

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

NAME Betty Aldridge PHONE NUMBER 910-658-4608

PHYSICAL ADDRESS 2649 Arrowhead Rd Dunn, NC, 28334-6659

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Betty Aldridge
Signature

10-26-18
Date

11-2-18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) _____
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets NONE
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NONE
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Duke Energy people was trimming tree limbs. And accidentally went over it and now the sewage is exposed
Tank replacement
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list _____

OPERATIONS PERMIT

Name: (owner) James Raines New Installation Septic Tank
Property Location: SR# 1780 Repairs Nitrification Line
Subdivision _____ Lot # _____
TAX ID# _____ Quadrant # _____
Contractor: Register Backhoe Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

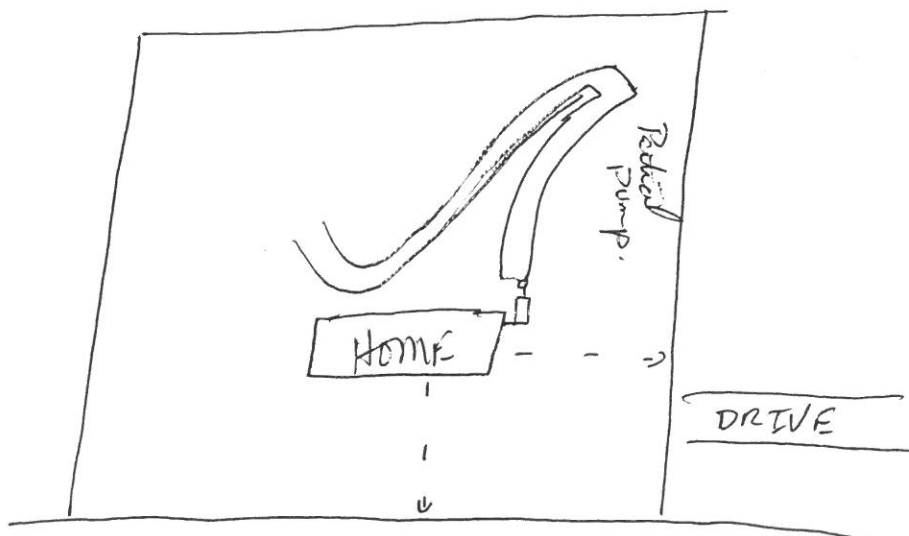
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain: _____ Linear feet

Date: 6-27-97

PERMIT NO. 12021

Inspected by: James C. Markert III
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) James Rainey

New Installation Septic Tank

Property Location: SR# 1980

Repairs Nitrification Line

Subdivision _____ Lot # _____

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 4 Lot Size: 0.847 acres

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18-20 in. ^{max}

French Drain Required: _____ Linear feet

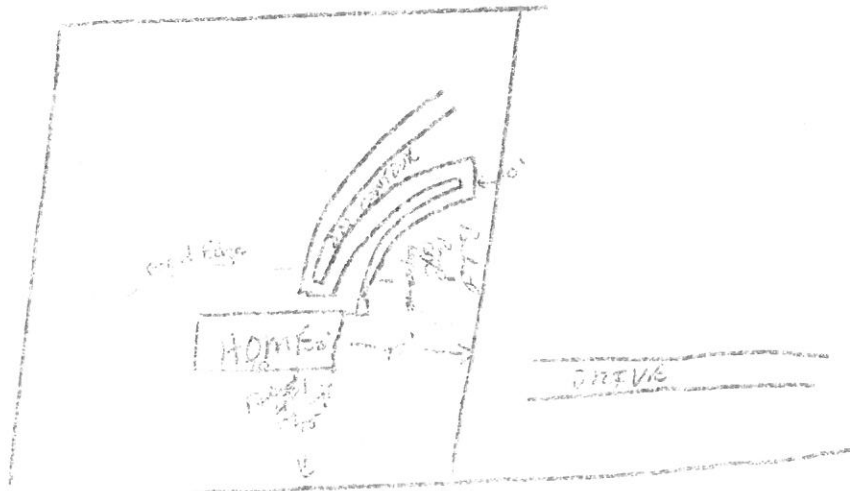
Date: 6-3-97

***This permit is subject to revocation if site plans or intended use change.**

Signed: James E. Merchant, M.S.
Environmental Health Specialist

VOID AFTER 5 YEARS

*Each nitrification lateral to be on contours; then slope down, run back on contour
*Contractor keep system high to right & right back property lowest



SR 1780

UNRECORDED



HARNETT COUNTY TAX ID#

12-1505 0084
1-10-06 BY 1411

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 JAN 10 11:31:19 AM
BK:2177 PG:325-327 FEE:\$17.00

INSTRUMENT # 2006000434

NORTH CAROLINA GENERAL WARRANTY DEED

Prepared by: Robert H. Jones, JONES AND JONES, P.L.L.C. PO Box 397, Dunn, NC 28335
Mail to: Catherine Raines, PO Box 277, Dunn, NC 28335

NO TITLE SEARCH

EXCISE TAX: NONE

Parcel ID No.

THIS DEED, made this 10th day of January, 2006, by and between, CLARENCE LEE RAINES, Unmarried, 32 Bears Lane, Dunn, NC 28334, hereinafter called GRANTOR and CATHERINE E. RAINES, Widow, PO Box 277, Dunn, NC 28334, hereinafter called GRANTEE.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 1 of that property designated as Boundary Survey for Catherine Raines as shown on that map dated March 20, 1997 which is recorded in Plat Cabinet F, Slide 705-D, Harnett County Registry.

It is the intent and purpose of this deed to reconvey to Catherine E. Raines this lot which was conveyed to Clarence Lee Raines in error by deed recorded in Book 2079, Pages 614-616, Harnett County Registry, intending to convey to him Lot No. 3 instead of this Lot No. 1.

RECORDED

A map showing the above described property is recorded in Plat Cabinet F, Slide 705-D, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property herein above described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.

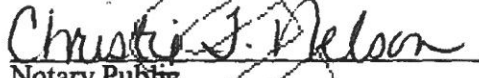
IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal the day and year first above written.


CLARENCE LEE RAINES (SEAL)

NORTH CAROLINA
Sampson COUNTY

I, Christie T. Nelson, a Notary Public of aforesaid County and State, do hereby certify that CLARENCE LEE RAINES personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 6th day of January, 2006.


Notary Public

My Commission Expires: 04-02-06

