

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 2-11-2019

Date 11-28-2018

NAME JOHN GRASS

919, 499-7339

MAILING ADDRESS 1606 Pickett Rd. Sanford N.C.
P.O. BOX OR STREET

AREA CODE & PHONE NUMBER
27332
CITY/TOWN ZIP CODE

NUMBER OF WELLS 1

CHECK HERE IF COUNTY WATER

NUMBER OF SEPTIC SYSTEMS 1

OUTSIDE SPIGOT? YES NO

LOCATION OF OUTSIDE SPIGOT(S)
Right Front

COMMENTS
Please call when finished, so we can winterize camp
JOHN 919-499-7339

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

8220 Cox mill Rd, Sanford N.C. 27332 NUMBER OF MIGRANTS 11

NUMBER OF MIGRANTS _____

NUMBER OF MIGRANTS _____

NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP 421 North to Broadway - swann station
Rd. take left go to cox mill Rd. take Right 2nd
House on Right

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday
*Holidays subject to alter these days.

Signature [Handwritten Signature]

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY
SEPTIC TANK
WATER SUPPLY

APPROVED UNAPPROVED
 APPROVED UNAPPROVED
 APPROVED UNAPPROVED

Environmental Health Specialist, R.E.H.S.

Date