## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

## APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive Sel- 1st
Date_/1/13/18
NAME Lardner (919) 868-6932
MAILING ADDRESS 997 Matthews Mill Paral Rd area CODE & PHONE NUMBER
P.O. BOX OR STREET CITY/TOWN ZIP CODE
NUMBER OF WELLS CHECK HERE IF COUNTY WATER
NUMBER OF SEPTIC SYSTEMS 3 OUTSIDE SPIGOT? YES [] NO
LOCATION OF OUTSIDE SPIGOT(S)
COMMENTS
LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT
235 Gardner Camp Path anair 11 C
255 Cardon Camp Peth anger MC NUMBER OF MIGRANTS 16
275 Bardner Camp Peth angie VC. NUMBER OF MIGRANTS 32
NUMBER OF MIGRANTS  17 ## A STATE OF MICRANTS
to Gardner Rol to Rt & go to Gardner Camp Patte & go to end of
attender to to Mi go to Sardner Camp Patte I go to and of
path.
The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be
made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm
Once your well/septic is ready please let us know so we may process. <u>Water samples can be taken Monday - Wednesday</u> Holidays subject to alter these days.
(1) AA ()
Signature avid / arame
his certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval.
he certification is subject to re-evaluation if the intended use or number of migrants changes.
OPPIOD VOD ONLY
OFFICE USE ONLY
PRIVY [] APPROVED [] UNAPPROVED
SEPTIC TANK [] APPROVED [] UNAPPROVED WATER SUPPLY [] APPROVED [] UNAPPROVED
Environmental Health Specialist, R.E.H.S. Date