

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: BLACKBURN102118@GMAIL.COM

NAME Hunter Blackburn PHONE NUMBER 919-291-2010

PHYSICAL ADDRESS 3472 Benson Rd Angier 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT 1 acre

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

210 Towards Angier, right on 55, left on McIver St. which turns into Benson rd.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Hunter Blackburn _____ 1-3-19 _____
Signature Date

1-7-19

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2012 septic was already there _____

Installer of system _____

Septic Tank Pumper Had it pumped one year ago _____

Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** Courtney Blackburn
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 1 Year _____ How often do you have it pumped? twice in 7 years
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO **If yes please list** _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** A Barn
15. Are there any underground utilities on your lot? **Please check all that apply:**
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Water runs out of the end of the line and gets very wet around the tank and main line.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO **If Yes, please list** When it rains a lot. It used to be only when it was very heavy rain but now its all the time.

For Registration Kimberly S. Hargrove

Register of Deeds

Harnett County, NC

Electronically Recorded

2018 Apr 20 04:55 PM NC Rev Stamp: \$ 350.00

Book: 3598 Page: 390 - 391 Fee: \$ 26.00

Instrument Number: 2018005471

HARNETT COUNTY TAX ID #
040693 0053 03

04-20-2018 BY MT

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 350.00

Parcel Identifier No. 040693 0053 03 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: GRANTEE: Hunter Blackburn, 3472 Benson Road, Angier Road, NC 27501

This instrument was prepared by: Elizabeth W. Newman, Newman&Newman Attorneys at Law, PLLC, 304 E Jones Street,

Brief description for the Index: LOT B, Susan Adams Keenan and Edward T Keenan

THIS DEED made this 20th day of April, 2018 by and between

GRANTOR
Courtney Keenan Hatley, separated
3512 Benson Road
Angier, NC 27501

GRANTEE
Hunter L. Blackburn, an unmarried man
3472 Benson Rd.
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Angier Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Parcel B as shown on map entitled "Recombination survey for Susan Adams Keenan and husband, Edward T. Keenan" prepared by Joyner Piedmont surveying dated February 1, 2012 and recorded February 9, 2012 at 2:55:53 P.M. as Map Book 2012, Page 100, Harnett County Registry, containing 0.90 acres less 0.12 acre right of way, with a net acreage of 0.77.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2962 page 899.

All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2012 page 100.

NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010

Printed by Agreement with the NC Bar Association

Submitted electronically by "Newman & Newman Attorneys at Law"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: 2018 AD VALOREM TAXES

COVENANTS, CONDITIONS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD, IF ANY.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: _____ (Entity Name) _____
Print/Type Name: Courtney Keenan Hatley (SEAL)

Print/Type Name & Title: _____
Print/Type Name: _____ (SEAL)

By: _____
Print/Type Name & Title: _____
Print/Type Name: _____ (SEAL)

By: _____
Print/Type Name & Title: _____
Print/Type Name: _____ (SEAL)

State of North Carolina - County or City of Harnett Wake

I, the undersigned Notary Public of the County or City of Harnett Wake and State aforesaid, certify that Courtney Keenan Hatley personally appeared before me this day and acknowledged the due execution of the foregoing instrument and the contents therein expressed. Witness my hand and Notarial stamp or seal this 20th day of April

My Commission Expires: 9/3/22
(Affix Seal) _____
Notary's Printed or Typed Name: E Logan Day Notary Public



State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____ a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal) _____
Notary's Printed or Typed Name: _____ Notary Public

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal) _____
Notary's Printed or Typed Name: _____ Notary Public