## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

		EMAIL ADDRESS: R-	.R_stephenson @yAhooica					
NAME KANDY Ste	phenson	PHONE NUMBER	719 2072593					
PHYSICAL ADDRESS 3690								
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)								
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME								
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT					
Type of Dwelling: [] Modular [	] Mobile Home	Stick built [] Other						
Number of bedrooms[]	Basement							
Garage: Yes No[]	Dishwasher: Yes N	0[]	Garbage Disposal: Yes [] No [X					
Water Supply: [] Private Well	[] Community System	County						
Directions from Lillington to your site: Follow 27 through CoAts turn left								
ONTO EbenEZER Chur	ch Rd Go 6	CROSSROAD 40	ien Right					
PAST ONTRANCE to [	urwel GRVIVE	then 2 rd	house on left					
In order for Environmental Health t	o help you with your rep	air, you will need to com	oly by completing the following:					
		erty" must be attached to th	is application. Please inform us of any					
wells on the property by showing on your survey map.  2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is								
uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call								
us at 910-893-7547 to confirm that your site is ready for evaluation.								
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)								
/								
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in								
the denial of the permit The permit is subject to revocation if the site plan, intended use, or ownership changes.								
Kamt & tilm		9/24/18						
Signature		Date						

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

lave y Iso, w	ou received a violation letter for a failing system from our office? []YES / NO vithin the last 5 years have you completed an application for repair for this site? YES[]NO					
	ome was built (or year of septic tank installation) るロケ					
	er of system					
	Tank Pumper					
	er of System					
1.	Number of people who live in house?# adults# children# total					
2.	What is your average estimated daily water usage?gallons/month or daycounty					
	water. If HCPU please give the name the bill is listed in					
3.	If you have a garbage disposal, how often js it used? [ ] daily [ ] weekly [ ] monthly					
4.	When was the septic tank last pumped? NDVC How often do you have it pumped?					
5.	If you have a dishwasher, how often do you use it? Haily [ ] every other day [ ] weekly					
6.	If you have a washing machine, how often do you use it? / daily [] every other day [] weekly [] monthly					
7.	Do you have a water softener or treatment system? [ ] YES MO Where does it drain?					
8.	Do you use an "in tank" toilet bowl sanitizer? [ ] YES 📈 NO					
9.	Are you or any member in your household using long term prescription drugs, antibiotics or					
	chemotherapy?] [ ] YES [ ] NO If yes please list					
10.	Do you put household cleaning chemicals down the drain? [ ] YES NO If so, what kind?					
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES 📈 NO					
12.	Have you installed any water fixtures since your system has been installed? [ ] YES [ NO If yes,					
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets					
13.	Do you have an underground lawn watering system? [ ] YES [NO] NO					
14.	Has any work been done to your structure since the initial move into your home such as, a roof, gutter					
	drains, basement foundation drains, landscaping, etc? If yes, please list $_{\mathcal{M}}$					
15.	Are there any underground utilities on your lot? Please check all that apply:					
	🕍 Power 🕍 Phone 🕍 Cable 🕍 Gas 🕍 Water					
	Describe what is happening when you are having problems with your septic system, and when was this					
	First noticed? BACK up when HAVE HEAVY RAINS					
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list HOAUY RAINS					
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1772-1707

HTE# 13-5-30837

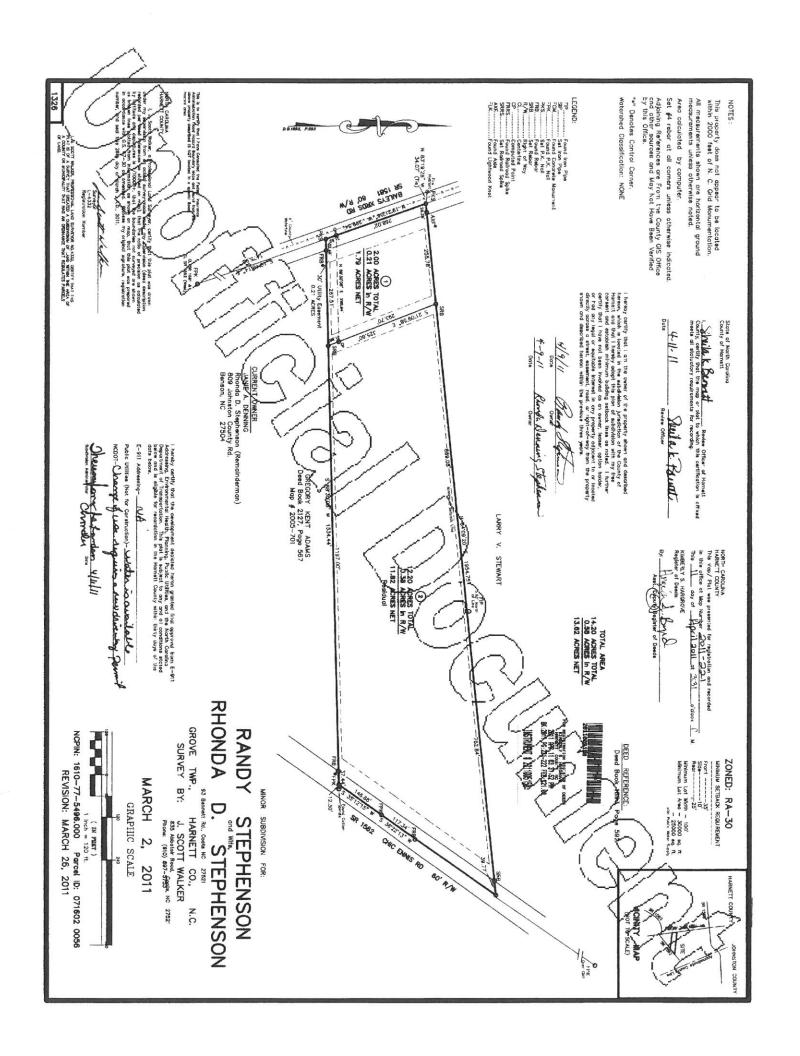
## Ha. ...tt County Department of Public lealth

23176

PERMIT # 27368

Operation Permit

✓ New Installation ✓ Septic Tank ✓ Nitrification Line □ Repa	ir 🗌 Expansion								
Name: (owner) Button Enterprises To SUBDIVISION Ren of STATIFFONTOS LO  System Installer: George Bother Registration #									
Name: (owner) But with Enterprises Too SUBDIVISION Rang STAPHENSON LO	T #								
The state of the s									
Basement with plumbing: Garage 🗹 Number of Bedrooms									
Type of Water Supply:  Community Public Well Distance from well 100 + feet 65071467000 20115									
System Type: Types V and VI Systems expire in 5 years.  (In accordance with Table V a)  Owner must contact Health Department 6 months prior to expiration for permit renewal									
Uwner must contact nealth Department 6 months prior to expiration for permit renewal.									
This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.									
100 1 100 1									
50 1581 Booleys X 1205 12D									
PERMIT CONDITIONS:  I. Performance: System shall perform in accordance with Rule .1961.  II. Monitoring: As required by Rule .1961.  III. Maintenance: Subsurface system operator required? Yes \( \square \) No \( \square \)  If yes, see attached sheet for additional operation conditions, maintenance and reporting.  V. Other:									
	BUB I								
D-BoxPumpAlarmH20Line	PWR Line								
Following are the specifications for the sewage disposal system on the above captioned property.  Type of system:  Conventional  Other Septic Tank:  gallons Pump Tank:  Subsurface No. of exact length of each ditches  feet ditches  feet ditches  Linear feet									
Authorized State Agent Date 2-27-14									





COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEEDS
HARRINGTT COUNTY NC
2011 MAY 18 12:14:21 PM
BK:2867 PG:334-336 FEE:\$22.00
NC REV STAMP:\$9.00
INSTRUMENT # 2011007199

NORTH CAROLINA GENERAL WARRANTY DEED
Excise Tax: 9.00
Tax Account No. from 0000014476 Parcel Identifier No. part of 0008822  Verified by day of, 20, by:
Mail/Hold after recording: Monroe Wallace Law Group, 3225 Blue Ridge Rd, #117, Raleigh, NC 27612
This instrument was prepared by: Monroe Wallace Law Group, Raleigh, NC (without title certification or tax advice)
Brief description for the Index: 200 Acres NC SR 1581
THIS DEED made this
GRANTOR GRANTEE
LAMAS F. DENNING, a widower, RHONDA D. STEPHENSON and husband, RANDY STEPHENSON  RANDY STEPHENSON
809 Johnston County Road Benson, NC 27504  93 Bennett Road Coats, NC 27521
All or a portion of the property conveyed includes / _X_ does not include the primary residence of a Grantor.
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter, as required by the context.
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of
*all interest in
BEING all of Parcel No. 1 containing 2.00 acres total as shown on that certain map for Randy-Stephenson and Rhonda D. Stephenson recorded April 11, 2011, in Plat Book 2011, Pages 221-222 Harnett County Registry.

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The proper	ty horeinabove described was a	equired by Grantor by in	nstrument recorded in Book 18	. Page
A map sho	wing the above described prop	erty is recorded in Plat E	Book 2011, Page 221-222	<u>_</u> .
TO HAVE	AND TO HOLD the aforesaid	lot or parcel of land and	all privileges and appurtenance	es thereto belonging to the
			ee that Grantor is seized of the	
right to con	ivey the same in fee simple, the	at title is marketable and	I free and clear of all encumbrar	ices, and that Grantor will
		CA.	ns whomsoever, other than the f	
-This conv	veyance is subject to all lief	, rights-of-way, easen	nents, covenants and restriction	ons of record, if any.
-This conv	veyance is subject to 2011 a	Lyalorem tax and for	subsequent years.	
		7	egoing as of the day and year fire	st above written.
	[ [	? /	Lamas F. Do	
01	1. 1 02	$Y \wedge V$ ,	11 4 6	, , ,
Khor	rac N STEPHEN	(SEAL) b	Gary L. Denning, his	enning (POA/SEAL)
0	Rhonda D. Stephenson		Gary L. Denning, his	attorney-in-jact
Bari	de tershimon	(SEAL)		(SEAL)
f1.224.11.	Randy Stephenson	(SEAL)	>	(SEAL)
	,	<del>7///</del>		
State of No	orth Carolina, County of HA	RNEYT	$\wedge$	
I, a Notary	Public for the County of Har. Rhonda D. Stephenson	NETT and the State	of North Carolina, do hereby co	ertify that ppeared before me this day and
		7 . 3	e purposes/therein expressed.	
stamp or se	ged the due execution of the for eal this / 7/4 day of	May NOTABLE	4/	
		I PUD	Timeal & Wa	1.
		A TUBLIC	Notary Public	ac .
		(1)	My-Commission Expires:	3/14/16
		COLMIN		
State of No	orth Carolina, County of HA	RNLTT		
I a Notany	Public for the County of HAN	SALLET and the State	of North Carolina, do hereby o	ertify that
i, a riolary	Gary L. Denning	, attorney-in-fact fo		, personally appeared
before me t	his day, and acknowledged the	due execution of the for	regoing instrument for and in be	half of
L	amas F. Denning	, that the authority to ex	secute and acknowledge said ins	trument is contained in a
power of at	torney duly executed, acknowled that the country and that the	aged, and recorded in E	Book 2161, Page 32, in the cuted under and by virtue of the	ne prince of Register of Deeds,
	torney, that the said	Gary L. Denning		e execution of the foregoing
and annexe	ed instrument for the purposes	herein expressed for an	d in behalf of the said	amas F. Denning
Witness my	hand and Notarial stamp or s	at this	May , 2011.	
·		<b>%</b> \	() 1 De	V8
	1	NOTARY M	Jeneal T.	vade
	1	PUBLIC	Notary Public	6 Dill
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	C.	My Commission Expires:	3/14/14/2
The ferror	ing Certificate(s) of	COUNTY		is/are certified to be correct.
	ing Certificate(s) of	ly registered at the date	and time and in the Book and P	
hereof.	unit said voicinivito into du	-7 -1-0-0-1-1-1 at all auto	with any and any and a	(/5
			, Register of Deeds for	County
	By:		, Dep	uty/Assistant Register of Deeds