

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME Linda S. Allen PHONE NUMBER 919-422-5088

PHYSICAL ADDRESS ~~9829 Hwy 27 East~~ <sup>49</sup> Hodges Chapel Rd, Benson, N.C 27504

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Brick

Number of bedrooms 2  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Take N.C. Hwy 27 thru Coats W.C. and proceed to Hodges Chapel Rd, turn (R) on Hodges Chapel Rd and 1<sup>st</sup> property (Brick house) on (L). 49 Hodges Chapel Rd, Benson, NC 27504

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Linda S. Allen

1-9-19 <sup>SA</sup>

Signature

Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) Approx 1960  
Installer of system Mike Rose  
Septic Tank Pumper unknown  
Designer of System unknown

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_  
2. What is your average estimated daily water usage? 25 hundred gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? Dec 2018 How often do you have it pumped? never before  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly none  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list unknown

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Renter complained in Oct 2018 that commode not flushing properly & plumber said need new septic system

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

*Deed to  
Alain's property  
when daddy  
purchased it*



HARNETT COUNTY TAX ID#

021529 0017

1/30 BY MT

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2006 JAN 30 02:06:48 PM  
BK:2183 PG:754-757 FEE:\$20.00  
NC REV STAMP:\$200.00  
INSTRUMENT # 2006001548

Parcel #	Excise Tax: <i>\$200-</i>	Recording Time, Book & Page:
Prepared by: HAYES, WILLIAMS, TURNER & DAUGHTRY, P.A. 804 West Broad Street Dunn, North Carolina 28334 File #: 2006-041		Mail after recording to Grantee

**NORTH CAROLINA GENERAL WARRANTY DEED**

This deed made this 30 day of JANUARY, 2006, by and between:

<b>GRANTOR:</b> LINDA JOYCE SUAREZ and husband, SAL SUAREZ; BESSIE DIANE SMITH and husband, WALTER LEE SMITH; and OLLIE H. WILLIAMS, widow  <i>49 Hodges Chapel Rd Benson NC 27504</i>	<b>GRANTEE:</b> RUPERT EDWARD STEWART, Life Tenant 9753 NC 27 East, Benson, NC 27504 And WILLIAM KEITH STEWART and LINDA STEWART ALLEN, a Remainder Interest 9665 NC 27 East, Benson, NC 27504
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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: That the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents doth grant, bargain, sell and convey unto Rupert Edward Stewart for life, and then the remainder to William Keith Stewart and Linda Stewart Allen, their heirs and assigns in fee, all that certain tract or parcel of land lying and being in Averasboro Township, Harnett County, North Carolina, and more particularly described as follows:

BEGINNING at a corner in an original line in the center of a County Road, it being a corner of Lot No. 3, and runs thence along the center of the County Road South 5 deg. 15 min. East 326

feet to another corner of Lot No. 3; thence along a dividing line between this lot and Lot No. 3 North 75 deg. 40 min. East 518.5 feet to a corner in a line of Lot No. 8; thence along a dividing line between this Lot and Lot No. 8 North 6 deg. West 269.5 feet to a corner in the center of N. C. Highway #27; thence along the center of said Highway North 77 deg. 40 min. West 342 feet to the BEGINNING, containing 4.2 acres, more or less.

The above tract being part of Lot No. 7 allotted to Ala Rose by Report of Commissioners of Jim Hodges Estate recorded in Book 412, Page 44, Harnett County Registry.

The property hereinabove described was acquired by Grantors from Ala Pearl Hodges Rose (now deceased) by instrument recorded on October 22, 2003 in Book 1846, Page 451 Harnett County Registry. Edith Carol Williams one of the Grantees in Book 1846, page 451 is also deceased leaving as her sole heir Ollie H. Williams (a Grantor herein) as set forth in Estate file recorded in Office of the Clerk of Superior Court of Harnett County in file number 06-E-52.

This conveyance is made for the purpose of conveying to Rupert Edward Stewart a life estate in and to the above described lands for and during the term of his natural life, and then to William Keith Stewart and Linda Stewart Allen in fee.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, their heirs and assigns, in fee simple.

And the Grantor, for himself, his heirs, executors and administrators, covenants with the Grantee, their heirs and assigns, that Grantor is seized of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever.

IN TESTIMONY WHEREOF, the Grantors have hereunto set their hand and seal, the day and year first above written.

Linda Joyce Suarez (SEAL)  
Linda Joyce Suarez

Sal Suarez (SEAL)  
Sal Suarez

Bessie Diane Smith (SEAL)  
Bessie Diane Smith

Walter Lee Smith (SEAL)  
Walter Lee Smith

Ollie H. Williams (SEAL)  
Ollie H. Williams

NORTH CAROLINA,  
HARNETT COUNTY

I, a Notary Public of the County and State aforesaid, hereby certify that LINDA JOYCE SUAREZ, SAL SUAREZ, BESSIE DIANE SMITH, WALTER LEE SMITH, and OLLIE H. WILLIAMS each personally appeared before me this day and acknowledged the due execution of the foregoing Deed of Conveyance.

Witness my hand and notarial seal, this 30<sup>th</sup> day of January, 2006



-21-06

*Elizabeth P. Covington*  
Notary Public