

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: duprice-twln mom@

NAME Susan Duprez PHONE NUMBER 910-984-6575

PHYSICAL ADDRESS 157 Dogwood Ln Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Womack Estates

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 toward Sanford, 4th rd
to the left after IGA, 6th house on the
left of split rail fence

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Susan Duprez

Signature

11/30/18

Date

12-7-18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1965?

Installer of system _____

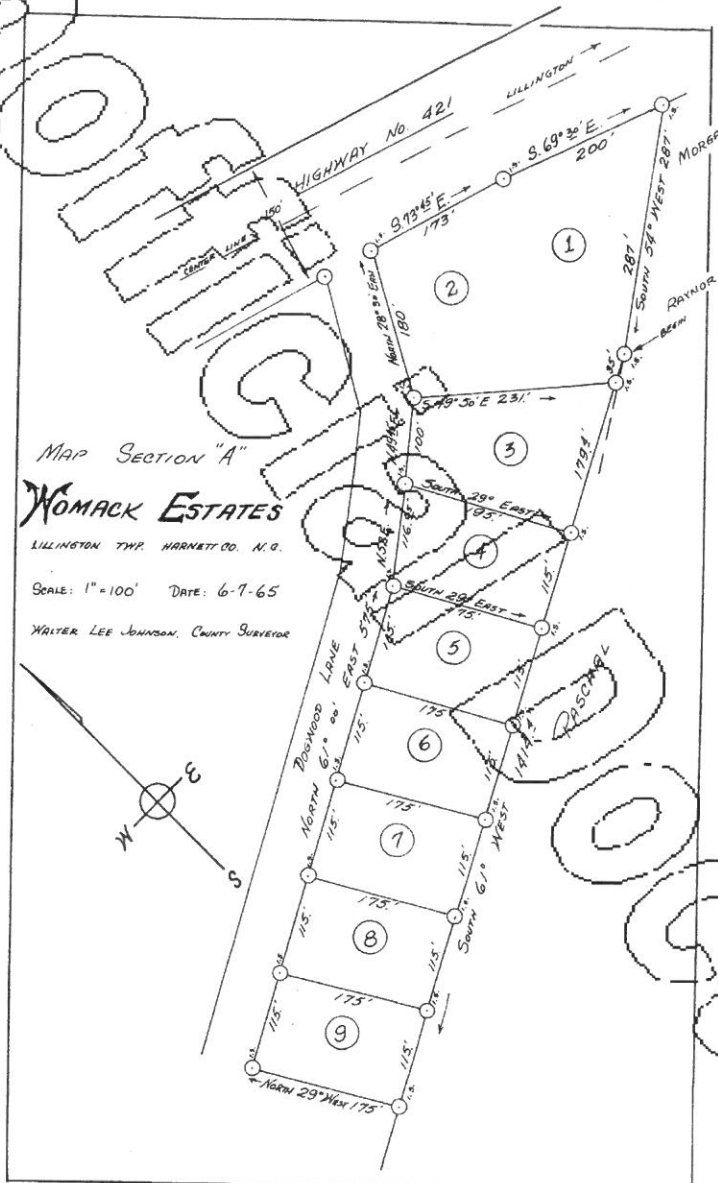
Septic Tank Pumper _____

Designer of System _____

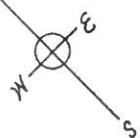
1. Number of people who live in house? 1 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day [X] county water. If HCPU please give the name the bill is listed in Susan DuPre
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 11/2018 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
hardly ever
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list all I am sure
15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [X] Cable [] Gas [X] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
slow to drain at first, now not able to flush commode if shower is used
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____



MAP SECTION "A"
WOMACK ESTATES
 LILLINGTON TWP. HARNETT CO. N. C.
 SCALE: 1" = 100' DATE: 6-7-65
 WALTER LEE JOHNSON, COUNTY SURVEYOR



FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 JUN 06 10:52:56 AM
BK: 3125 PG: 532-534
FEE: \$26.00
INSTRUMENT # 2013009583

MAJWOOD



HARNETT COUNTY TAX ID#

10 0640-0041

etc

6/6/13 BY SHS

This Deed Prepared by Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate

PID#:100640 0041; 100640 042 & 100640 0050

Revenue:-0-

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY DEED OF
REMAINDER INTEREST**

This **WARRANTY DEED** is made the 29th day of May, 2013, by and between **Shirlee F. Johnson**, Unmarried, of 241 Dogwood Lane, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Susan Stephenson Dupree**, of 301 Barnes Ave., Lillington, NC 27546 and **Kristi Johnson Adams**, of 275 James Norris Road, Angier, NC 27501 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns forever, subject to a life estate reserved unto the Grantor herein, all of that certain piece, parcel or tract of land situate, lying and being in Lillington Township of said County and State, and more particularly described as follows:

Tract I

Beginning at an iron stake in the southern margin of Dogwood Lane, corner between lots 7 and 8, said beginning point being 741.65 feet from the southern margin of U.S. Highway No. 421 as measured along the southern margin of Dogwood Lane; thence

with the division line between lots 7 and 8 South 29 degrees East 175 feet to an iron stake, corner between lots 7 and 8; thence South 61 degrees West 115 feet to an iron stake, corner between lots 8 and 9; thence the division line between lots 8 and 9, North 29 degrees West 175 feet to an iron stake in the southern margin of Dogwood Lane, corner between lots 8 and 9; thence with the southern margin of Dogwood Lane North 61 degrees East 115 feet to the beginning, and being lot No. 8, Section "A" of the Womack Estates, according to a survey and map by Walter Lee Johnson, County Surveyor, dated June 7, 1965, and recorded in Map Book 11, Page 110, Harnett County Registry.

Tract II

Beginning all of that 2.14 acre tract as shown on Recombination Map For, "Margarette Fields and Billy Todd Dupree & wife, Susan Stephenson Dupree", dated 01-23-13, by W. R. Lambert, PLS and recorded in Map Book 2013, Page 32, Harnett County Registry. This being the same property as described in Book 506, Page 75, less and except a 0.06 acre tract labeled as "cemetery" and shown on survey recorded in Map Book 2013, Page 32, Harnett County Registry.

For further reference to chain of title see Book 478, Page 92 and Book 506, Page 75, Harnett County Registry. Prior owner, Margarette C. Fields was predeceased by her husband, Roy E. Fields. See Estate of Margarette Cagle Fields as filed in 13 E 95, Harnett County Clerk of Court Office.

But the Grantor herein expressly reserves a life estate in the above-described lands, said life estate to be enjoyed by it for and during the rest of the natural life of said Shirlee F. Johnson.

The property herein described is not the primary residence of the Grantor NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject, however, (1) to the life estate reserved unto the Grantor and (2) to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said remainder interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that (subject to the reservation of the life estate herein provided) it will, (and its heirs, successors, administrators and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Shirlee F. Johnson (SEAL)
Shirlee F. Johnson

STATE OF NORTH CAROLINA

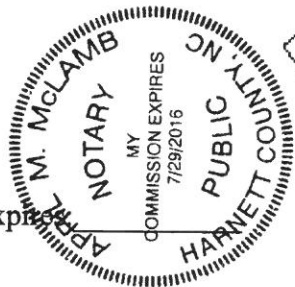
ACKNOWLEDGMENT OF INDIVIDUAL

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Shirlee F. Johnson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 5 day of June, 2013.

(notarial seal)



April M. McLamb
Notary Public

My Commission Expires