

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Jeremy Skolozynski EMAIL ADDRESS: JRSKOL2000@Yahoo.com
 PHONE NUMBER (910) 988-8534
 PHYSICAL ADDRESS 430 Gardner rd, Angier
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 200N Mathew mills pond rd @ Gardner @

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Handwritten Signature] Date 10/3/18

10.8.18

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1985

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 5 # children 7 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 10/2/18 How often do you have it pumped? 3 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO Paint
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Lines not draining

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list once a year the field stays wet.

PC #C
Slide 118-D

PC.C Slide 118-D

UNRECORDED

Based upon a preliminary examination of the title of the subdivision, the following description is given for the subdivision shown on the plat. The subdivision is shown on the plat as being a subdivision of land in the County of Herkules, North Carolina, and is shown as being a subdivision of land in the County of Herkules, North Carolina, and is shown as being a subdivision of land in the County of Herkules, North Carolina.

County Assessor
Date

Surveyed & Mapped By
THOMAS LESTER STANCLIL
Registered Land Surveyor No. 27529

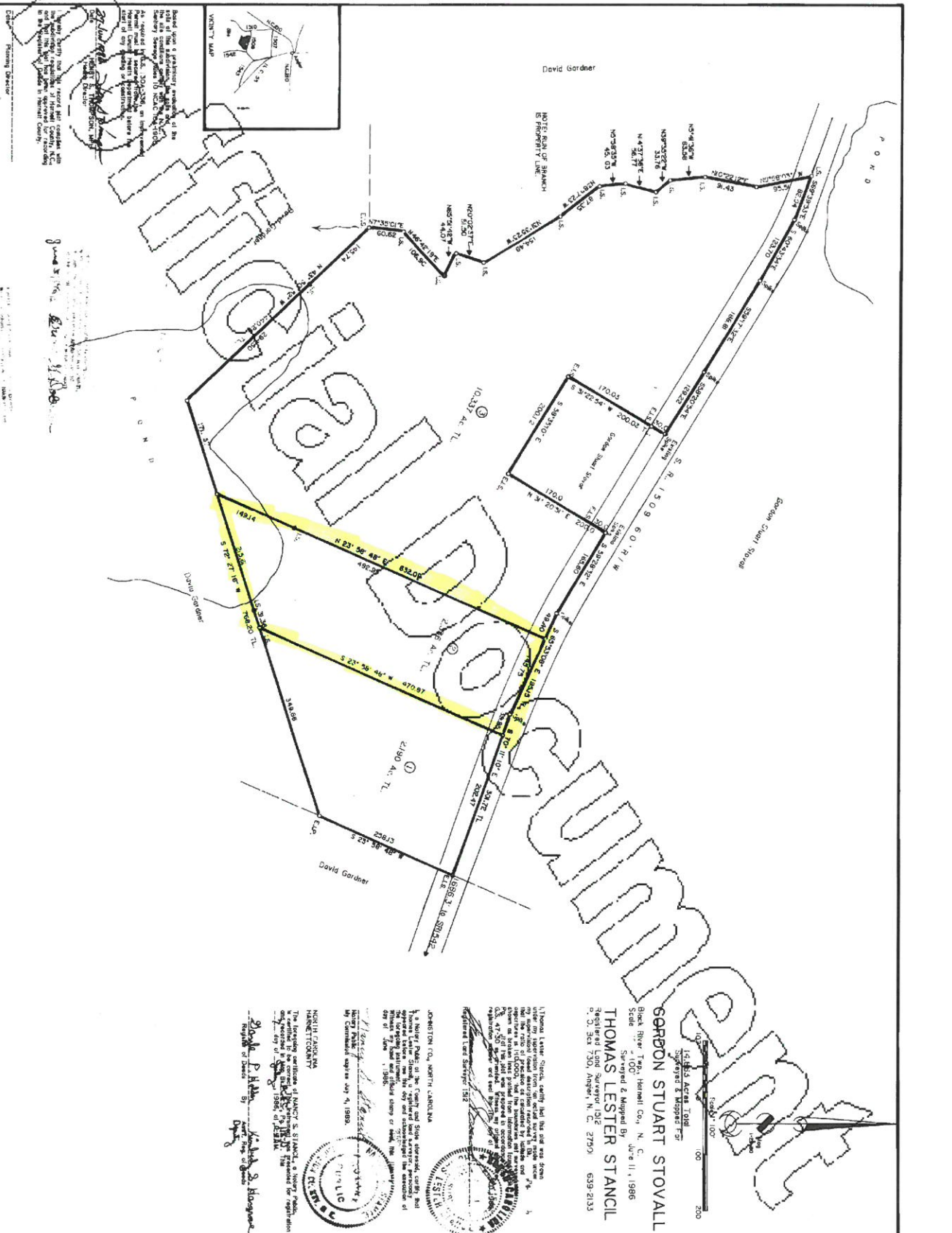
David Gardner

10.237 AC. TL
2190 AC. TL
22613

David Gardner

15.463 AC. Total
Surveyed & Mapped For

Scale: 1" = 100'
North Arrow



THOMAS LESTER STANCLIL
Registered Land Surveyor No. 27529
Surveyed & Mapped By
THOMAS LESTER STANCLIL
Registered Land Surveyor No. 27529



JOHNSTON CO., NORTH CAROLINA
I, Nancy P. Hild, Clerk of the Superior Court, do hereby certify that the foregoing plat of the subdivision of land in the County of Herkules, North Carolina, is a true and correct copy of the original plat of the subdivision of land in the County of Herkules, North Carolina, as the same appears on file in the office of the Clerk of the Superior Court of the County of Herkules, North Carolina, this 11th day of August, 1986.

NORTH CAROLINA
HERKULES COUNTY
The foregoing plat of the subdivision of land in the County of Herkules, North Carolina, is a true and correct copy of the original plat of the subdivision of land in the County of Herkules, North Carolina, as the same appears on file in the office of the Clerk of the Superior Court of the County of Herkules, North Carolina, this 11th day of August, 1986.

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David Gardner

County Assessor
Date

UNRECORDED

PC #C
Slide 118-D

PC#C 2003 118-f L-H-BR-277

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2014 Nov 05 12:49 PM NC Rev Stamp: \$ 369.00
Book: 3258 Page: 306 Fee: \$ 26.00
Instrument Number: 2014014887

HARNETT COUNTY TAX ID #
040673 0259

11-05-2014 BY: MT

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$369.00

Parcel ID Number: 0406730259

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A.
PO Box 790, Angier, NC 27501
File No: 14.496

THIS DEED made this 4th day of November, 2014, by and between

GRANTOR	GRANTEE
Marc J. Morris and wife, Megan K. Morris 188 Fulbourn Place Myrtle Beach, SC 29579	Jeremy Ronald Skolozynski and wife, Julie Ann Skolozynski 430 Gardner Road Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its

Pope & Pope, Attorneys at Law, P.A.

Submitted electronically by "Pope & Pope, Attorneys at Law, P.A." in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in Black River Township of said County and State, and more particularly described as follows:

BEING all of that certain 2.336 acre tract, as shown on that certain survey by Stancil & Associates, RLS, and being more fully described at Plat Cabinet C, Slide 118-D, Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein does / does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2014, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Marc J. Morris

(Seal)

Marc J. Morris

Megan K. Morris

(Seal)

Megan K. Morris

STATE OF

SC

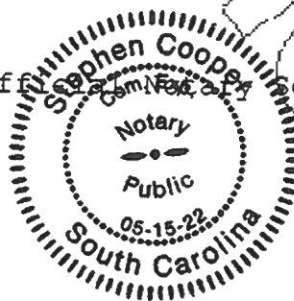
COUNTY OF

Horry

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Marc J. Morris and Megan K. Morris.

Date: November 4, 2014.

(Official Seal)



Stephen Cooper
Notary Public

Stephen Cooper
Notary's Printed or Typed Name

My commission expires: 5/15/22

DUPLICATE DOCUMENT