

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

NAME Shelton M Satterfield PHONE NUMBER _____

PHYSICAL ADDRESS 221 Wed Denning Rd, Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) ~~P.O. Box 444, Lillington, NC~~ Same as physical

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Johnson Farms 4 Approx # 8 acres
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 toward Angier, Lt on James Norris Rd,
Lt. onto Wed Denning Rd, House # 221

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Shelton M Satterfield
Signature

11/29/2018
Date

12418

Just became owner as of 11/29/18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2001

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? unknown How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Home Insp/Septic Insp. noted a 2ft. crack in end of tank.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

Land

DNS

TARRANT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

No 13487

06-011355 (Temp #)

00-4-0347

OPERATIONS PERMIT

Name: (owner) Keith Bullock New Installation Septic Tank
 Property Location: SR# 1439 Repairs Nitrification Line
 Subdivision Johnson Farm I Lot # 4
 TAX ID# _____ Quadrant # _____
 Contractor: Mike Ray Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

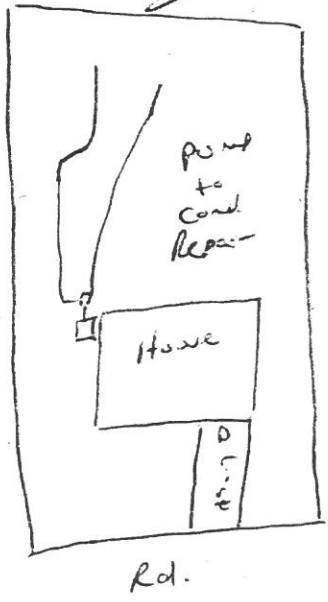
Subsurface No. of exact length width of depth of
 Drainage Field ditches 2 of each ditch 120 ft. ditches 3 ft. ditches 18-24 in.

French Drain: _____ Linear feet

Date: 8/17/2011

PERMIT NO. 17756

Inspected by: Diana McFadden
Environmental Health Specialist



IMPROVEMENT PERMIT

00-011955
 [AmA] [DWS]

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Keith Bullock New Installation Septic Tank
 Property Location: SR# 1439 Wood Dunning Repairs Nitrification Line

Subdivision Johnson Farms I. Lot # 4

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: .81 Ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

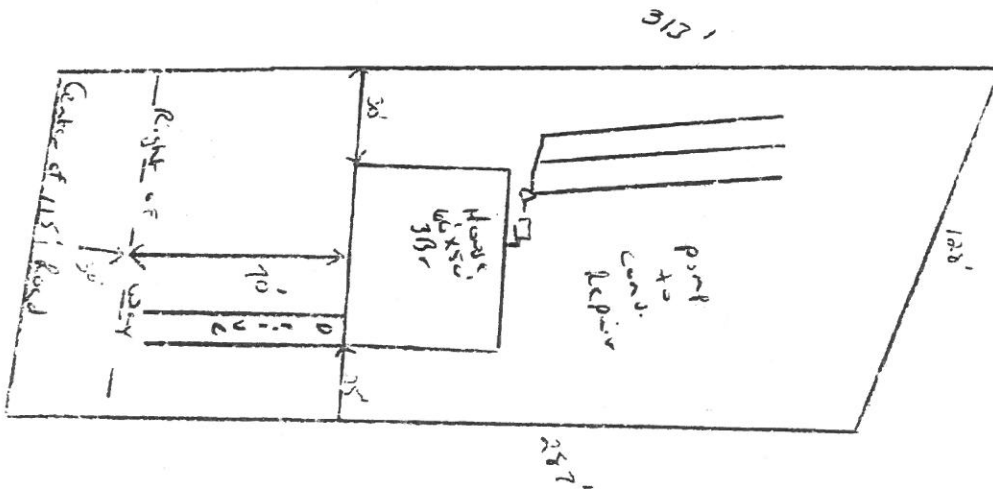
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 18.24 in.

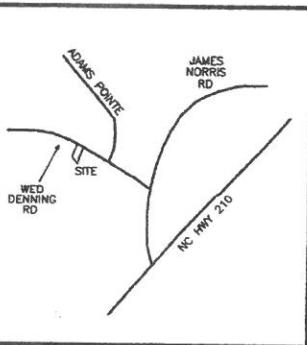
French Drain Required: _____ Linear feet

Date: 4/12/2000

This permit is subject to revocation if site plans or intended use change.

Signed: Bryce M. Jordan R.S.
 Environmental Health Specialist





NOTES

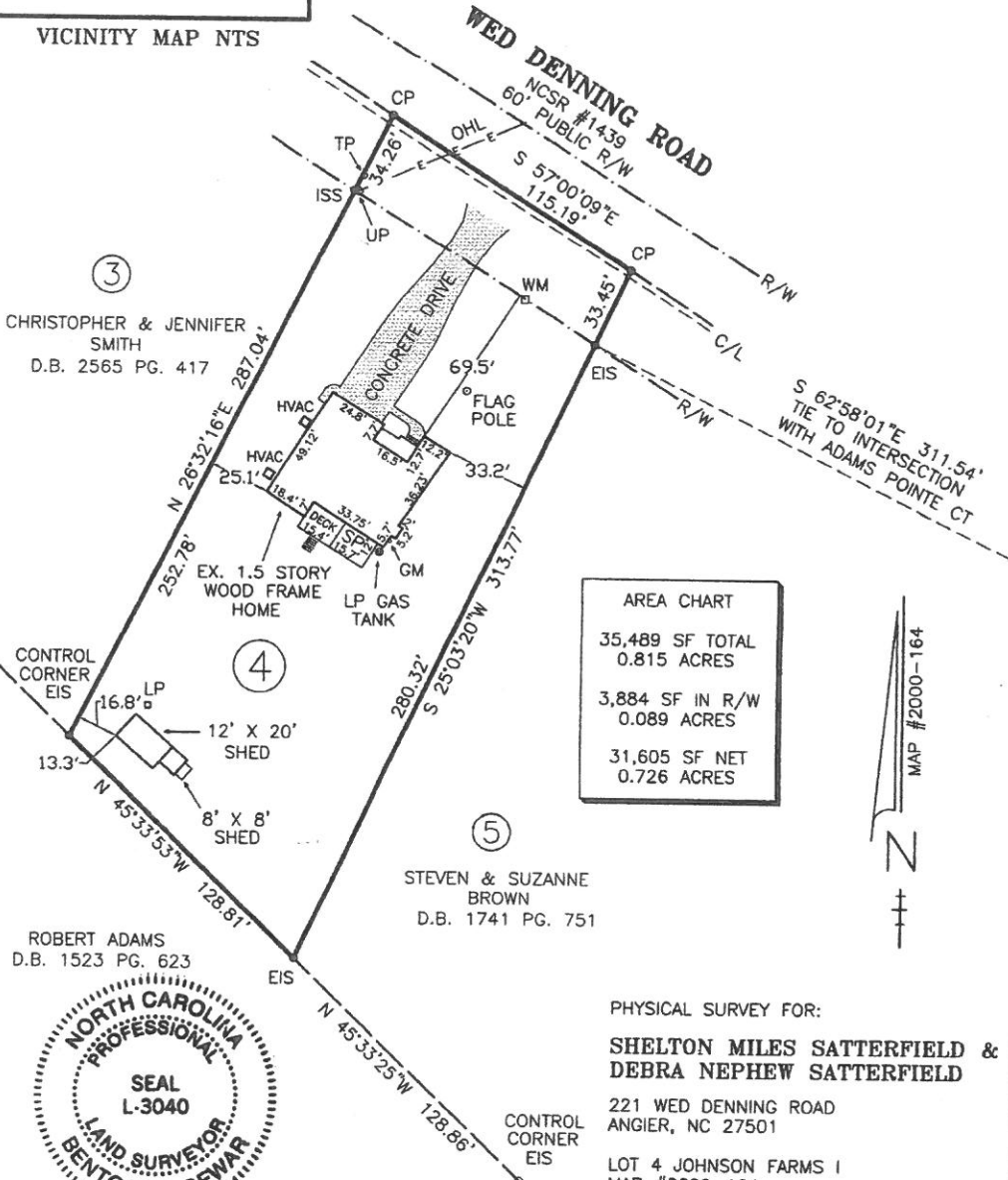
AREA BY COORDINATES
 NO NCGS CONTROL FOUND WITHIN 2000'
 PROPERTY SUBJECT TO BOTH ABOVE
 AND/OR BELOW GROUND UTILITIES
 AND/OR EASEMENTS.

THIS LOT IS NOT LOCATED IN A
 FLOOD HAZARD AREA PER
 F.E.M.A. MAP #3720066200J
 EFF. DATE: 10/3/2006 ZONE X

LEGEND

- EIS - EXISTING IRON STAKE
- ISS - IRON STAKE SET
- UP - UTILITY POLE
- OHL - OVERHEAD LINES
- LP - LAMP POST
- GM - GAS METER
- HVAC - HEAT/AIR UNIT
- TP - TELEPHONE PEDESTAL
- CP - COMPUTED POINT
- C/L - CENTERLINE
- R/W - RIGHT OF WAY
- D.B. - DEED BOOK
- SP - SCREENED PORCH

VICINITY MAP NTS

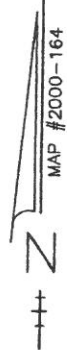


③
 CHRISTOPHER & JENNIFER SMITH
 D.B. 2565 PG. 417

ROBERT ADAMS
 D.B. 1523 PG. 623

⑤
 STEVEN & SUZANNE BROWN
 D.B. 1741 PG. 751

AREA CHART	
35,489 SF TOTAL	0.815 ACRES
3,884 SF IN R/W	0.089 ACRES
31,605 SF NET	0.726 ACRES



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:10,000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP 2000 PAGE 164; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS, PER G.S. 47-30 AS AMENDED. LICENCE NUMBER AND SEAL THIS 19th DAY OF NOV. 2018

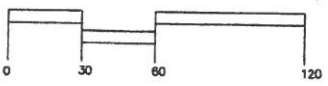
Benton W. Dewar
 PROFESSIONAL LAND SURVEYOR - 3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

PHYSICAL SURVEY FOR:
SHELTON MILES SATTERFIELD & DEBRA NEPHEW SATTERFIELD

221 WED DENNING ROAD
 ANGIER, NC 27501

LOT 4 JOHNSON FARMS I
 MAP #2000-164
 DEED BOOK 2374 PAGE 367
 PIN #0663-60-3257.000
 BLACK RIVER TOWNSHIP
 HARNETT COUNTY - NORTH CAROLINA
 SCALE: 1" = 60' NOVEMBER 13, 2018



BENTON DEWAR & ASSOCIATES
 PROFESSIONAL LAND SURVEYOR
 5920 HONEYCUTT ROAD
 HOLLY SPRINGS, NC 27540 18-410S
 (919)-552-9813 SATTERFD/18/650

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Nov 29 10:26 AM NC Rev Stamp: \$ 454.00
Book: 3657 Page: 260 - 261 Fee: \$ 26.00
Instrument Number: 2018016570

HARNETT COUNTY TAX ID#
040672-0102-05

11-29-2018 BY SB

Submitted electronically by Senter, Stephenson, Johnson, PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 454.00

Parcel Identifier No 040672 0102 05 Verified by HARNETT County on the ___ day of ___, 2018

By: _____

Mail/Box to: **Grantee**

This instrument was prepared by: Senter, Stephenson, Johnson, P.A. [WITHOUT TAX ADVICE]

Brief description for the Index: Lot #4 Johnson Farms

THIS DEED made this 23 day of November, 2018, by and between

GRANTOR

GRANTEE

WAYNE W. PINE, widowed

849 University Blvd. #104
Jupiter, FL 33458

**SHELTON MILES SATTERFIELD and wife,
DEBRA NEPHEW SATTERFIELD**

221 Wed Denning Road
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the **Black River Township, Harnett County, North Carolina** and more particularly described as follows:

BEING all of Lot 4, Johnson Farms Subdivision, Phase I, as shown on Map Number 2000-164, Harnett County Registry.

Property Address: 221 Wed Denning Road, Angier, NC 27501

The property herein above described was acquired by Grantor by instrument Book 2374, Page 367, and Book 1646, Page 676, Harnett County Registry.

All or a portion of the property herein conveyed includes or does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map Number 2000-164, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. ~~General service and utility easements, restrictions, and rights-of-way of record;~~
2. ~~Restrictions recorded in Book 1418, Page 603; and~~
2. ~~2019 Ad Valorem taxes, not yet due and payable.~~

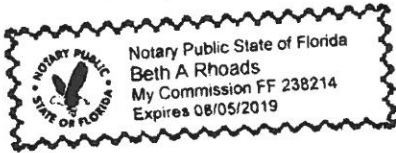
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: *Wayne W. Pine* (SEAL)
Wayne W. Pine

State of FLORIDA
County of Palm Beach

I certify that **Wayne W. Pine** personally appeared before me this day and acknowledged the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal this 23 day of November, 2018.



(SEAL)

Beth A Rhoads, Notary Public
My Commission Expires: 08/05/2019

NCDL: 8594242

Instrument