

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: w.jamesfuller@yahoo.com

NAME Nicolle Phair

PHONE NUMBER 910-797-5110

PHYSICAL ADDRESS 1669 Docs Road Lillington, NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) ~~PO Box~~ 3096 S. Horner Blvd # 242 ^{Sanford} NC 27332

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Go Down Hwy 27

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Nicolle L. Phair
Signature

1-8-2019
Date

1-17-19

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

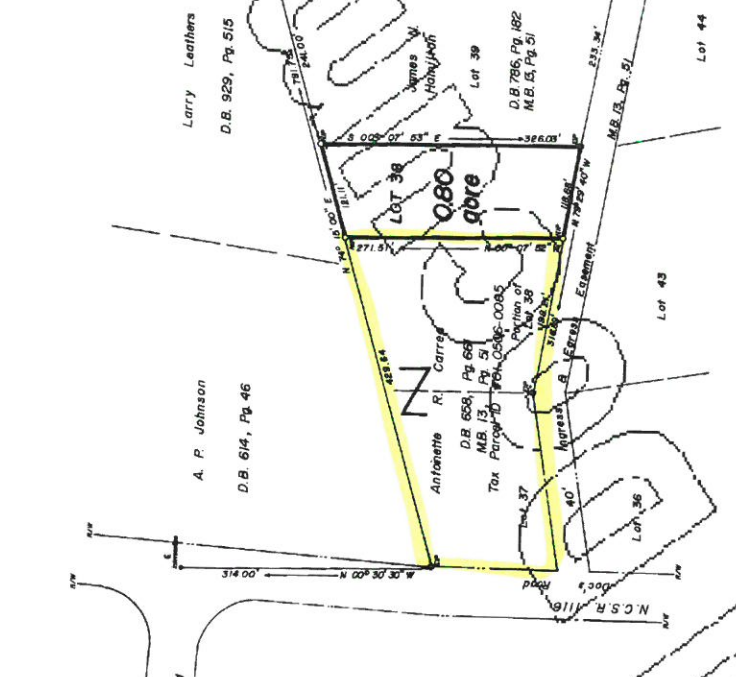
Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1942
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

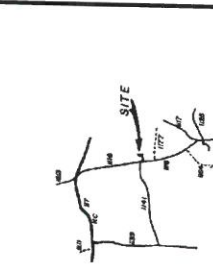
1. Number of people who live in house? 2 # adults 3 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2 mos How often do you have it pumped? Too often
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO **If yes please list** _____
10. Do you put household cleaning chemicals down the drain? YES NO **If so, what kind?**

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO **If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets** _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** _____
15. Are there any underground utilities on your lot? **Please check all that apply:**
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
System not Draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO **If Yes, please list** Yes it is a pattern pumped 3 times recently and keeps refill repair person says may be defective



Map Book 13, Page 51



VICINITY MAP

- LEGEND**
- Lanes Surveyed
 - Existing Line Pipe
 - Existing Concrete
 - Existing Concrete Measurement
 - New Iron Pipe
 - P. E. Nail
 - Double Mark-in-Distance
 - High & Low
 - Chain Measurement
 - Existing Lightwood Stake

NORTH CAROLINA
HERNETT COUNTY

I, Michael R. Hopkins, Surveyor, do hereby certify that the survey shown on this plat was made by me or under my supervision and that the same is a true and correct copy of the original survey as shown to me by the owner of the land surveyed.

Witness my hand and official stamp at the County Seat of Herkenton, North Carolina, this 13th day of April, A.D. 1992.

Michael R. Hopkins
Surveyor

I, a Notary Public of the County and State of North Carolina, do hereby certify that the survey shown on this plat was made by me or under my supervision and that the same is a true and correct copy of the original survey as shown to me by the owner of the land surveyed.

Witness my hand and official stamp at the County Seat of Herkenton, North Carolina, this 13th day of April, A.D. 1992.

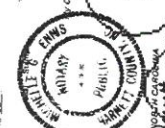
Michael R. Hopkins
Notary Public

LOT RECOMBINATOR
TAX map is exempt from the Herkenton County Subdivision Regulations.

4/23/95 M. Mellee
Notary

REFERENCE: Deed Book 65, Page 45; Deed Book 65, Page 46; Deed Book 70, Page 1; Deed Book 75, Page 2; Map Book 13, Page 51.

Recorded in Book of Maps Vol. P.F. No. 535-A



REVISIONS	LOT RECOMBINATION SURVEY FOR HERBERT D. HOPKINS AND WIFE DEBRA K. HOPKINS	BENNETT SURVEYS
	TOWNSHIP BARBEQUE COUNTY: HARNETT	RI. 2, Box 134, Lillington, NC. 27546
	STATE: NORTH CAROLINA	DATE: April 6, 1992 SURVEYED BY: M.R.B.
	ZONE: BA-20R TAX PARCEL D #: 01-0806-0085	919-893-5252
		FIELD BOOK
		MIN.
		DRAWN BY: M.G.E.
		SCALE: 1" = 100'
		CHECKED & CLOSURE BY: M.R.B.
		92.0086

pc # 5 side 535A



HARNETT COUNTY TAX ID#
01.0506 0085

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY E. HARGROVE
HARNETT COUNTY, NC
2006 OCT 25 01:35:19 PM
BK: 2297 PG: 137-140 FEE: \$20.00
NC REV STAMP: \$150.00
INSTRUMENT # 2006020144

10/25/06 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 150.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: Nicloe T Phair, P.O. Box 1213, Sanford, NC 27331

This instrument was prepared by: William T. Wilson, Jr., Attorney at Law, P.O. Box 1653, Sanford, NC 27331

Brief description for the Index: _____

THIS DEED made this 17th day of October, 2006, by and between

GRANTOR

GRANTEE

Dorothy J. Cutler
1669 Docs Road
Lillington, NC 27546

Nicolle T. Phair
P.O. Box 1213
Sanford, NC 27331

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

See EXHIBIT "A" attached hereto and incorporated herein by reference and made a part hereof

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1661 page 32

A map showing the above described property is recorded in Plat Book 13 page 51

NC Bar Association Form No L-3 © 1976, Revised © 1977, 2002

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Dorothy J. Cutler (SEAL)
Dorothy J. Cutler

By _____
Title: _____

(SEAL)

By _____
Title: _____

(SEAL)

By _____
Title: _____

(SEAL)

State of North Carolina - County of Lee

I, the undersigned Notary Public of the County and State aforesaid, certify that Dorothy J. Cutler

personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 24th day of October, 2008

My Commission Expires 3-27-2007



Angela M. McLeod
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____

_____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires _____
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

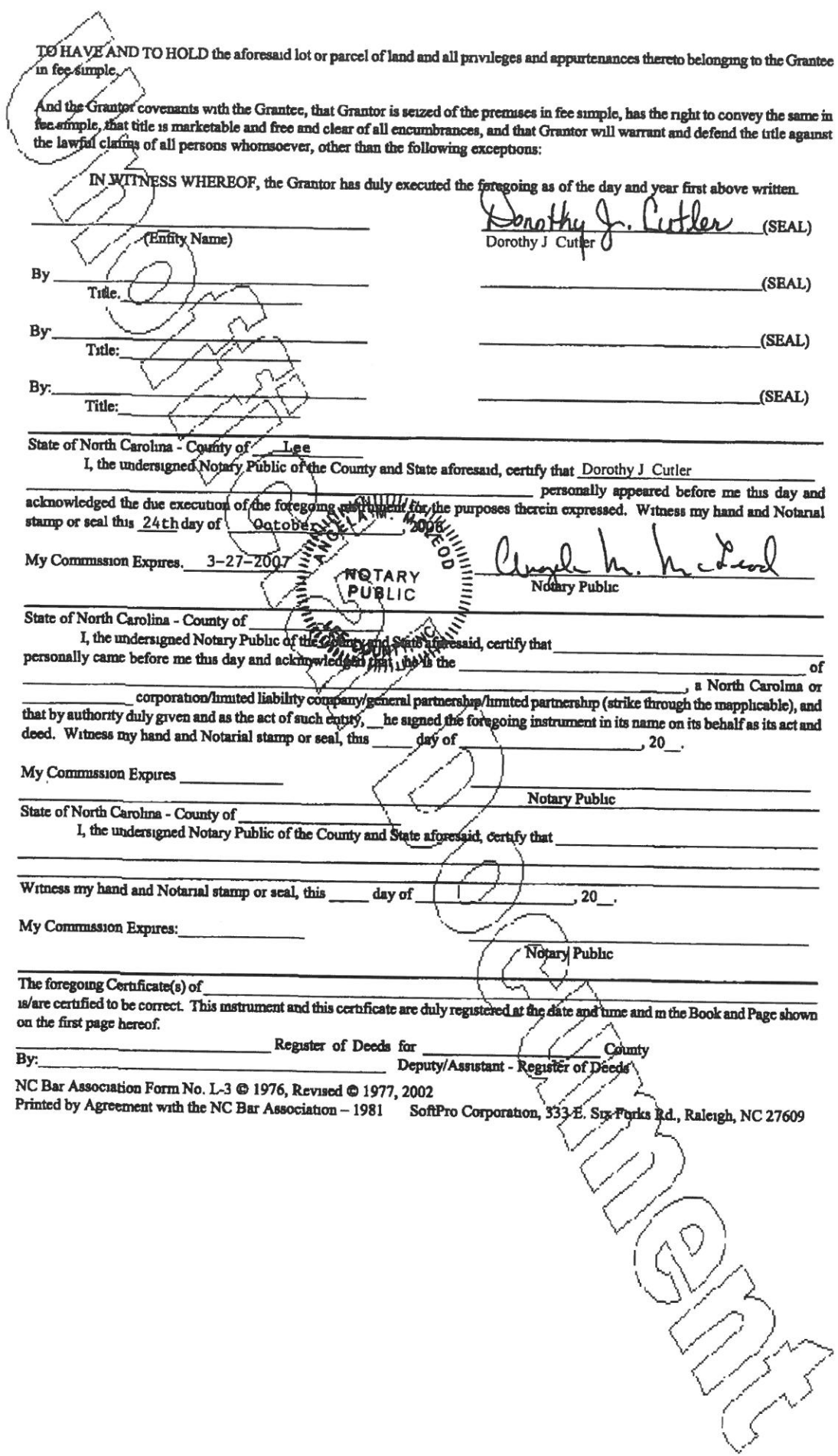


EXHIBIT "A"

BEGINNING at a point in the eastern margin of the public road, northwest corner of Lot No 37 as shown upon a plat which appears of record in Map Book 13, Page 51, Harnett County, N.C. Registry an runs thence North 74 degrees 15 minutes East 600.5 feet to a stake, dividing corner between Lots 38 and 39 in the backline; thence due South 326.5 feet to a stake in the northern margin of the road, dividing corner between Lots 38 and 39; thence with the northern margin of the road, North 79 degrees 30 minutes West 317 feet to a stake, dividing corner between Lots 37 and 38, thence South 81 degrees 45 minutes West 224.6 feet to a stake in the eastern margin of the public road, thence with the eastern margin of the public road, North 3 degrees 30 minutes East 150.7 feet to the BEGINNING, being Lots Nos 37 and 38 as shown upon the hereinabove referred to plat

LESS AND EXCEPT the following:

Being all of that certain Lot 38 containing 0.80 acre according to that certain survey for Herbert D. Hopkins and wife, Debra K. Hopkins, prepared by Bennett Surveys, dated April 8, 1992, and filed for recordation in Plat Cabinet #F, Slide 535-A, Harnett County Registry.

Phair