MICKEY W. BENNETT  
 REGISTRAR OF DEEDS

1. HERBY CERTIFY THAT THE RECORD PLAT COMPLETS WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

DATE: 1/17/08

MICKEY W. BENNETT  
 REGISTRAR OF DEEDS

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 I, Kelli H. Brantley, Review Officer of HARNETT COUNTY CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 1-17-08

Kelli H. Brantley  
 REVIEW OFFICER

MINOR S/D AND LOT RECOMBINATION  
 HARNETT COUNTY  
 THIS MAP WAS PREPARED BY THE REGISTRAR OF DEEDS, HARNETT COUNTY, N.C. ON 1/17/08.

DATE: 1-17-08

MICKEY W. BENNETT  
 REGISTRAR OF DEEDS

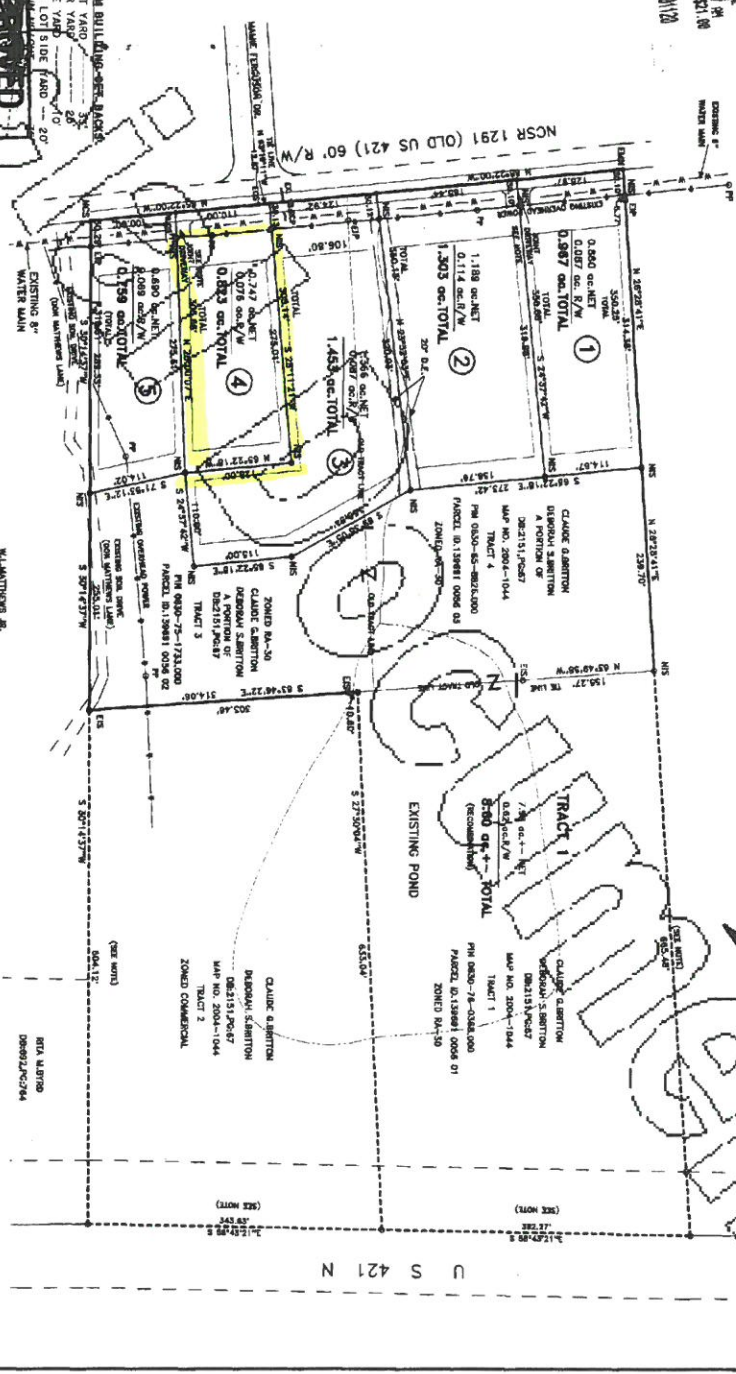
HARNETT COUNTY E-811 DEPARTMENT HAS REVIEWED AND APPROVED THIS PLAN FOR RECORDING.  
 APPROVED BY: *Mickie Mason*  
 DATE: 1/17/08

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY

DATE: 1/17/08

*C. W. Hodges*  
 DISTRICT ENGINEER

- NOTES:  
 1. LOTS 1 & 2 AND 4 & 5 SHALL SHARE A JOINT DRAINAGE.  
 2. SURVEY INFORMATION TAKEN FROM MAP NO. 2004-1044



**APPROVED**

1/17/08

LEGEND

MINOR S/D AND LOT RECOMBINATION

ALL DIMENSIONS EXCEPT WHERE SHOWN OTHERWISE SHALL BE RESPONSIBILITY OF PROPERTY OWNER.



|                       |  |  |  |                       |  |                 |  |
|-----------------------|--|--|--|-----------------------|--|-----------------|--|
| TOWNSHIP              |  | UPPER LITTLE RIVER                     |  | COUNTY                |  | HARNETT         |  |
| STATE                 |  | NORTH CAROLINA                         |  | DATE                  |  | JANUARY 9, 2008 |  |
| ZONE                  |  | WATERSHED DISTRICT WS-IV               |  | TAX PARCEL IDENT.     |  | SEE REF.        |  |
| OWNER/DEVELOPER       |  | CLAUDE & DEBORAH BRITTON               |  | DRAWN BY:             |  | MRB             |  |
| SURVEY FOR:           |  | MINOR S/D AND LOT RECOMBINATION        |  | CHECKED & CLOSURE BY: |  | MRB             |  |
| DRAWING NO.           |  | 07579                                  |  | SCALE:                |  | 1" = 100'       |  |
| SURVEYED BY:          |  | MRB                                    |  | FIELD BOOK:           |  | 07579           |  |
| BENNETT SURVEYS, INC. |  | 1662 CLARK RD., LILLINGTON, N.C. 27546 |  | DATE:                 |  | JANUARY 9, 2008 |  |
| PHONE:                |  | (910) 893-0202                         |  | DRAWN BY:             |  | MRB             |  |
| FAX:                  |  | (910) 893-0202                         |  | CHECKED & CLOSURE BY: |  | MRB             |  |



HARNETT COUNTY TAX ID#  
 13.91691.0056.01  
 13.91691.0056  
 13.91691.0056.02  
 13.91691.0056.03  
 10.21.05 BY SLP

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 OCT 31 04:22:22 PM  
 BK: 2151 PG: 67-69 FEE: \$17.00  
 NC REV STAMP: \$276.00  
 INSTRUMENT # 2005019650

Excise Tax \$ 276.00

Recording Time, Book and Page

Parcel Identifier No:

Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**  
 This instrument was prepared by **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

**Brief Description for the index : Lots 1, 2, 3, & 4 Map No. 2004-1044, Upper Little River Twp**

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 28th day of October, 2005 by and between

| GRANTOR   | GRANTEE   |
|---|---|
| <p><b>THOMAS S. LASATER, SR. and wife,<br/>           NANCY J. LASATER<br/>           337 Buie Road<br/>           Broadway, NC 27505</b></p> | <p><b>CLAUDE G. BRITTON and wife,<br/>           DEBORAH SCHUGEL BRITTON<br/>           1600 Old US 421<br/>           Lillington, NC 27546</b></p> |

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, **Upper Little River** Township, **Harnett** County, North Carolina and more particularly described as follows:

**BEING ALL OF LOTS 1, 2, 3, AND 4, CONTAINING 18.57 ACRES TOTAL WITH 0.44 ACRE IN OLD 421 R/W AND 1.21 ACRES IN NEW 421 R/W FOR 16.92 ACRES NET, AS SHOWN UPON A PLAT OF SURVEY ENTITLED SURVEY FOR THOMAS S. LASATER & WIFE, NANCY J. LASATER, PREPARED BY DOWELL G. EAKES, PLS, LLC, DATED JUNE 29, 2004 AND APPEARING OF RECORD AT MAP NO. 2004-1044, HARNETT COUNTY REGISTRY. REFERENCE TO SAID PLAT IS HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.**

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1930, Page 894, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2004-1044, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Thomas S. Lasater (SEAL)  
Thomas S. Lasater

Nancy J. Lasater (SEAL)  
Nancy J. Lasater

SEAL-STAMP



NORTH CAROLINA, HARNETT COUNTY

I, Betty L. Johnson, a Notary Public of the County and State aforesaid, certify that Thomas S. Lasater and wife, Nancy J. Lasater, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 31 day of October, 2005.

My Commission Expires: 12/3/2008

Betty L. Johnson  
Notary Public

