

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

EH  
1810-0008

### Application for Repair

EMAIL ADDRESS: clg59@hotmail.com  
NAME Caron L. Gallant PHONE NUMBER 910-890-4638  
PHYSICAL ADDRESS 295 Salt Market St; Dunn, NC 28334  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input type="checkbox"/> Stick built <input type="checkbox"/> Other	<u>No layout</u>		
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: Last cross roads to Chicora Country Club  
Turn <sup>Right</sup> ~~Left~~ on Salt Market St - 2nd to last house on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Caron Gallant 10-12-18  
Signature Date

10/16/18  
S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [x] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [x] NO

Year home was built (or year of septic tank installation) 1984

Installer of system

Septic Tank Pumper

Designer of System

1. Number of people who live in house? 1 # adults 0 # children 1 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? 7 How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [x] weekly rarely

6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [x] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [x] NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [x] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [x] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [x] NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [x] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [x] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [x] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Addition to home & deck

15. Are there any underground utilities on your lot? Please check all that apply:

[ ] Power [x] Phone [x] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Pine tree fell across septic system & cracked septic tank Needs replacing

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [x] NO If Yes, please list Just Fall of Tree

Print this page



**Harnett**  
C O U N T Y  
NORTH CAROLINA

**Property Description:**

.46 ACRE LEE PC#1-123

**Harnett County**  
GIS

**PID:** 060596 0195

**PIN:** 0596-46-2215.000

**REID:** 0011364

**Subdivision:**

**Taxable Acreage:** 0.460 AC ac

**Caclulated Acreage:** 0.47 ac

**Account Number:** 600275000

**Owners:** GALLANT CARON L

**Owner Address :** 295 SALT MARKET ST DUNN, NC 28334-0000

**Property Address:** 295 SALT MARKET ST DUNN, NC 28334

**City, State, Zip:** DUNN, NC, 28334

**Building Count:** 1

**Township Code:** 06

**Fire Code:**

**Parcel Building Value:** \$105490

**Parcel Outbuilding Value :** \$200

**Parcel Land Value :** \$18000

**Parcel Special Land Value :** \$0

**Total Value :** \$123690

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$123690

**Neighborhood:** 00601

**Actual Year Built:** 1984

**TotalAcutalAreaHeated:** 1996 Sq/Ft

**Sale Month and Year:** 7 / 1987

**Sale Price:** \$31000

**Deed Book & Page:** 836-0669

**Deed Date:** 1987/07/01

**Plat Book & Page:** 1-123

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** Q

**Transfer or Split:**

**Prior Building Value:** \$114430

**Prior Outbuilding Value :** \$200

**Prior Land Value :** \$17000

**Prior Special Land Value :** \$0

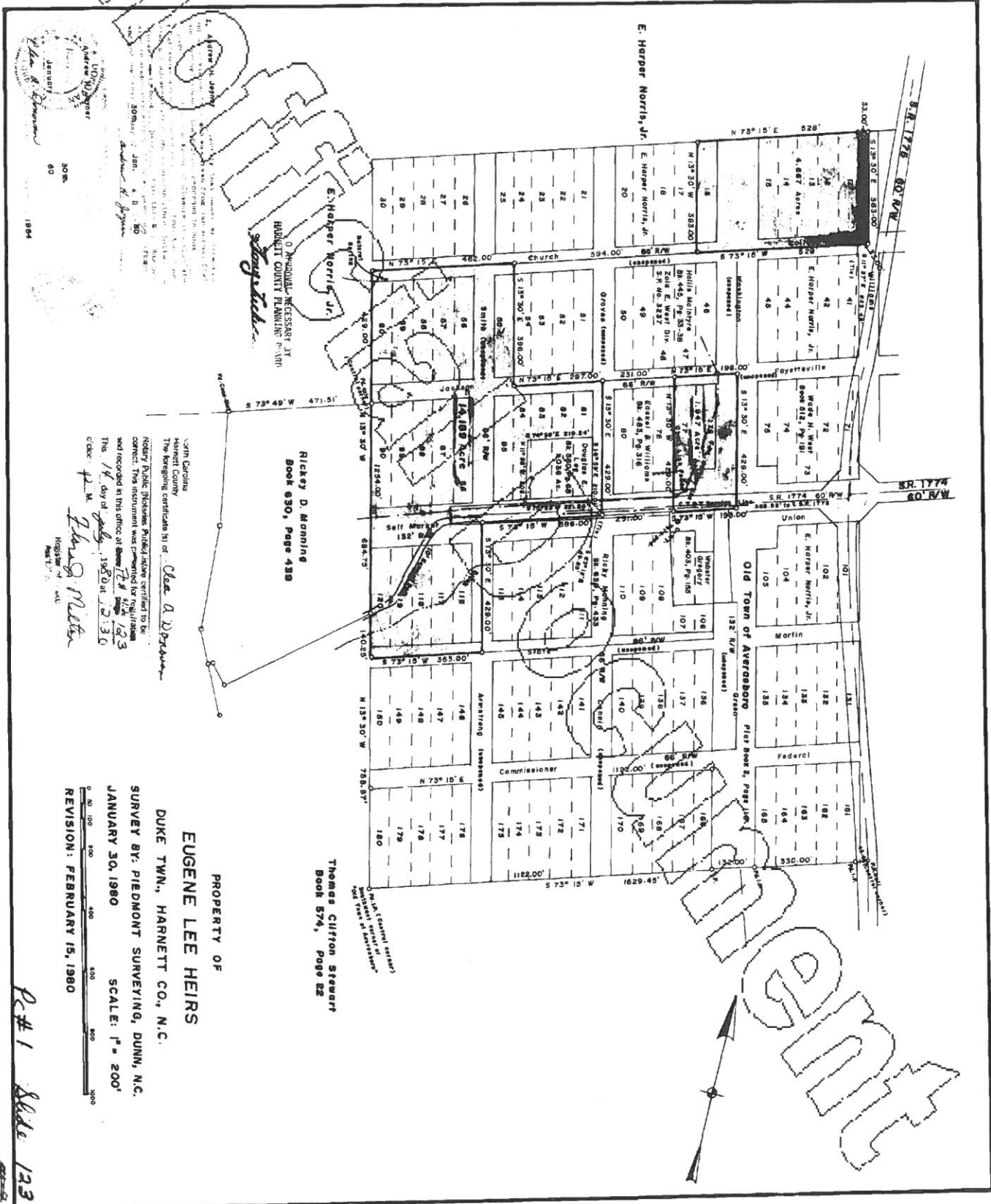
**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$131630



Generating Map...

DUPLICATE



A LITTLE MORE  
 Andrew W. Dwyer  
 30th  
 80  
 1984

The undersigned, Andrew W. Dwyer, being duly sworn, depose and say that the foregoing is a true and correct copy of the original of the instrument described in the foregoing certificate, and that he is a duly qualified and sworn Surveyor for the State of North Carolina.

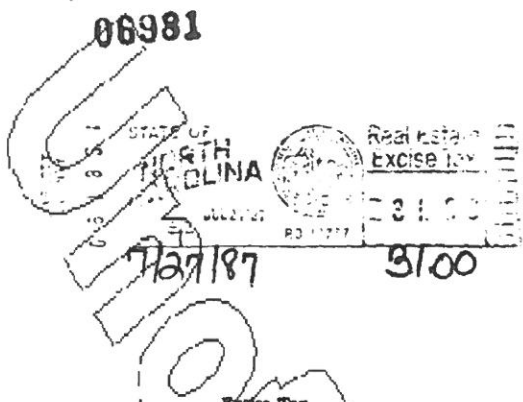
Andrew W. Dwyer  
 Jan. 14, 1980  
 30th  
 80  
 1984

North Carolina  
 Herndon County  
 The foregoing certificate is of *Clea A. Dwyer*  
 Notary Public (Notaries Public whose names are certified to be correct. This instrument was presented for registration and recorded in this office at *Slide # 133*  
 The *14* day of *July*, 1980 at *2:30*  
*Ching Miller*  
 Notary Public

PROPERTY OF  
**EUGENE LEE HEIRS**  
 DUKE TWN., HARNETT CO., N.C.  
 SURVEY BY: PIEDMONT SURVEYING, DUNN, N.C.  
 JANUARY 30, 1980  
 SCALE: 1" = 200'  
 REVISION: FEBRUARY 15, 1980

PCH#1 Slide 133

06981



7/27/87

3100

FILED 836 669670  
JUL 27 12 28 PM '87

GARY L. WILDER  
RECORDER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 60-000584.05

Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

by \_\_\_\_\_

Mail after recording to John P. Tart, Post Office Drawer 928, North Carolina 28334

This instrument was prepared by John P. Tart, Attorney at Law - From Prior Deed

Brief description for the Index 0.46 acres - S. R. 1774

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26<sup>th</sup> day of July, 19 87, by and between

GRANTOR GRANTEE

TINA COATS and husband,  
KENNETH L. COATS  
Route 4, Box 836  
Dunn, North Carolina 28334

CARON L. GALLANT  
802-D  
Amity Apartments  
Dunn, North Carolina 28334



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of n/a Duke Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a set iron pipe corner with Melba P. Johnston (Book 770, Page 346) located in the Southern right-of-way margin of S.R. 1774 Extension (60' R/W), said corner being located West 1457 1/4 feet from the centerline intersection of S.R. 1774 Extension and S. R. 1775 (60' R/W); thence leaving the right-of-way margin of S.R. 1774 Extension and with the line of Johnston and the Eugene Lee Heirs (Plat Cabinet #1, Slide #123); thence with a new line with the Lee Heirs South 75 degrees 23 minutes West 100.00 feet to a set iron pipe corner with Lee Heirs in the line of Rickey D. Manning (Book 630, Page 439); thence with the line of Manning North 13 degrees 30 minutes West 200.04 feet to an iron pipe corner with Manning located in the Southern right-of-way margin of S.R. 1774 Extension; thence with the Southern right-of-way margin of S.R. 1774 Extension North 75 degrees 23 minutes East 100.00 feet to the point of BEGINNING, and containing 0.46 acre, and being a portion of that tract as deeded to the Eugene Lee Heirs as recorded in Plat Cabinet #1, Slide #123, Harnett County Registry.

Subject to any and all rights others might have to those portions of Fayetteville, Washington and Union Streets included in above property description as set forth in that plat of the Town of Averasboro as recorded in Book 169, Page 583, Harnett County Registry and SR 1774

669

The property hereinabove described was acquired by Grantor by instrument recorded in \_\_\_\_\_  
 Deed Book 773, Page 401, Harnett County Registry, Also see Book 806, Page 157,  
 Cabinet Harnett County Registry  
 A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page 123.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

1. Easements, restrictions and rights of way of record.
2. As a part of the consideration for this transaction, Grantee hereby assumes the full balance owed to the United States of America acting through the Farmers Home Administration as secured by that deed of trust dated October 26, 1984, and recorded in the Harnett County Registry securing a Note in the original amount of \$42,850.00 and Grantee agrees to pay the said note as it becomes due and to indemnify and save Grantor herein harmless from said indebtedness.

IT IS AGREED by the parties that the amount presently due under said Note referred to herein is \$31,000.00.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
 (Corporate Name)  
 \_\_\_\_\_  
 President  
 ATTEST: \_\_\_\_\_  
 Secretary (Corporate Seal)

USE BLANK INK ONLY

\_\_\_\_\_  
 KENNETH L. COATS (SEAL)  
 \_\_\_\_\_  
 TINA COATS (SEAL)  
 \_\_\_\_\_  
 \_\_\_\_\_ (SEAL)



NORTH CAROLINA, \_\_\_\_\_ County.  
 I, a Notary Public of the County and State aforesaid, certify that  
 KENNETH L. COATS and wife, TINA COATS  
 Grantor,  
 personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  
 hand and official stamp or seal, this \_\_\_\_\_ day of July, 19\_\_\_\_.  
 My commission expires: 9.4.91 \_\_\_\_\_ Notary Public

HARNETT COUNTY, N.C.  
 DATE 8/12/87 TIME 12:28 PM  
 REGISTER OF DEEDS PAGE 609/627  
 GAYLE P. HOLDER

SEAL-STAMP  
 NORTH CAROLINA, \_\_\_\_\_ County.  
 Notary Public of the County and State aforesaid, certify that  
 \_\_\_\_\_ Secretary of  
 personally came before me this day and acknowledged that he is  
 a North Carolina corporation, and that by authority duly  
 given and as the act of the corporation, the foregoing instrument was signed in its name by its  
 President, sealed with its corporate seal and attested by \_\_\_\_\_ Secretary.  
 Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Carolyn J. Stone

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

GAYLE P. HOLDER REGISTER OF DEEDS FOR HARNETT COUNTY  
 By Kathy C. Colman Deputy/Assistant Register of Deeds

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