

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME LUTHER O'QUINN EMAIL ADDRESS: _____
PHONE NUMBER 910-893-9333
PHYSICAL ADDRESS 31 BOONE TRAIL DR Lot #1A 910-890-6952 cell
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) PO Box 575 Mammers NC 27552

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

BOONE TRAIL MHP 1A
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: APP 7 MILES west of Lillington old Hwy 421
1st Rd or ST on left after Mammers

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

L O Quinn 9-11-18
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 20 years ago

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
Being Located [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
TOP TO PUMP TANK Fell in
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list No

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) LC OQuinn New Installation Septic Tank
 Property Location: SR# Dld 421 Repairs Nitrification Line
 Subdivision Boone Trail MHP Lot # 1A
 TAX ID# _____ Quadrant # _____
 Contractor: Mike Roy Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 m ft.

Following are the specifications for the sewage disposal system on above captioned property.

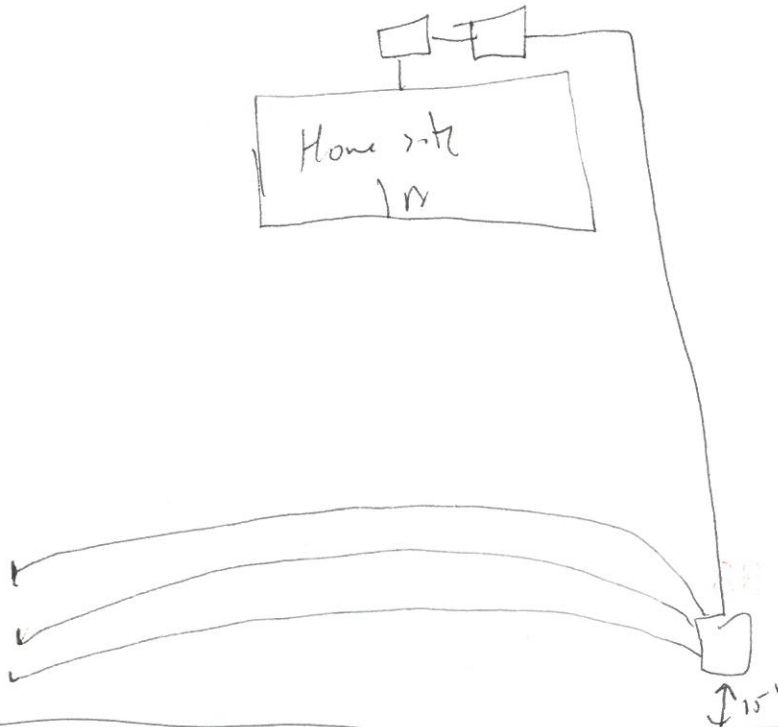
Type of system: Conventional Other Pump Conventional
 Size of tank: Septic Tank: _____ gallons Pump Tank: _____ gallons
 Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18-24 in.
 French Drain: _____ Linear feet

PERMIT NO. 10751

Date: 12-21-94

Inspected by: J. W. R.

Environmental Health Specialist



M

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) L.C. Quinn Boone Trail MHP New Installation Septic Tank
Property Location: SR# ~~7~~ old 421 N Repairs Nitrification Line

Subdivision Boone Trail MHP Lot # 1A

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pump Conventional

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18-20 in.

French Drain required: _____ Linear feet

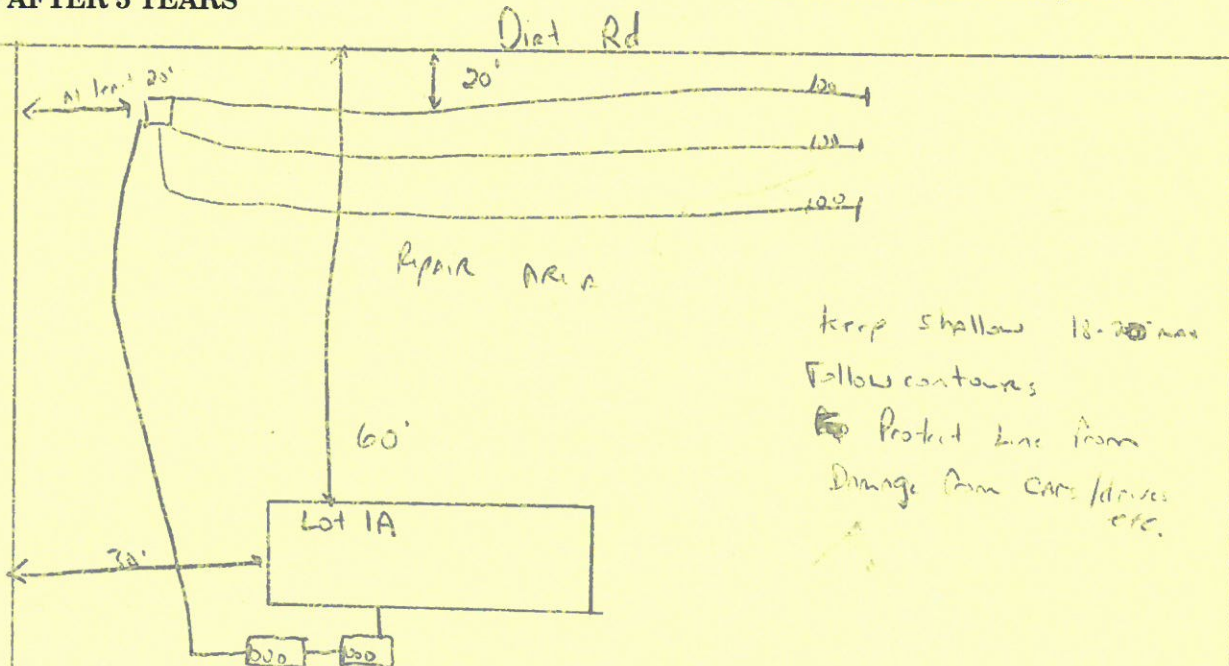
This permit is subject to revocation if site plans or intended use change.

Date: 12-20-94

Signed: J. Williams

Environmental Health Specialist

VOID AFTER 5 YEARS





7040560

NORTH CAROLINA,
HARNETT COUNTY.

DEED

THIS DEED, Made and entered into this 10th day of April, 1980,
by and between ALICE G. O'QUINN, widow, party of the first part,
and G. DONALD O'QUINN and LUTHER C. O'QUINN, parties of the second
part;

WITNESSETH:

That the party of the first part, for and in consideration of
the sum of ONE HUNDRED DOLLARS and other good and valuable consid-
eration to her paid by the parties of the second part, the receipt
of which is hereby acknowledged, has bargained and sold and by
these presents does hereby give, grant, bargain, sell and convey
unto the parties of the second part, their heirs and assigns,
those certain tracts or parcels of land situate and being in Upper
Little River Township, Harnett County, North Carolina, and more
particularly described as follows:

FIRST TRACT: BEGINNING at a stake in the edge of
the street near the Atlantic and Western Railroad
right-of-way and the north west corner of Lot No. 25,
and runs South 12 degrees East 150 feet to a stake;
thence South 77 degrees West 150 feet to a stake in
the edge of the street; thence North 13 degrees West
with the edge of the street 150 feet to a stake at the
corner of said street; then direct to the beginning,
containing 100 x 150 feet and being Lots No. 26 and
27 as shown by map of W. C. Hunt Co., property of West
Mamers, N.C. See map registered in book of maps in
the office of Register of Deeds of Harnett County.

SECOND TRACT: BEGINNING at a stake in the edge of the
street, the North West corner Lot No. 24, and runs
South 3 degrees East 150 feet to a stake; thence South
78 degrees West 50 feet to a stake in the edge of a
street; thence North 3 degrees East 150 feet thence to
the beginning, containing a lot 50 x 150 feet, and is
Lot No. 25 according to the map of W. C. Hunt and 86
of West Mamers, which map is registered in the office
of Register of Deeds of Harnett County.

THIRD TRACT: BEGINNING at a stake in the edge of the
street, the N.W. corner of Lot No. 20 in the Town of
Mamers, N. C., and runs thence South 3 degrees East
150 feet to a stake; thence South 78 degrees West 40
feet to a stake; Thence North 12 degrees West 150 feet
to a stake in the edge of the street; thence North 78
degrees East 50 feet with the Southern edge of said
street to the beginning, being Lot No. 21.

HARNETT COUNTY, N. C.
FILED DATE 4-28-80 TIME 4:37
BOOK 704 PAGE 560-562
REGISTER OF DEEDS
FLORA J. MILTON

Instrument Prepared By
EDGAR R. GAIN, ATTY. AT LAW

FOURTH TRACT: BEGINNING at a stake, the N.W. corner of Lot No. 21 in the edge of a street, and runs South 3 degrees East 150 feet to a stake; thence South 78 degrees West 50 feet to a stake; thence North 12 degrees West 150 feet to a stake in the edge of the street; thence North 78 degrees East with the said street to the beginning, containing 50 x 150 feet, being Lot No. 22.

FIFTH TRACT: BEGINNING at a stake, the N. W. corner of Lot No. 22 in the edge of the street and runs South 3 degrees East 150 feet to a stake; thence South 78 degrees West 50 feet to a stake; thence North 12 degrees West 150 feet to a stake in the edge of a street; thence with the edge of said street North 78 degrees East 50 feet to the beginning, containing 50 x 150 feet, being Lot No. 23.

SIXTH TRACT: BEGINNING at a corner of J. R. Davis and the W. W. Salmon land (known as the Buck corner) and runs thence North 73-3/4 degrees East 28 chains and 10 links to a pine stump, W. W. Salmon's corner; thence South 55 1/2 degrees East 26.70 chains to a corner; thence North 87 1/2 degrees West 16.80 chains to a corner; thence South 17 1/2 degrees East 6.45 to a corner; thence South 72 1/2 degrees West 36.50 chains to a stake and pointers J. B. F. Stewart's beginning corner; thence North 2 1/2 degrees east 23.50 to the beginning, containing 86 1/2 acres, more or less.

For reference see deed dated December 16, 1943 and recorded in Book 294, Page 553, Harnett County Registry.

BEGINNING at a stake and pointers on the East bank of the channel of Campbell's Creek where McKinn's upper line crosses said Creek; runs thence South 20 degrees East 30 chains to stake and pointers; thence North 70 degrees East 27 chains and 50 links to a lightwood tree; thence North 20 degrees West 38 chains to the middle of the channel of the aforesaid creek; thence up the various courses of the channel of the same to the beginning, same containing 88 1/2 acres, more or less, and being the same property conveyed to Lacy Oldham by the grantors herein, by deed dated October 31, 1945, and recorded in Book 295, page 553 of the Harnett County Registry.

This deed is being given for the purpose of effecting a partition as among the heirs at law of H. M. O'Quinn. The Grantor by this deed is conveying all of her 1/3 interest as Heir at Law of H. M. O'Quinn to the Grantees as the other Heirs at Law of H. M. O'Quinn.

TO HAVE AND TO HOLD the aforesaid parcels of land together with all privileges and appurtenances thereto belonging unto the parties of the second part, their heirs and assigns, to their only use and behoof forever.

And the party of the first part, for herself, her heirs, executors and administrators, covenants with the parties of the second part, their heirs and assigns, that she is seized of said premises in fee and has the right to convey the same; that the same is free and clear from all encumbrances and that she does hereby forever warrant and will forever defend the title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and seal the day and year first above written.

Alice G. O'Quinn (SEAL)
Alice G. O'Quinn

NORTH CAROLINA,
HARNETT COUNTY.

I, James B. Leard, a Notary Public in and for the aforesaid State and County, do hereby certify that Alice G. O'Quinn, widow, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and notarial seal this 25th day of April, 1980.

James B. Leard
Notary Public



North Carolina-Harnett County
The foregoing certificate of James B. Leard
Notary Public of Harnett County is
certified to be correct.
This 28 day of April, 1980

Florence Melton
Register of Deeds
Harnett County, N.C.

BOOK 704 PAGE 560-562

APR 28 4 37 PM '80

REGISTER OF DEEDS
HARNETT COUNTY, N.C.