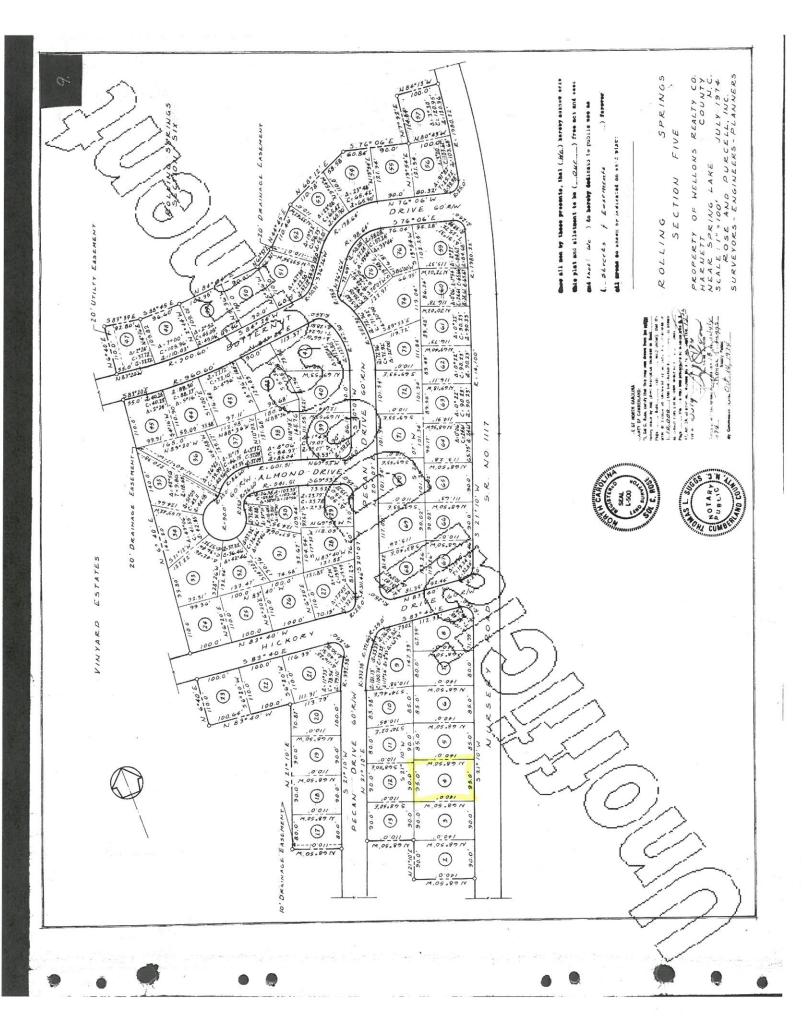
HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

Λ - Λ	EMAIL ADDRESS:	
NAME / 1/3 ////m3	PHONE NUMBER 9/9 8/8 80 4/	
PHYSICAL ADDRESS 4/192 Mur.	very Load spring Lake N.C.	
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)		
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER N	NAME Vis Mino	
SUBDIVISION NAME LOT #/TR	ACT # STATE RD/HWY SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular [] Mobile Home	e [] Stick built [] Other	
Number of bedrooms [] Basement		
Garage: Yes [] No [] Dishwash	er: Yes [] No [] Garbage Disposal: Yes [] No []	
	unity System [] County	
Directions from Lillington to your site: 210 to word Gring Lake		
In order for Environmental Health to help you wi	ith your repair, you will need to comply by completing the following:	
 A <u>"surveyed and recorded map"</u> and <u>"deed t</u> 	o your property" must be attached to this application. Please inform us of any	
wells on the property by showing on your sur 2. The outlet end of the tank and the distribution		
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call		
us at 910-893-7547 to confirm that your site		
	nce of the Improvement Permit or the time set within receipt of a violation	
letter. (Whichever is applicable.)		
By signing below. I certify that all of the above inform	nation is correct to the best of my knowledge. False information will result in	
	ocation if the site plan, intended use, or ownership changes.	
Ate Min		
Signature	12·18-18	
Jigiiatule	Date	

HOMEOWNER INTERVIEW FORM

	portant that you answer the following questions for our inspectors. Please do not leave any blanks if e, and answer all questions to the best of your ability. Thank You.
	ou received a violation letter for a failing system from our office? []YES NO ithin the last 5 years have you completed an application for repair for this site? []YES NO
Year ho	ome was built (or year of septic tank installation)
	r of system
Septic '	Tank Pumper
Design	er of System
1. 2.	Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty
	water. If HCPU please give the name the bill is listed in
3. 4.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? / 29-18 How often do you have it pumped? / Dwce Up If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES [/] NO Where does it drain?
Q	Do you use an "in tank" toilet bowl sanitizer? [1] YES [] NO
	Are you or any member in your household using long term prescription drugs, antibiotics or
	chemotherapy?] [] YES [] NO If yes please list
	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
	Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes,
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
	Do you have an underground lawn watering system? [] YES [] NO
	Has any work been done to your structure since the initial move into your home such as, a roof, gutter
	drains, basement foundation drains, landscaping, etc? If yes, please list
15.	Are there any underground utilities on your lot? Please check all that apply:
16	[] Power [] Phone [] Cable [] Gas [] Water Describe what is happening when you are having problems with your septic system, and when was this
	first noticed?
	TANK began to fell With Water
	Valely.
	Do you notice the problem as being patterned or linked to a specific event (i.e., wash,clothes) heavy
	rains, and household guests?)[]YES[]NO If Yes, please list
-	





FOR REGISTRATION REGISTER OF DEEDS HARRY 2008 JUN 05 04:39:35 PM
9K:2518 PG:153-155 FEE:\$17.00
NC REV STAMP:\$8.00
INSTRINGENT \$ 200800505

HARNETT COUNTY TAX ID#

Recording Time, Book and Page Tax Lot No ... 49! 60Parcel Identifier No. 0.505 497107.000 Verified by County on theday of, 20...... Mail after recording to: Robert E. Griffin, 1/2 S.Spring Ave., Fuquay-Varina, NC 27526..... This instrument was prepared by Attorney Robert E. Griffin..... Brief description for the Index Lot #4 Rolling Springs Section V Subdivi NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this . 26 ... day of . November 2007, by and between GRANTOR **GRANTEE** Elaine S. Smith Otis Mines widow of Perry P. Smith 6401 Mins Road 10009 Nursery Road Holly Springs, NC 27540-9558 Spring Lake, NC 28390 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid b the Grantee, the receipt of which is hereby acknowledge, has and by these presents does grant, bargain, sell and convey unto the Grantse in fee simple, all that certain lot or parcel of land situated in the City of Fownship, HALNETT County, North Carolina and more particularly described as follows: BEING all of Lot #4, Rolling Springs Section V Subdivision, as recorded in Plat Book 20, Page 9, Harnett County Registry. The above property is subject to Restrictive Covenants as recorded in Book 611, Page 217, Harnett County Registry. The property hereinabove describe was acquired by Grantor by instrument recorded in..... A map showing the above described property is recorded in Plat Book........... page......

TO MAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of directors, the day and year first above written. ONLY (Corporate Name) ELAINE S. SMITH BLACK INK ATTEST: **NORTH CAROLINA** SEAL-STAMP NORTH CAROLINA, I, a Notary Public of the County and State aforesaid personally appeared before me this day and acknowledged that given and as the act of the corporation, the foregoing instrument was signed in its name by its..... President, sealed with its corporate seal and attested by 45 Witness my hand and official stamp or seal, this My commission expires: The foregoing Certificate(s) of is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.