

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Gregory Norman EMAIL ADDRESS: Cathy 3234568@gmail.com
PHONE NUMBER 413 351 1710
PHYSICAL ADDRESS 41 Whisper Creek Ct. N. Linden, NC 28356
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____
Whisper Creek #30 Overhills Rd. .50
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 S. to Overhills Rd. Toward Elliot Bridge Rd

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gregory Norman
Signature

11-14-2018
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1999

Installer of system OTIS STRICKLAND

Septic Tank Pumper R + J SEPTIC TANK SERVICE

Designer of System

1. Number of people who live in house? 3 # adults 1 # children 4 # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 6-11-18 How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [X] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list

10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? Dish + Laundry

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list

15. Are there any underground utilities on your lot? Please check all that apply: [X] Power [] Phone [X] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? CAN'T Flush toilets during RAIN. 1st Time during Hurricane Florence

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list Heavy RAIN

OPERATIONS PERMIT

Name: (owner) Floyd Construction

Property Location: SR# 1120

Subdivision ~~Shelby~~ Whisper Creek

TAX ID# _____

Contractor: Off's Strickland

New Installation Septic Tank

Repairs Nitrification Line

Lot # 30

Quadrant # _____

Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of _____ exact length _____ width of _____ depth of _____
ditches _____ of each ditch _____ ft. ditches _____ ft. ditches _____ in.

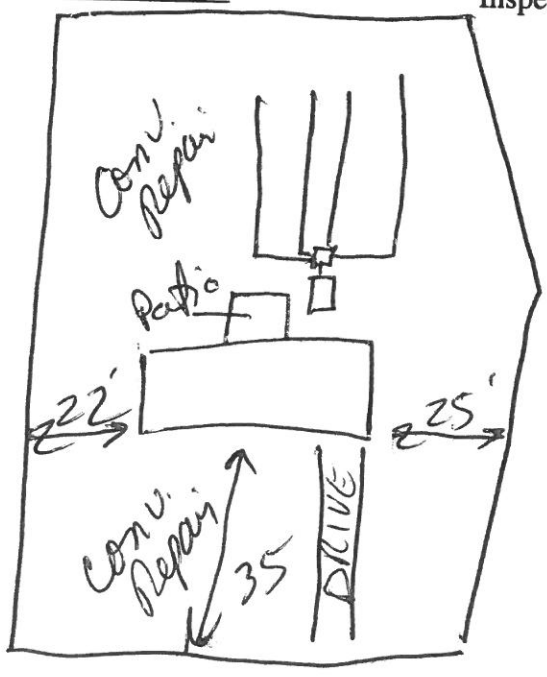
French Drain: _____ Linear feet

PERMIT NO. 15651

Date: 22 Nov 99

Inspected by: Vernon D. [Signature]
Environmental Health Specialist

*Polylok
fitter!*

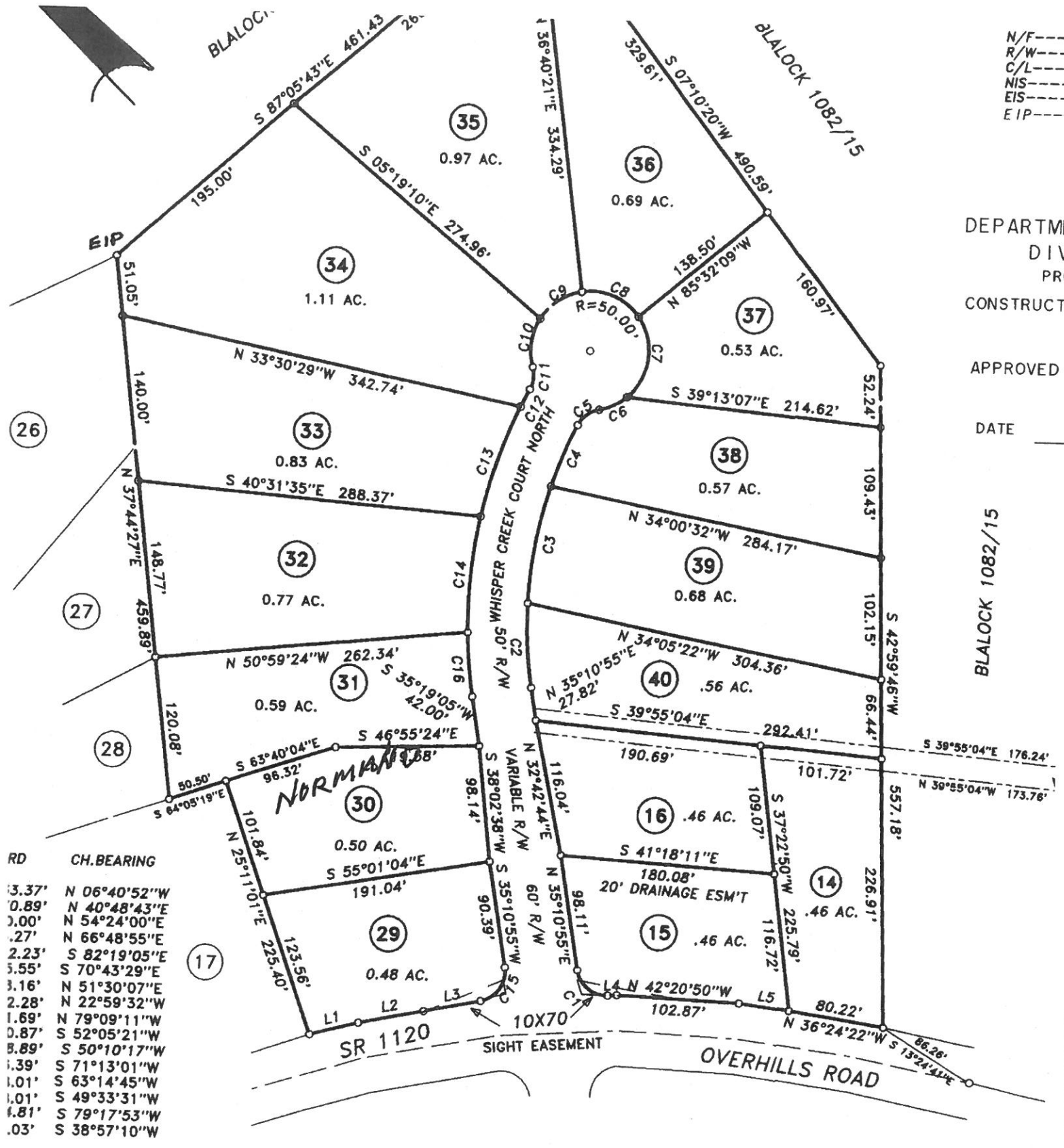




N/F-----
 R/W-----
 C/L-----
 NIS-----
 EIS-----
 EIP-----

DEPARTME
 DIV
 PRO
 CONSTRUCT
 APPROVED
 DATE _____

BLALOCK 1082/15



PHASE THREE, MAP TWO

NOTE

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Jun 22 12:28 PM NC Rev Stamp: \$ 310.00
Book: 3616 Page: 643 - 644 Fee: \$ 26.00
Instrument Number: 2018008941

HARNETT COUNTY TAX ID #
01-0534-0008-32

06-22-2018 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED
PREPARED WITHOUT TITLE EXAMINATION

Excise Tax: \$310.00

Parcel Identifier No. 01-0534-0008-32 - Verified by Harnett County on the _____, 20__ By: _____
Mail/Box to: _____

This instrument was prepared by: Lakhiani Law, PLLC, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303

Brief description for the Index: LOT 30 WHISPER CREEK PH 3

THIS DEED made this 1st day of June, 2018, by and between

GRANTOR	GRANTEE
Benjamin Stout Real Estate Services, Inc. PO Box 53798 Fayetteville, NC 28305	Gregory Normand and wife, Cathleen Normand 41 Whisper Creek Court North Linden, NC 28356

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Linden, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 30, IN A SUBDIVISION KNOWN AS WHISPER CREEK, PHASE THREE, AND THE SAME BEING DULY RECORDED IN BOOK OF PLATS 99, PAGE 83, HARNETT COUNTY REGISTRY, NORTH CAROLINA.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3573, Page 761.

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Book of Plats 99, page 83.

Submitted electronically by "Sandhills Law Group"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

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PREPARED WITHOUT TITLE EXAMINATION

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

SUBJECT TO ALL VALID AND SUBSISTING RESTRICTIONS, RESERVATIONS, COVENANTS, CONDITIONS, RIGHTS OF WAYS AND EASEMENTS PROPERLY OF RECORD, IF ANY, AND AD VALOREM TAXES DUE FOR THE CURRENT YEAR.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Benjamin Stout Real Estate Services, Inc.

(Entity Name)

[Handwritten signature]

SIGN: _____ (SEAL)
PRINT: _____

By: _____
Name & Title: Benjamin Stout, President

SIGN: _____ (SEAL)
PRINT: _____

By: _____
Name & Title: _____

SIGN: _____ (SEAL)
PRINT: _____

By: _____
Print/Type Name & Title: _____

SIGN: _____ (SEAL)
PRINT: _____

State of North Carolina

County of Cumberland

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

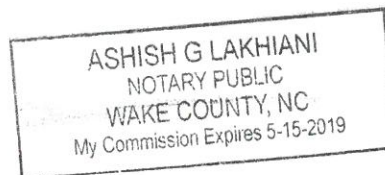
Benjamin Stout, *President Benjamin Stout Real Estate Service Inc*

This the 20 day of June, 2018.

[Handwritten signature]

Notary Public

My Commission Expires: _____



The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds