HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS: 600	rry71598ead, 201
NAME Barry Hone	ey cutt	PHONE NUMBER 919	-561-2605
PHYSICAL ADDRESS 82	Sherman Lakes	Dr. Fuguay	Varina, NC 27526
MAILING ADDRESS (IF DIFFFEREN	T THAN PHYSICAL)		
IF RENTING, LEASING, ETC., LIST F	ROPERTY OWNER NAME		
Sherman Lake:	S		
	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home [] Stick built [] Other	-
Number of bedrooms 3	[] Basement		
Garage: Yes [] No [🗸	Dishwasher: Yes [/]	No []	Garbage Disposal: Yes [] No [4]
Water Supply: [] Private Well	[] Community Syste	em [/County	
Directions from Lillington to your	site: 401 towa	rds fuguay Vari	na approx
14 mile from	Harnett Cnty	waxe Conty lin	na approx ne - Subdivision
is on left		,	

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property</u>" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES[]NO
rear home was built (or year of septic tank installation) 1996 nstaller of system Designer of System
 Number of people who live in house?# adults# children# total What is your average estimated daily water usage? gallons/month or daycounty water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? YESTERDAY How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly [] monthly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [y] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [] YES [] NO If yes please list
12. Have you installed any water fixtures since your system has been installed? YES [] NO If yes, please list any additions including any spas, whirlpool, sinks lavatories, bath/showers, toilets
 Do you have an underground lawn watering system? [] YES NO Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF GUTTER
15. Are there any underground utilities on your lot? Please check all that apply: [N Power [N Phone [N] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed? BACK UP - DRAIN FIELD BACK UP
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES.[] NO If Yes, please list

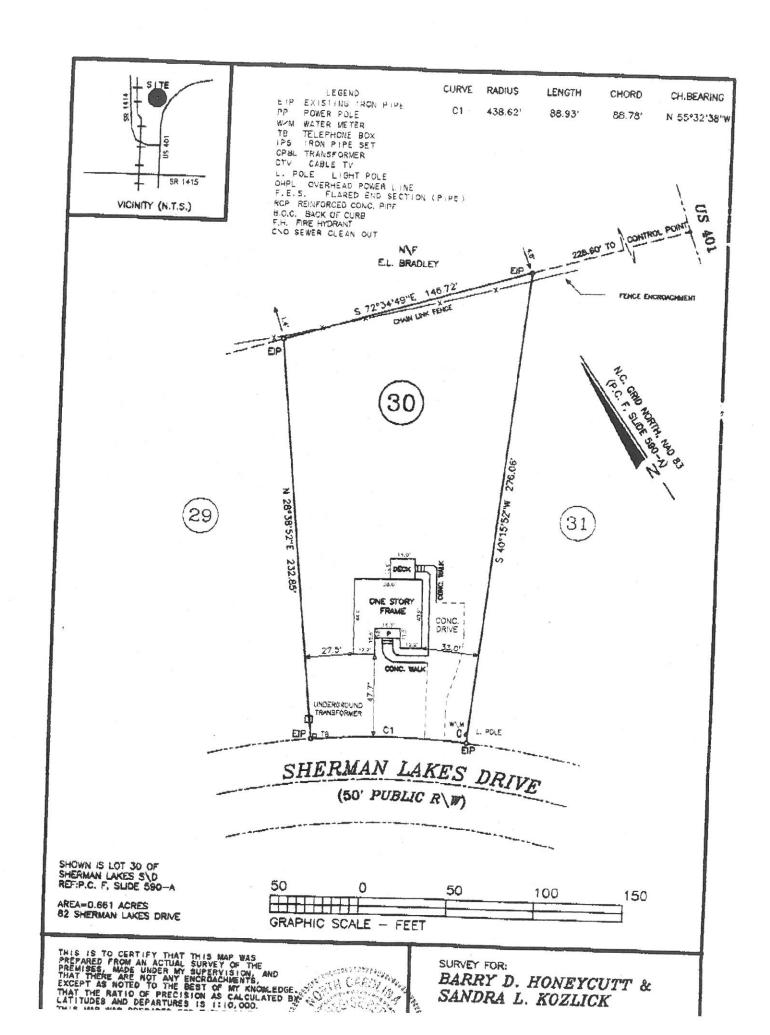
OPERATIONS PERMIT

Name: (owner)	Jonathan Wall	☑ New Installation	☑ Septic Tank
Property Location:	Ade	☐ Repairs	☑ Nitrification Line
	Subdivision Shuman Lakes	33 	
	TAX ID#	Quadrant #	
Contractor:	Jaso A Matthews	Registration #	
Basement with Plum	bing: Garage:		
Water Supply:	Well Public Community		
Distance From Well:	forft.		
Following are the sp	oecifications for the sewage disposal syst	em on above captioned	d property.
Type of system:	Conventional		
Size of tank:	Septic Tank: gallons Pur	np Tank: gall	lons
Subsurface Drainage Field	No. of exact length of each ditch 200 ft.	width of de ditches3ft. dit	pth of ches in.
French Drain:	Linear feet		
		1-13-97	
PERMIT NO(O	Inspected b	y: <u>Thomas J. Boyu</u> Environmental He	L.S.
	LPP repair repair repair repair	7	

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner)	New Installation
Property Location: SR# 4/0/	
Subdivision Sherman Lakes	7 7
Toy ID#	Lot # _50
Tax ID# Lot Size	Quadrant #
	ze:
Basement with Plumbing: Garage: Garage	
Water Supply: Well Public Community Distance From Well: ft.	y
Following is the minimum specifications for sewage diproperty. Subject to final approval. Type of system: Conventional Other	
Size of tank: Septic Tank: 1000 gallons Pump	
	width of depth of ft. ditches ft. ditches ft. ditches
	ft. ditches ft. ditches in.
French Drain required: Linear feet	4
This permit is subject to revocation if site plans or intended use change. Sign	ned: 10-31-96 med: Komas 9. Bayu R.S.
	Environmental Health Specialist
LPP repair old road repripair out repripair repripair out repripair repripair out repripair re	Maintain Setbacks Back of house can be no Forther back 4 han 90! A Controctor to meet on site Lines can not go more than so' Into lot



FILED BCOK 1206 PAGE 236-237 '97 MAY 21 PM 3 14 GATES A COLDER REGISSER OF DEEDS 707174 HARM TO SUNTY, NO Recording Time, Book and Page 08 0655 0118 23 Parcel identifier No. Verified by County on the day of SAVAGE AND GODFREY P. O Box 845 Apex, NC 27502 David R. Godfrey SAVAGE AND GODFREY This instrument was prepared by Brief description for the Index Lot 30, Sherman Lakes Subd NORTH-CAROLINA GENERAL WARRANTY DEED THIS DEED made this 19th day of . 19 97 , by and between GRANTÓB GRANTEE JONATHAN G. WALL BARRY D. HONEYCUTT and wife, CHRISTY B. WALL SANDRA L. KOZLIK 1148 Vannstone Dr. Kaluigh, NC 27603 Address: 82 Sherman Lakes Drive Fuquay Varina, NC 27526 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership. The designation Grantor and Grantee as used herein shall include agid parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of , Hector's Creek Township. County. North Carolina and more particularly described as follows: BEING all of Lot 30, Sherman Lakes Subdivision, Phase One, as recorded in Plat Cabinet F, Slide 590-A, Harnett County Registry, reference to which is hereby made for greater certainty of description HARNETT COUNTY TAXLD N. C. Bar Assoc, Form No. 3 & 1976, Revised © 1977 - James Williams & Co. Inc. Box 127 Yade Invite N. C. 27055.

)
The property he	reinabove described was acquired by Grantor by instrument recorded in
Book /117	7, Page 591, Harnett County Registry
	the above described property is recorded in Plat Book F page 590-A
defend the title a Title to the prop Subject to Subject to	covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Description of the second of the following exceptions: Standard service and utility easements and rights of way. Restrictive Covenants as recorded in Book 1156, Page 168
Harnett Cou Subject to	nty Registry. 1997 ad valorem taxes not yet due and payable.
ì	HARNETT COUNTY, NICE SOLD M
	FILED DATE \$211 (Finds 27 12 23 7
	REGISTER OF DEEDS
IN WITNESS W corporate name by it above written.	REREOF, the Grantor has herebuto but his hand and seal or or corporate, has accord this instrument to be signed in its to duly authorized officers and as seal to by heredute difficed the standard of Directors, the day and year first
	(Corporate Name) TONE OFFICE AND CONTROL (SEAL)
Ву:	BULL DE STORY
ATTEST:	President CHRISTY B. WALL (SEAL)
	(n:4,
HOTAR HOTAR PUBLK	Secretary (Corporate Seal)
BEAT-STANDA *	I. a Notary Public of the County and State afoptate, certify that Jonathan G. Wall
THE POOL	Granter,
W.E.COU	personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
	My commission expires: 4-3: 200 Julian 80 .1 Notary Public
THE TOTAL STATE OF THE PARTY OF	NORTH CAROLINA. WAKE Codniy
A NOTARIA	I. a Notary Public of the County and State aforesaid, retrity that Christy B. Wall the due execution of the
Pinis	Toregoing instrument. # HONE OF THE PROPERT OF THE BY AND ACKNOWLEDGE WEXNESS WAS ACCOUNTED TO THE WAY AND ACKNOWLEDGE WAX A STANDARD WAX A STANDARD WAS ACCOUNTED TO THE WAY AND ACKNOWLEDGE WAX A STANDARD WAX A STANDARD WAS ACCOUNTED TO THE WAY AND ACKNOWLEDGE WAX A STANDARD WAS ACCOUNTED TO THE WAY AND ACCOUNTED TO TH
A DELIO	
WE CO. NO	My commission expires: /0-11-2001 Lassian Discorn Notary Public
The foregoing Certifica	
2 sais C	Surdia N. Shechello + Thance V. Brown Horaco
service developed to be a first page boreof. Land A	HOHER OF DEEDS FOR HOLD COUNTY BERISTER OF DEEDS FOR HOLD COUNTY Dennty Assistant - Register of Deeds
•	
	(//)

The state of the s