

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: blackhawkbabe2002@yahoo.com

NAME Betty Sharpe PHONE NUMBER 910-273-2625

PHYSICAL ADDRESS 153 Olde Cypress Pt. Cameron, NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Cypress Pointe

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take W Cornelius Harnett Blvd, turn Right onto N Main St, Turn W on Old Rd. Turn Left onto NC 27W. Turn Right onto NC 24 W/NC-27W. Turn Left onto Hillmon Grove Rd. Turn Right onto Cypress Church Rd. Turn Left into Cypress Point

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Betty Sharpe
Signature

2 Jan 19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2012-2013

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 3 # adults 2 # children 5 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2018 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Prilosec, Zyrtec

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Bleach

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NA

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

septic water sitting on top of ground due to smashed leach lines. First noticed a small spot in June 2018

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list ~~the~~ Rains making the

ground more soggy. Free ranging chickens scratching at the ground making it appear more.

HTE# 12-529046R

Harnett County Department of Public Health

PERMIT # 27058

Operation Permit

22512

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: CYPRESS CHURCH RD

Name: (owner) DR HORTON INC SUBDIVISION CYPRESS POINTE LOT # 14

System Installer: JASON MATTHEWS Registration # _____

Basement with plumbing: Garage Number of Bedrooms 4

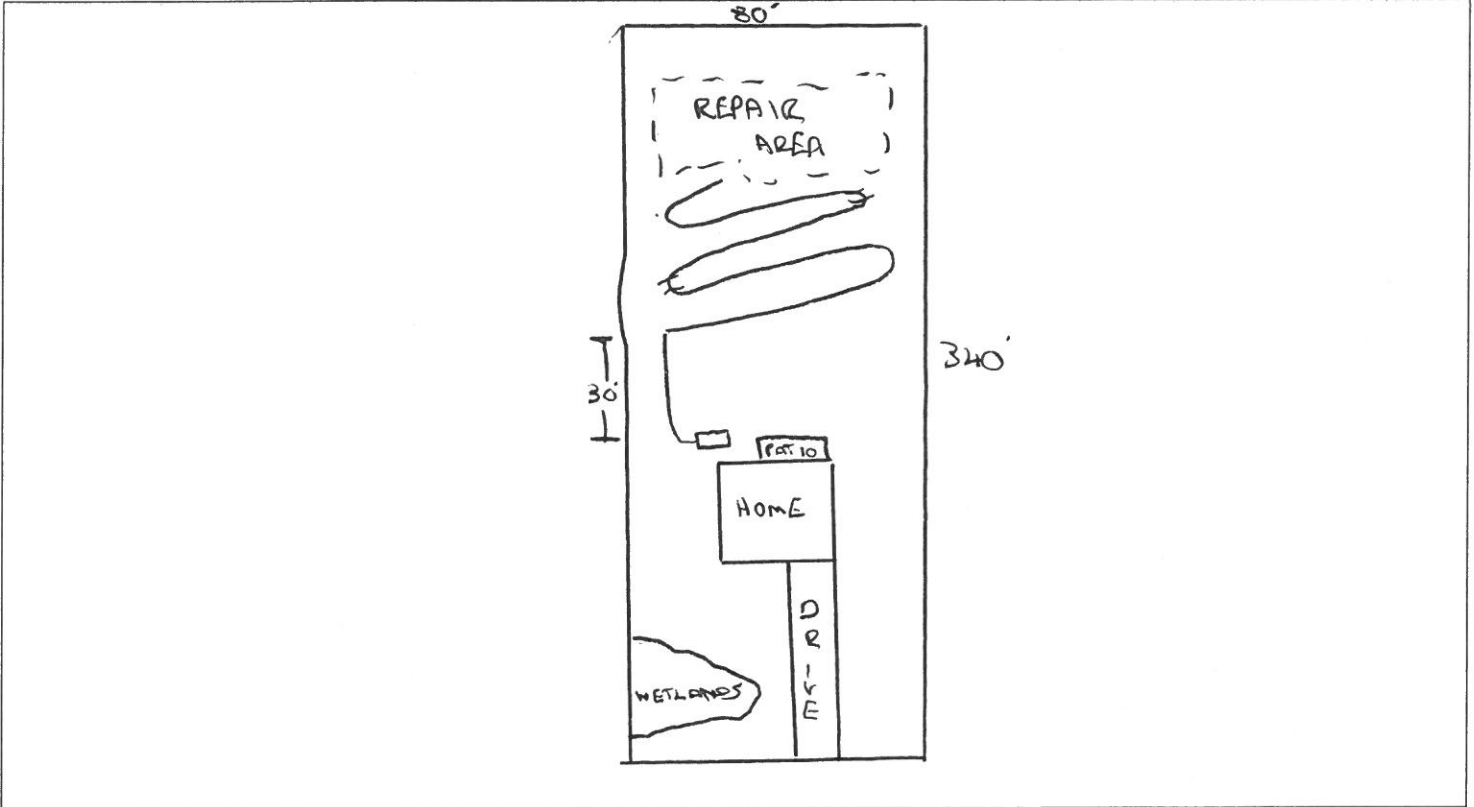
Type of Water Supply: Community Public Well Distance from well 100 feet

System Type: IIIg Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other EZ Flow Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field: No. of ditches 1 exact length of each ditch 250 feet width of ditches 3 feet depth of ditches 18-24 inches

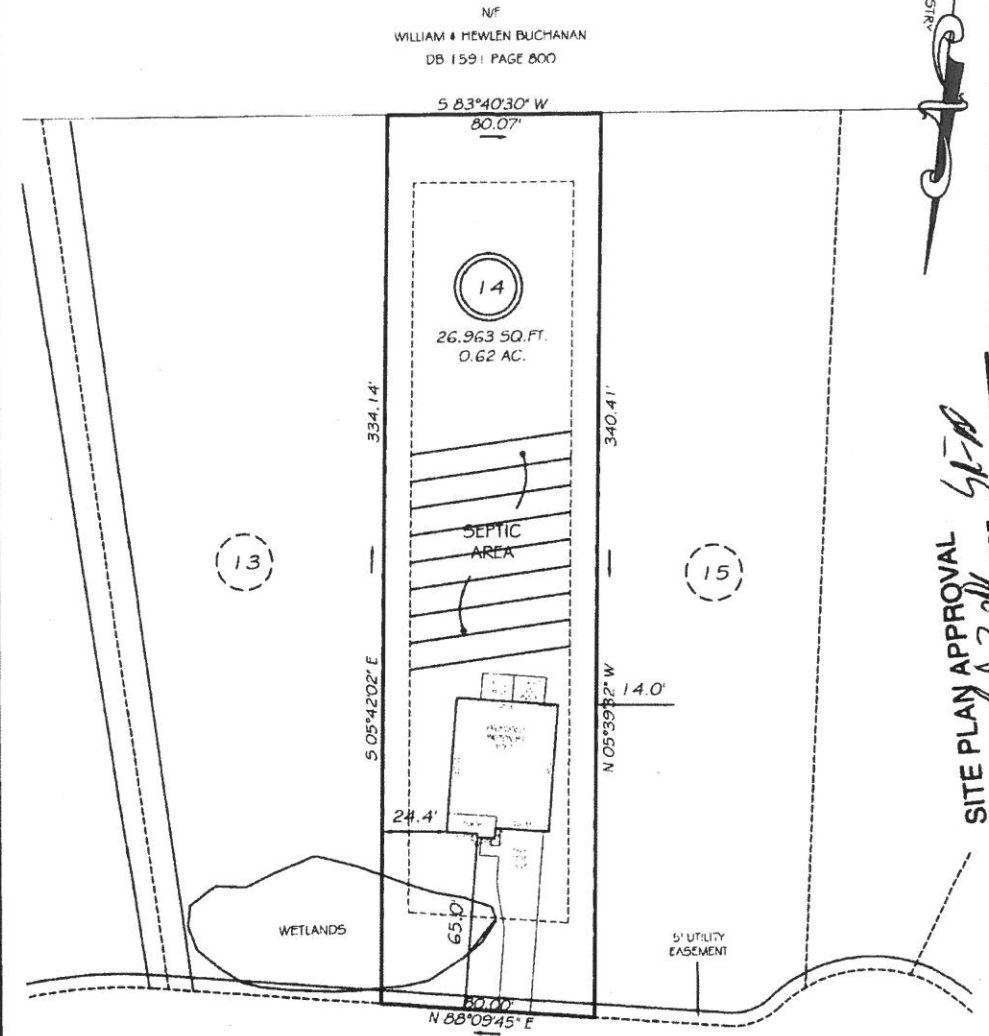
French Drain Required: _____ linear feet

Authorized State Agent [Signature] REHS Date 10/3/12

1250029046

MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000; that the area shown hereon was calculated by coordinates.
Witness my hand and seal this day of MONTH 2012.

DK 2011 PG 575
 HARNETT CO. REGISTRAR



SITE PLAN APPROVAL 5-1-10
 DISTRICT 4
 #BEDROOMS 4
 6-7-12
 Zoning Administrator

OLDE CYPRESS POINT
50' PUBLIC RW

SETBACKS

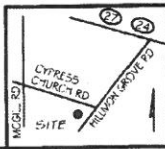
| | |
|-------------|-----|
| FRONT | 35' |
| REAR | 25' |
| SIDE | 10' |
| CORNER SIDE | 20' |

WETLANDS SHOWN HEREON PER PLAN ENTITLED "SURFACE WATER AND WETLANDS IMPACT MAP" BY BURDETTE LAND CONSULTING, REVISED ON 12-12-11.

PRELIMINARY
NOT FOR RECORDATION,
SALES OR CONVEYANCE

LEGEND

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| IP5 | IRON PIPE SET | WM | WATER METER |
| RW | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN |



GLS GRIFFIN LAND SURVEYING, INC.
 P.O. BOX 148
 FUQUAY-VARINA, NC 27528
 (919) 567-1983

PLOT PLAN
FOR
D.R. HORTON

CYPRESS POINT
 LOT 14
 OLDE CYPRESS POINT
 CAMERON, N.C.
 CUMBERLAND CO. JOHNSONVILLE TOWNSHIP

| | |
|-----------------------|-----------------------|
| DRAWN BY NMF | DATE 5/24/12 |
| CHECKED BY MPG | SCALE 1" = 50' |

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 MAR 12 01:33:41 PM
BK: 3094 PG: 181-182
FEE: \$26.00
EXCISE TAX: \$438.00
INSTRUMENT # 2013004098
ABMCNEILL

HARNETT COUNTY TAX ID#

09.9544.0024.13



2013004098

3-12-13 BY SB

NORTH CAROLINA SPECIAL WARRANTY DEED

Prepared by: Jeffrey A. Jones, 2000 Aerial Center Parkway, Suite 110BC, Morrisville, NC 27560
Grantee's address (return to): 153 Olde Cypress Pointe, Cameron, NC 28326

NORTH CAROLINA
HARNETT COUNTY

R/S: \$438.00

This Deed is made this 7th day of March, 2013, by and between **D.R. Horton, Inc., a Delaware corporation**, with address of 2000 Aerial Center Parkway, Suite 110, Morrisville, NC 27560, hereinafter called "Grantor," and **JOSEPH SHARPE and BETTY HOLLY SHARPE, Husband and Wife**, whose address is 153 Olde Cypress Pointe, Cameron, NC 28326, hereinafter called "Grantee."

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell and convey unto the Grantee, its successors and assigns, all that certain tract of real estate located in HARNETT County, North Carolina, and more fully described as follows:

BEING all of 14, Cypress Pointe Subdivision, per plat and survey thereof recorded in Plat Book 2011, Pages 575 and 576, Harnett County Registry, North Carolina, reference to which plat is hereby made for a more particular description of same.

The property described herein does not include the primary residence of Grantor.

TO HAVE AND TO HOLD the above described tract of real estate, with all privileges and appurtenances thereunto belonging, to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against lawful claims of persons claiming, by, under or through Grantor, other than the following exceptions:

1. Ad valorem taxes for the year 2013 and subsequent years.
2. Restrictive Covenants, Utility easements and rights-of-way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this Deed to be signed in its corporate names by its duly authorized officers and its seal to be hereunto affixed by authority of their Boards of Directors, the day and year first above written.

D.R. HORTON, INC.,
A Delaware corporation

By: [Signature]
John H. Nance, Division President

NORTH CAROLINA
WAKE COUNTY

I, Jeffrey A. Jones, a notary public, do hereby certify that John H. Nance personally came before me this day and acknowledged that he is Division President of D.R. Horton, Inc., a Delaware corporation, and that he, as Division President, being duly authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal this the 2nd day of March, 2013.

My commission expires: 3-20-2016

[Signature]
Jeffrey A. Jones, Notary Public

(Affix Notary Seal)



UNREGISTERED DOCUMENT