

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: STANEZFAMILA@YAHOO.COM

NAME DAVID STANEZ PHONE NUMBER (919)639-8034

PHYSICAL ADDRESS 3545 ~~COURT~~ JOHNSTONS COUNTY LIME RD.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) N/A

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>1 ACRE</u>

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

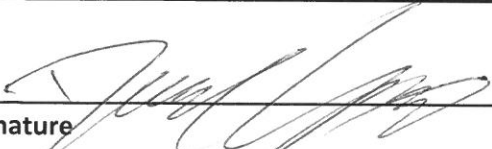
Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature 

Date 01/08/19

1-25-19

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total  
2. What is your average estimated daily water usage? 50? gallons/month or day MARLBOROUGH county  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? LAST MONTH How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
\_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NEW ROOF

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

VERY SLOW FLUSHING

POST HURRICANE

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2006 DEC 20 10:02:23 AM  
 BK: 2319 PG: 465-467 FEE: \$17.00  
 NC REV STAMP: \$96.00  
 INSTRUMENT # 2006023760

HARNETT COUNTY TAX ID#

09-11002-0156-01

1220-06 BY SKB

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT

GENERAL  
 WARRANTY DEED

Excise Tax: \$96.00

Parcel ID Number: 071602015601

Prepared By /Mail to: Pope & Pope, Attorneys at Law, P.A., Post Office Box 790, Angier, NC 27501

Our File No.: 06-882

**BRIEF DESCRIPTION FOR INDEX: 1.0 acres Frances Whittington**

THIS DEED made this 19<sup>th</sup> day of December, 2006, by and between

GRANTOR	GRANTEE
Danny Watkins, Sr. P. O. Box 1688 Angier, NC 27501	David Silverio Sianez and wife, Linda Josephine Sianez 3545 Johnston County Line Road Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in said County and State, and more particularly described as follows:

**BEGINNING** at an iron stake, said stake may be located by beginning at the joint corner between Lot No. 1 and No. 2 of the Lundy B. Young division in the line of Robert T. Clock, Jr., and from said point running North 82 degrees 47 minutes 28 seconds West 508.5 feet, South 7 degrees 13 minutes 32 seconds West 20 feet to the **BEGINNING** point, and from said beginning point runs South 7 degrees 13 minutes 32 seconds West 184.65 feet to an iron stake, thence North 82 degrees 47 minutes 31 seconds West 235.87 feet to an iron stake; thence North 7 degrees 12 minutes 32 seconds East 184.65 feet to an iron stake; thence South 82 degrees 47 minutes 28 seconds East 235.90 feet to the point of **BEGINNING** and contains 1.0 acres more or less. Together with improvements located thereon; said property being located at 3545 Johnson County Road, Angier, North Carolina

**EASEMENT DESCRIPTION:** Beginning at a point in the road S.R. 1551, the joint corner between Robert T. Clock, Jr., and Frances Whittington and runs as the line of Clock and Whittington North 85 degrees 59 minutes West 328.27 feet, and North 7 degrees 27 minutes 44 seconds West 43.37 feet, and then as the line between tract No. 1 and No. 2 of the Lundy B. Young Division North 82 degrees 47 minutes 28 seconds West 600 feet to a point in the line between Lot No. 1 and No. 2, with the above described lines being the North and East lines of an easement 30 feet wide for the purpose of ingress and egress for the 1 acres tract.

For back title reference, see Deed Book 2304, Page 509 and Deed Book 1544, Page 330, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2006, HARNETT County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

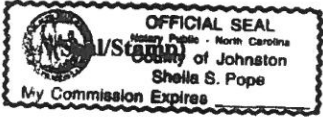
IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Danny Watkins Sr. (Seal)  
Danny Watkins, Sr.

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that **Danny Watkins, Sr.** personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 19<sup>th</sup> day of December, 2006.



Shella S. Pope  
Notary Public

My commission expires: 11-2-2010

UNRECORDED INSTRUMENT