

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: terrisha_vetch@gmail.com
NAME Terrisha Vetch PHONE NUMBER (541) 727-1590
PHYSICAL ADDRESS 50 Macon Ct E. Sanford, NC 27332
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Highland Forrest LOT 105 27/24
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other pourred slabbed foundation home

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

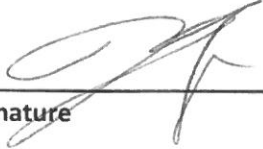
Directions from Lillington to your site: Take McKinney Rwy to N. Main St., take NC-27 W to Tingen Rd in Barbecue, continue on Tingen Rd: Turn Left on tingen -> right onto Lansing Ct E -> turn left @ 1st cross street onto Highland ^{Forest} -> left onto Macon.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

 20 NOV 18
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? 290 gallons/month or day county water. If HCPU please give the name the bill is listed in Terisha + Richard Vetch

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 11/19/18 How often do you have it pumped? Every 3 years
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Clorox, bathroom cleaners.

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
1 toilet.

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters + fence.

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Three weeks ago we noticed our bathrooms randomly flooded, had the septic pumped 11/14/18 and six days later had it pumped

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE 04-5-8928

ARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17216

OPERATIONS PERMIT

Name: (owner) Caviness Land New Installation Septic Tank
 Property Location: SR# 1141 Repairs Nitrification Line
 Subdivision Highland Forest Lot # 105
 Tax ID # _____ Quadrant # _____
 Contractor: D.C. Carter Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other 25% Reduction system EEC-222

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons 1

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 210 ft. width of ditches 3 ft. depth of ditches 18 1/2 in.

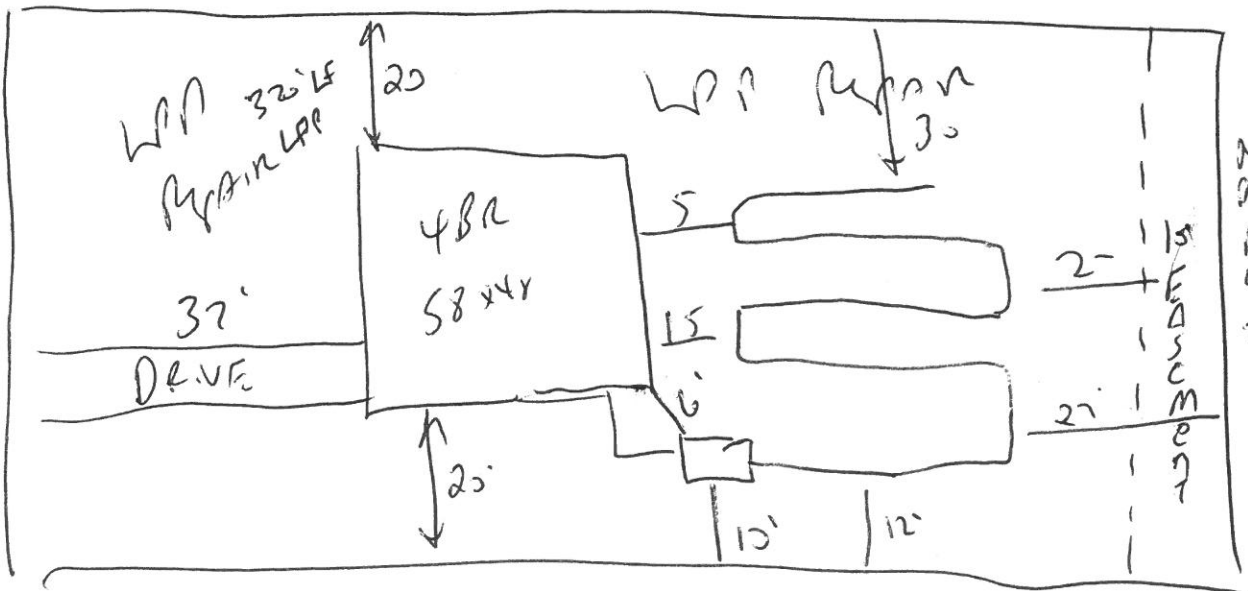
French Drain Required: _____ Linear feet

Date: 2-18-05

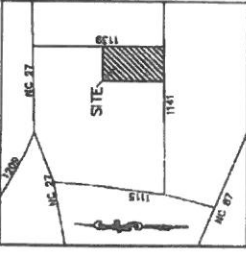
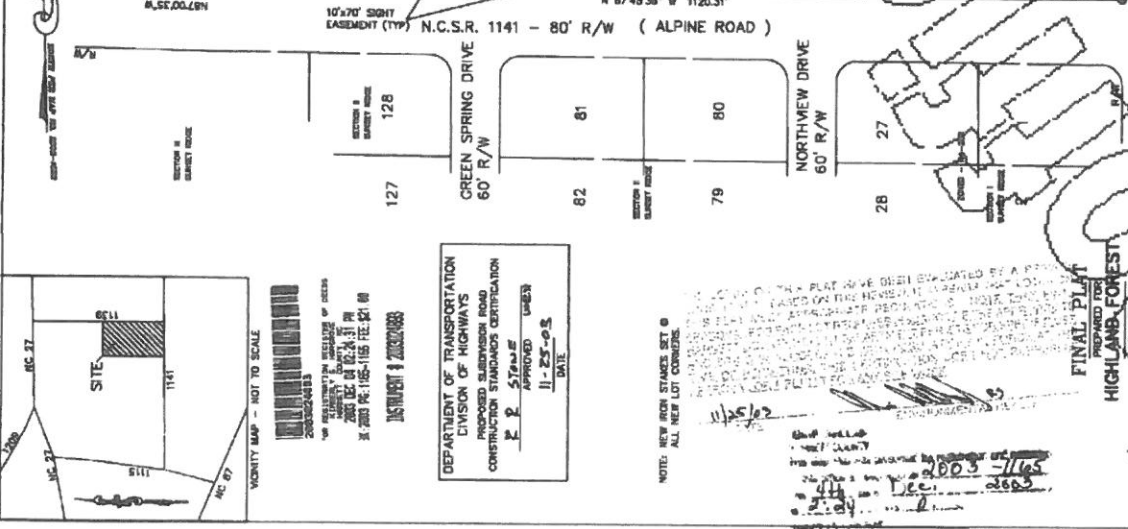
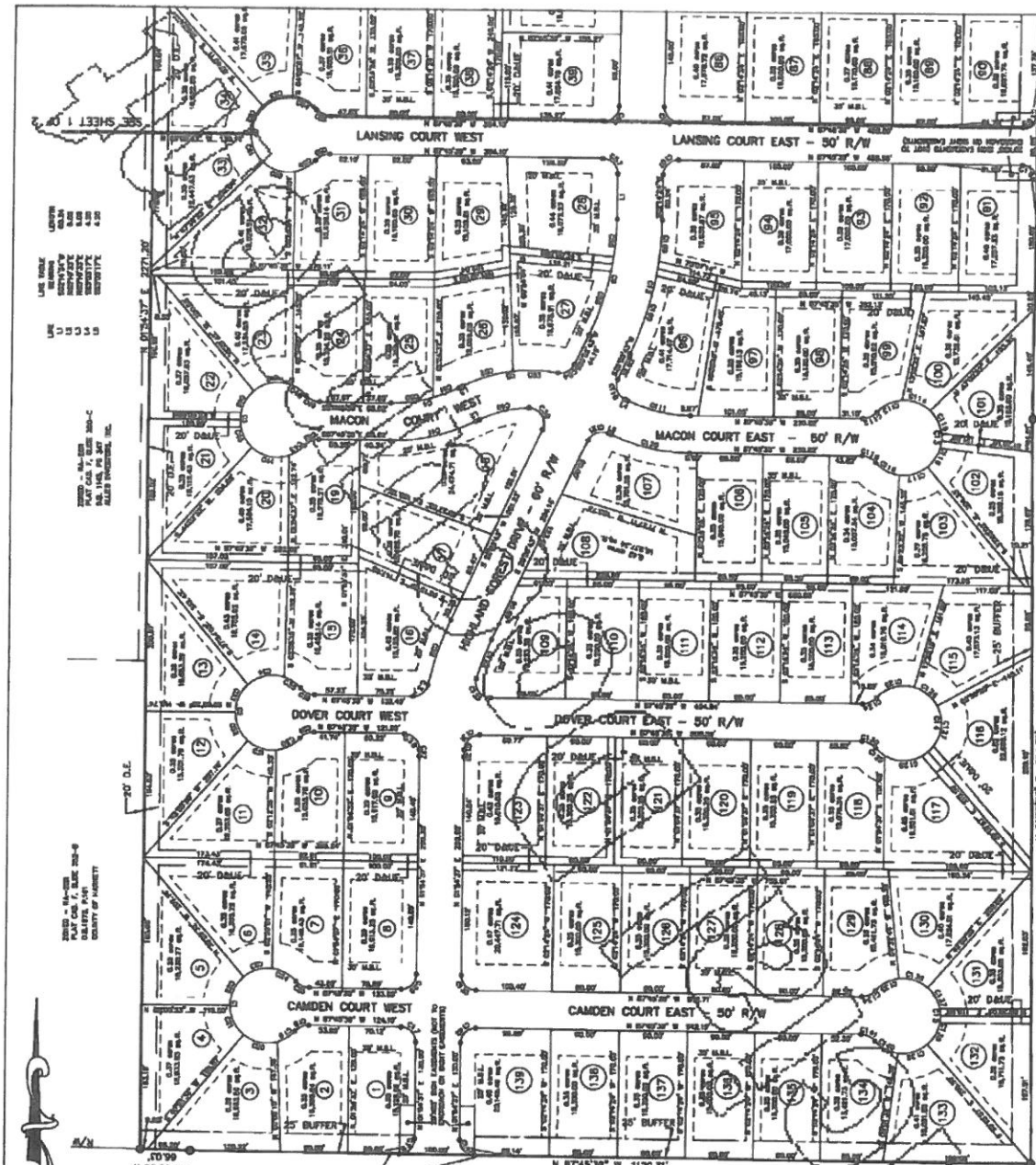
PERMIT NO. 20691

Inspected by: Jo Warr
Environmental Health Specialist

MEP-1000 SIB 814 10-21-04



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15
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15
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2-18-05



VICINITY MAP - NOT TO SCALE
 11-25-05
 11-25-05

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED UNDER
 11-25-05
 DATE

NOTE: NEW BORN STAKES SET @
 ALL NEW LOT CORNERS

FINAL PLAN
 PREPARED FOR
HIGHLAND FOREST
 NPS ASSOCIATES
 BARBOUR, TOWNSHIP, HARRIS COUNTY, TX
 PREPARED BY
BENNETT SURVEYS, INC.
 1082 CLARK BL., LITTLE ROCK, AR 72746
 PHONE 501-984-5852 FAX 501-984-5852
 SCALE: 1" = 100'
 JOB #03266
 DATE: NOVEMBER 24, 2003
 SHEET NAME: NPS ASSOCIATES
 GRAPHIC SCALE

1" = 100' (IN FEET)
 1 inch = 100 ft.

SEE SHEET 1 OF 2
 16,000' (TYP)
 N.C.S.R. 1139 - 80' R/W
 N.C.S.R. 1141 - 80' R/W (ALPINE ROAD)
 N 07°25'30" E 882.76'
 N 87°45'38" W 1120.31'

DATE: 11-25-05
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 TITLE: SURVEYOR
 STATE: ARKANSAS
 NO. 1141

11-25-05
 11-25-05

11-25-05
 11-25-05

MAP # 2003-1165

For Registration Kimberly S. Hargrove
 Register of Deeds
 Harnett County, NC
 Electronically Recorded
 2015 Oct 29 11:23 AM NC Rev Stamp: \$ 300.00
 Book: 3351 Page: 347 Fee: \$ 26.00
 Instrument Number: 2015015079

HARNETT COUNTY TAX ID #
 03958711 0020 46

10-29-2015 BY: SB

GENERAL WARRANTY DEED

REVENUE: \$300.00

PARCEL ID: 039587110025046

PREPARED BY AND RETURN TO:
 Hutchens Law Firm
 PO Box 1028, Fayetteville, NC 28302
 File no. 1169182

This instrument prepared by: Susan R. Bendit or Christopher T. Salyer, both licensed North Carolina attorneys.
 Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 15, Highland Forest

NORTH CAROLINA

COUNTY OF HARNETT

THIS DEED made this 16th, day of October, 2015, by and between

Andrew P. Davis unmarried, whose address is
 206 Harbor Drive, Columbia, SC 29229
 hereinafter called Grantor,

and

Richard B. Vetch and wife Terrisha Vetch, whose address is
 50 Macon Court East, Sanford, NC 27332,
 hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

submitted electronically by "Hutchens Law Firm"
 in compliance with North Carolina statutes governing recordable documents
 and the terms of the submitter agreement with the Harnett County Register of Deeds.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Sanford, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 105, of Highland Forest Subdivision, as recorded in Map Number 2003-1163 of the Harnett County Registry, North Carolina, And also recorded in Map Number 2003-1165 of the aforesaid registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2496, Page 555, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property being conveyed herein ___ is is not the principal residence of the Grantors.


Andrew P. Davis

(SEAL)