

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Michael.T.Graves.SR@gmail.com

NAME Michael Graves PHONE NUMBER 910-922-9201

PHYSICAL ADDRESS 54 HORSE WHISPERER LN, LILLINGTON NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME OWN, Michael Graves

Trotters Ridge Lt. Hwy 27
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 27 toward Cameron take left on
Norsey & Right on Kentucky Derby LN, go to street - left
& left on Horsewhisperer

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
Signature

17 Oct 18
Date

10-23-18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2011

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

- Number of people who live in house? 3 # adults 2 # children _____ # total
- What is your average estimated daily water usage? 150 gallons/month or day day county water. If HCPU please give the name the bill is listed in _____
- If you have a garbage disposal, how often is it used? daily weekly monthly
- When was the septic tank last pumped? 17 Oct 18 How often do you have it pumped? _____
- If you have a dishwasher, how often do you use it? daily every other day weekly
- If you have a washing machine, how often do you use it? daily every other day weekly monthly
- Do you have a water softener or treatment system? YES NO Where does it drain?

- Do you use an "in tank" toilet bowl sanitizer? YES NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Doxycycline & terbinafine
- Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

- Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
- Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets Shower Head
- Do you have an underground lawn watering system? YES NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
- Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Passable spring on side of House
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE# 11-5-27131

Harnett County Department of Public Health

PERMIT # 26679

Operation Permit

22722

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: Docs 20

Name: (owner) WYNN CONSTRUCTION SUBDIVISION TROTTERS RIDGE LOT # 82

System Installer: THORNSON'S PLUMBING Registration # _____

Basement with plumbing: Garage Number of Bedrooms 4

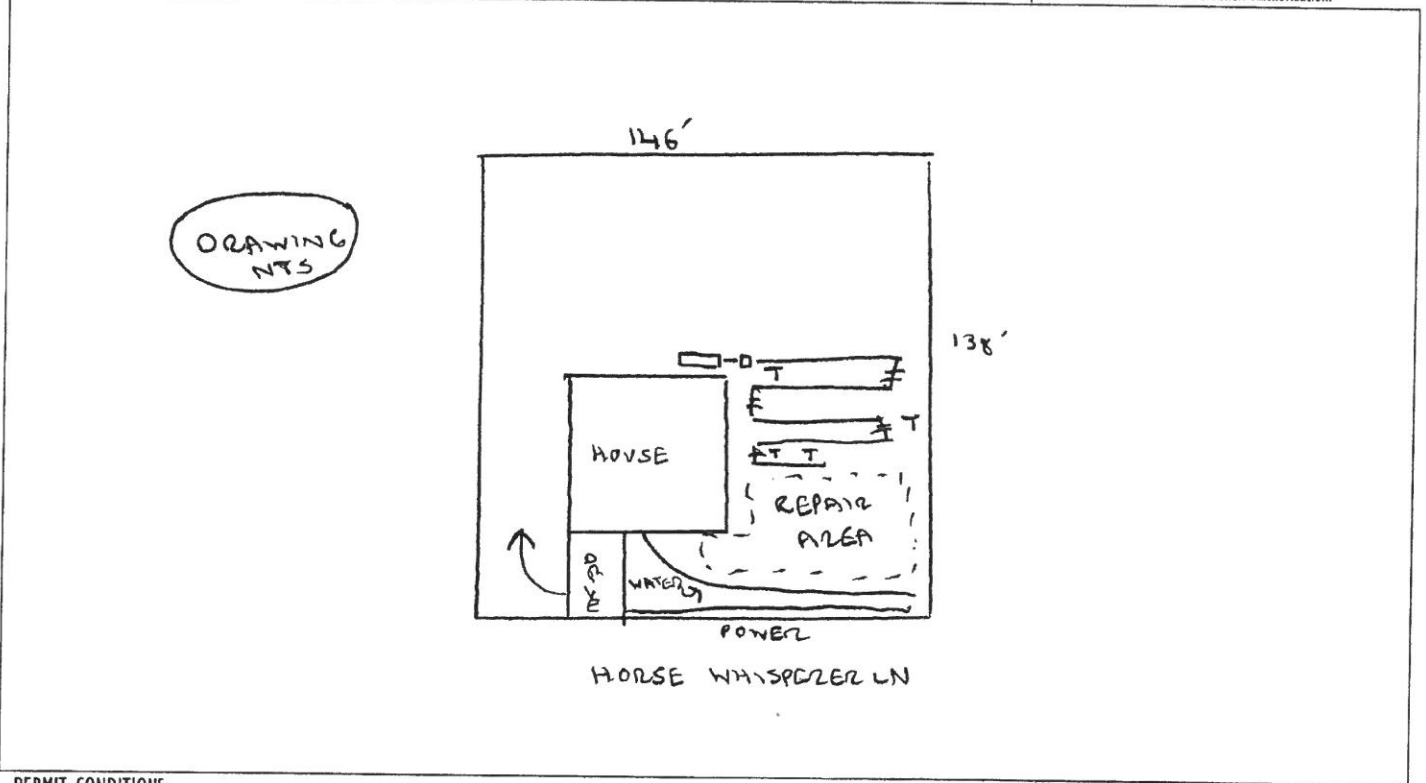
Type of Water Supply: Community Public Well Distance from well 100 feet

System Type: III Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other EZ FLOW Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field: No. of ditches 1 exact length of each ditch 220 feet width of ditches 3 feet depth of ditches 18-24 inches

French Drain Required: _____ Linear feet

Authorized State Agent _____

REAS

Date 11/21/11

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Sep 28 04:20 PM NC Rev Stamp: \$ 476.00
Book: 3642 Page 832 - 833 Fee: \$ 26.00
Instrument Number: 2018013927

HARNETT COUNTY TAX ID #
030507 0200 26

09-28-2018 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

File No.: AL-19003-18-NM

Excise Tax: \$476.00

Parcel Identifier No. 030507 0200 26 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave., Suite 300, Fayetteville, NC 28303

This instrument was prepared by: Lakshmi Law, PLLC, 2919 Breezewood Avenue, Ste 300, Fayetteville, NC 28303

Brief description for the Index: Lot 82, Trotter's Ridge Subdivision, Phase 1-C

THIS DEED made this 12th of September, 2018, by and between

GRANTOR

GRANTEE

Pamela Northington, unmarried
15900 Bayden Naylor
Brandywine, MD 20613

Michael Graves and wife, Karenina Graves
54 Horse Whisperer Lane
Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 82, in a subdivision known as Trotter's Ridge Subdivision, Phase 1-C, and the same being duly recorded in Plat Book 2011, Page 411, Harnett County Registry, North Carolina.

Parcel ID: 030507 0200 26

Property Address: 54 Horse Whisperer Lane, Lillington, NC 27546

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2965 page 588.

All or a portion of the property herein conveyed X includes or ___ does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2011 page 411.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Subject to restrictive covenants, easements and rights-of-way as they may appear of public record.
Subject to ad valorem taxes which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name) Pamela Northington (SEAL)
Print/Type Name: Pamela Northington

By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

State of North Carolina - County of Cumberland

I, the undersigned Notary Public of the County and State aforesaid, certify that Pamela Northington personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 12th of September, 2018.

My Commission Expires: May 15, 2019 3-26-22

Michelle Mayette
Ashish G. Lakhiani, Notary Public

The foregoing Certificate(s) of _____
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

