

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Bpinner99@hotmail.com

NAME Susan Penner PHONE NUMBER 919-665-3416

PHYSICAL ADDRESS 10 Blalock Dr Fuquay Varina, NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Kennis Creek Sub. .88 acres  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Rt 210 toward Angier Lt on Cross St.  
Lt. on West Williams Rt on Atkins 2nd Rt into  
Kennis Creek Sub.

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
  2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Susan Penner 10-15-18  
Signature Date

10-18-18  
N

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1995  
Installer of system \_\_\_\_\_  
Septic Tank Pumper Precision Septic  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 1 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Susan Penner
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 6 yrs How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Replaced shingles Roof
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Top of lid broke 2 wks ago
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list No

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Coxin Homes Inc  New Installation  Septic Tank  
 Property Location: SR# 1448  Repairs  Nitrification Line  
 Subdivision KENNEDY CREEK Lot # 9  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Potter & Son Registration # \_\_\_\_\_

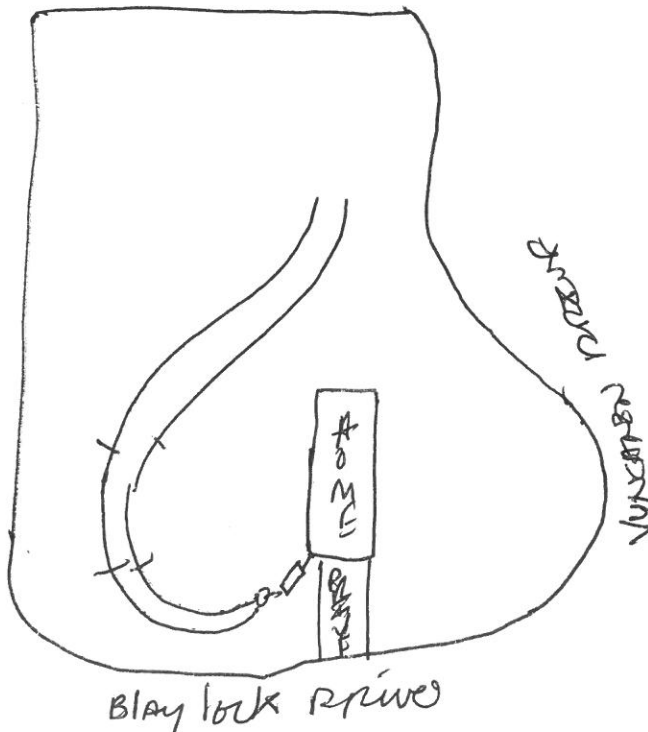
Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field No. of ditches 2 exact length of each ditch 120 ft. width of ditches 3 ft. depth of ditches 24 in.  
 French Drain: \_\_\_\_\_ Linear feet

Date: 7-21-95  
 Inspected by: James E. Markant  
 Environmental Health Specialist

PERMIT NO. 09817



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) COGGIN HOMES INC  New Installation  Septic Tank  
Property Location: SR# 1448  Repairs  Nitrification Line

Subdivision KENNIS CREEK Lot # 9

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 1.3 AC.

Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community

Distance From Well: \_\_\_\_\_ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

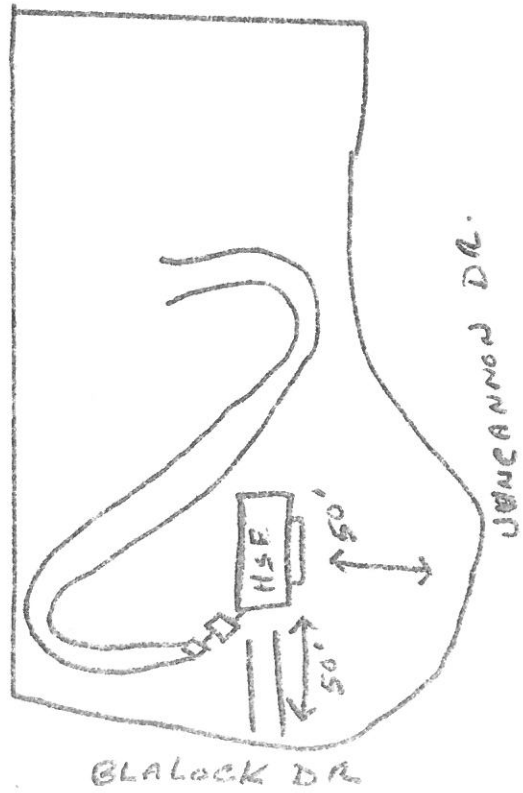
Subsurface Drainage Field No. of ditches 2 exact length 120 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 5-7-95  
Signed: Ron Dudley R.S.  
Environmental Health Specialist

VOID AFTER 5 YEARS



AREA TABLE

TOTAL	1,733,588 SQ. FT.	39.79769 ACRES
TOTAL	1,588,517 SQ. FT.	36.46732 ACRES
TOTAL	145,071 SQ. FT.	3.33037 ACRES

TANGENT TABLE

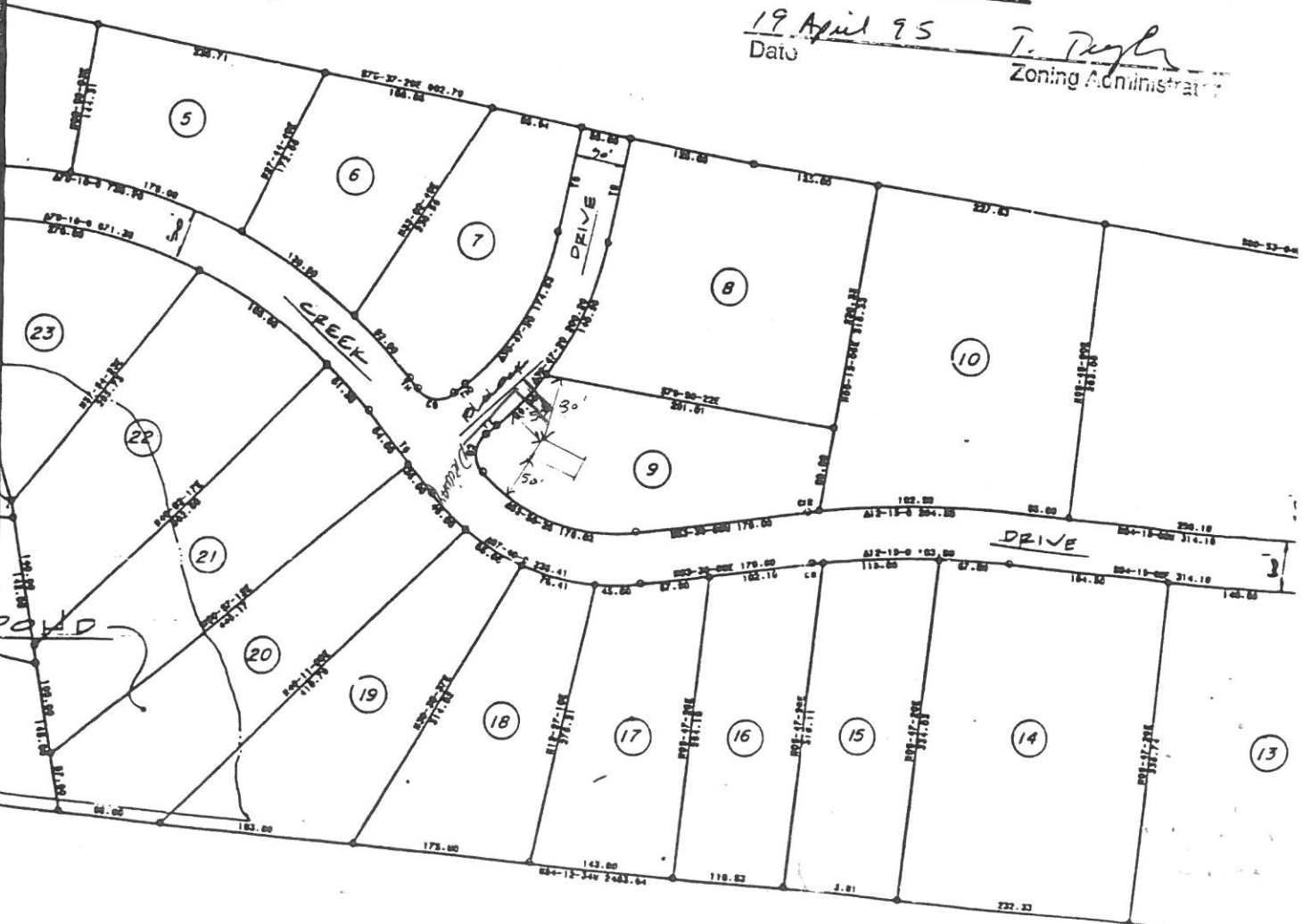
NUMBER	BEARING	DISTANCE
T1	S81-03-13E	14.99
T2	S18-30-00E	23.22
T3	N18-30-00W	23.22
T4	N63-33-42E	7.14
T5	N63-00-00E	85.00
T6	S38-50-00E	100.00
T7	N51-10-00E	13.38
T8	N11-22-32E	102.83
T9	S11-22-32W	102.83
T10	S51-10-00W	13.92
T11	N38-50-00W	13.00
T12	S63-00-00W	85.00
T13	N81-05-13W	15.01
T14	15.00	
T15	30.00	
T16	15.00	

CURVE TABLE

NUMBER	ARC	RADIUS	DELTA	CHORD	TANGENT
C1	39.27	25.00	90-00-23	35.36	25.00
C2	36.05	25.00	82-37-23	33.01	21.97
C3	22.51	25.00	51-35-38	21.76	12.08
C4	19.75	25.00	45-15-14	19.24	10.42
C5	36.05	25.00	82-37-23	33.01	21.97
C6	21.03	25.00	48-11-23	20.41	11.18
C7	21.03	25.00	48-11-23	20.41	11.18
C8	41.32	25.00	94-41-34	36.77	27.14
C9	39.27	25.00	90-00-00	35.36	25.00
C10	39.27	25.00	89-59-37	35.35	25.00
C11	11.00	906.88	0-41-42	11.00	5.50
C12	12.00	956.88	0-43-07	12.00	6.00
C13	30.00	542.12	3-10-14	30.00	15.00

NOW or FORMERLY  
O.J. COTTLE

SITE PLAN APPROVAL  
District RA-30 Use SFR 24K42  
# Bedrooms 3  
19 April 95  
Date T. Taylor  
Zoning Administrator



9917503

Book 1381  
Pages 0312-0313

FILED 2 PAGE(S)  
HARNETT COUNTY NC  
10/12/1999 3:08 PM  
KIMBERLY S. HARGROVE  
Register Of Deeds

HARNETT COUNTY NC

10/12/99  
10/12/1999

STATE OF  
NORTH  
CAROLINA



\$186.00  
Real Estate  
Excise Tax

Excise Tax \$186.00

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. 040664 0150 09

Verified by ..... County on the ..... day of ....., 19.....  
by .....

Mail after recording to Beneficiary .....

This instrument was prepared by Gunter & Harrison, PLLC

Brief description for the Index  
9, KENNIS CREEK SUB.

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 12th day of October, 1999, by and between

GRANTOR

GRANTEE

Dominic Raphael Orlando and wife,  
Tammy L. Orlando  
111 Willow Pond Court  
Lillington, NC 27546

William D. Penner and wife,  
Susan A. Penner  
408 Blalock Drive  
Fuquay-Varina, NC 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay-Varina Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 9, of Kennis Creek Subdivision as shown in Plat Cabinet C, Slide 143-A, Harnett County Registry, reference to which is hereby made a greater certainty of description.

UNRECORDED

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book C..... page 143-A.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:  
Restrictive covenants recorded in Book 817, Page 736, Book 824, Page 340 Harnett County Registry.

Easements and Restrictions of record.

1999 ad valorem taxes.

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 10-12-99 TIME 3:08pm  
BOOK 1381 PAGE 312-313  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
(Corporate Name)

By: .....  
..... President

ATTEST: .....  
..... Secretary (Corporate Seal)

USE BLACK INK ONLY

*Dominic Raphael Orlando* ..... (SEAL)  
Dominic Raphael Orlando

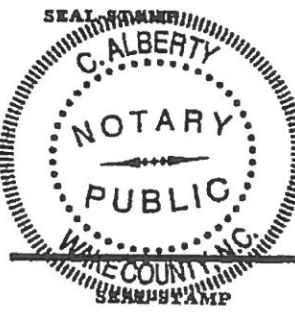
*Tammy L. Orlando* ..... (SEAL)  
Tammy L. Orlando

..... (SEAL)  
..... (SEAL)

NORTH CAROLINA, ..... Harnett ..... County.

I, a Notary Public of the County and State aforesaid, certify that Dominic Raphael Orlando and wife, Tammy L. Orlando Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 12th day of October, 1999.

My commission expires: Sept. 6, 2003 ..... Notary Public



NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that ..... personally came before me this day and acknowledged that he is ..... Secretary of ..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its ..... President, sealed with its corporate seal and attested by ..... as its ..... Secretary. Witness my hand and official stamp or seal, this ..... day of ..... 19.....