## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

# **Application for Repair**

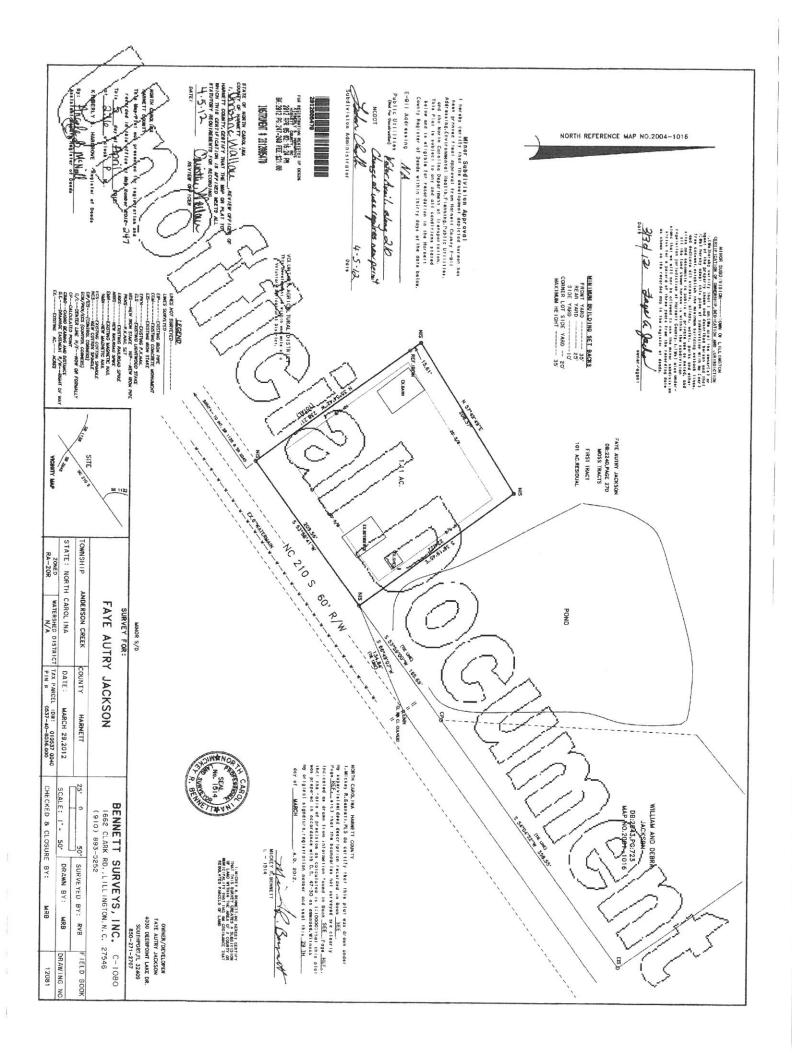
		EMAII	ADDRESS:	
NAME BENIZO GO	cia forres	PHONE	NUMBER 91	0-658-1146
PHYSICAL ADDRESS 6730	HWY 21	05	Bunn	0-658-1146 evel MC 283
MAILING ADDRESS (IF DIFFFERENT TH				
IF RENTING, LEASING, ETC., LIST PROF	PERTY OWNER NAME			
				1.1/
SUBDIVISION NAME	LOT #/TRACT #	STA	TE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	[] Stick built	[ ] Other	
Number of bedrooms []	Basement			
Garage: Yes [] No 🕅	Dishwasher: Yes []	] No [ ]		Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	em	[/] County	
Directions from Lillington to your site	8 m		turn	(R) on 6730
marked on y	mail box,			
	, 0			
п				_
In order for Environmental Health	to help you with your r	engir you wi	Il need to som	aly by completing the fellowing
<ol> <li>A <u>"surveyed and recorded ma</u></li> </ol>	p" and "deed to your pro	<b>perty</b> " must b	e attached to th	s application. Please inform us of any
wells on the property by show				
uncovered, property lines flag us at 910-893-7547 to confirm	ged, underground utilities	s marked, and	the orange sign	perty lines flagged. After the tank is nas been placed, you will need to <b>call</b>
Your system must be repaired within a letter. (Whichever is applicable.)	0 days of issuance of the	Improvement	Permit or the t	me set within receipt of a violation
By signing below, I certify that all of th the denial of the permit. The permit is	e above information is co subject to revocation if t	orrect to the b the site plan, ir	est of my knowl ntended use, or	edge. False information will result in ownership changes.

enito Corcio Torres 4.19-18
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES[]NO
Year home was built (or year of septic tank installation) $19405 - 505$
nstaller of system
eptic Tank Pumper
Designer of System
Hope to have up to 3 more of
1. Number of people who live in house?# adults# children# to
<ol> <li>Number of people who live in house?# adults# children# to</li> <li>What is your average estimated daily water usage? gallons month or day coun</li> </ol>
water. If HCPU please give the name the bill is listed in 1825
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [ ] daily $\times$ $\circ +$ [ ] every other day [ ] wee
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [2] weekly [ ] month
7. Do you have a water softener or treatment system? [ ] YES [ NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [ ] YES [/] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [ ] YES [ NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [/] NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gut
drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was
first noticed? Old- needs new tank / drain Field -
17. Do you notice the problem as being patterned or linked to a specific arrant (i.e., and i.e.,
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list





HARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEEDS
HARMET COUNTY
2012 JUL 03 04:53:54 PM

8K:3008 PG:669-671 FEE:\$26.00

NC REV STAPP:\$38.00

INSTRUMENT \$2012010506

13 May CHO

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier Nose 01 0537 0040 (part of)

Mail after recording to L. Holt Felmet, P. O. Box 1689
Lillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the

1.11 acres out of First Tract, Moss Tracts of Jackson Trust Lands

THIS DEED made this June 25, 2012, by and between

#### GRANTOR

FAYE A. JACKSON and ANDREW R. JACKSON, JR., CO-TRUSTEES OF THE FAYE A. JACKSON TRUST DATED Dec 15, 2005 (Summary of Trust recorded at Book 2220, Pages 116-132, Harnett County Registry)
4030 Deerpoint Lake Drive Southport, Florida 32409

### GRANTEE

BENITO GARCIA TORRES 6730 NC 210 S Bunnlevel, North Carolina 28323

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey into the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

All of that 1.11 acre parcel, inclusive of road right of way, located on the northeast side of NC 210 South as shown on that map by Bennett Surveys, Inc., dated March 29, 2012, entitled "Survey For. FAYE AUTRY JACKSON", and recorded as Map #2012-247, Harnett County Registry.

This conveyance includes all interests of grantor in buildings located on the above tract.

This above described property does not include the primary residence of the Grantor.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2240, Page 270 (shown therein as "Moss Tracts - First Tract").

A map showing the above described property is recorded as Map #2012-247, Marnett County Registry.

MO MAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appartenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee Simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomspeyer except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal the day and year first above written.

Faye A. Jackson, Co-Trustee (SEAL)

Andrew R. Jackson, Jr., Co-Trustee

SEAL-STAMP County.

I, the undersigned, a Notary Public of the County of and State aforesaid, certify that FAYE A. JACKSON and ANDREW R. JACKSON, JR., Co-Trustees of the FAYE A. JACKSON TRUST DATED Dec 15, 2005, Grantors, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this day of June, 2012.

Notary Public

My commission expires:

KRISTEN O'MERA
MY COMMISSION # EEI 52949
EXPIRES: December 13, 2015
END-ANOTARY
FI. Nossy Discount Assoc. Ca.