EH 1809-0009

## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

Rand A	ephenson	EMAIL ADDRESS: Y	- T-Stephenson QuAhoo Con			
	9		119 6173239			
PHYSICAL ADDRESS 3690	Baileys CROSSRO	ADS KO	Jewson NC 27504			
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)						
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME						
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	CIZE OF LOT/TRACT			
SODDIVISION NAIVIE	LOT #/ TRACT #	STATE RU/HWY	SIZE OF LOT/TRACT			
Type of Dwelling: [] Modular	[] Mobile Home [字	Stick built [] Other	<del></del>			
Number of bedrooms	[] Basement					
Garage: Yes [ ] No [ ]	Dishwasher: Yes 1 N	0[]	Garbage Disposal: Yes [ ] No [4			
Water Supply: [] Private Well	[] Community System	[4County				
Directions from Lillington to your s	ite: TAKE 27	Crough	Coats, Turn			
1	ENNIS ROAD,	3 ,				
5(GN. 15t	house on	Right	· ·			
		1				
In order for Environmental Heal	th to help you with your ren	ngir you will need to se	mply by completing the following:			
			this application. Please inform us of any			
wells on the property by sh	nowing on your survey map.					
			property lines flagged. After the tank is gn has been placed, you will need to <b>call</b>			
	firm that your site is ready for		gn has been placed, you will need to <b>call</b>			
Your system must be repaired with			e time set within receipt of a violation			
letter. (Whichever is applicable.)						
			owledge. False information will result in			
the denial of the permit. The perm	t/is subject to revocation if the	site plan, intended use,	or ownership changes.			
(Kanel Alaham		8/11/20	<del>-</del>			

Date

Signature

## **HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

ear h	ome was built (or year of septic tank installation)2014
stall	er of system
ptic	Tank Pumper
	ner of System
1.	Number of people who live in house?# adults# children# total What is your average estimated daily water usage?gallons/month or daycounty
2.	What is your average estimated daily water usage? gallons/month or day county
	water. If HCPU please give the name the bill is listed in RANCY Stephenson
3.	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4.	If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  When was the septic tank last pumped? B   1/20 How often do you have it pumped?
5.	If you have a dishwasher, how often do you use it? [ daily [ ] every other day [ ] weekly
6.	If you have a washing machine, how often do you use it? ['] daily [] every other day [] weekly [monthly
7.	
8.	Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO
	Are you or any member in your household using long term prescription drugs, antibiotics or
	chemotherapy?] [ ] YES [ NO If yes please list
10	. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind?
11	. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [/] NO
	. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes,
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13	Do you have an underground lawn watering system? [ ] YES [ ] NO
	Has any work been done to your structure since the initial move into your home such as, a roof, gutter
	drains, basement foundation drains, landscaping, etc? If yes, please list
15	Are there any underground utilities on your lot? Please check all that apply:
	[ Y Power [ Y Phone [ Y Cable [ Y Gas [ Y Water
16	Describe what is happening when you are having problems with your septic system, and when was this
	6
	WHEN IT RAINS 2+03 INChes COM Modes Will NOT HUSh - When Pumping oput Septic GROVN WATER RUNS, NA DUCK Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy AS A
	Flush - When Pumping out geptic GROUND WATER RUNS, N AS QUIK
17	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy AS f
	rains, and household guests?) [ ] YES [ ] NO If Yes, please list RA(N)

1772-1707

HTE# 13 5 - 30837

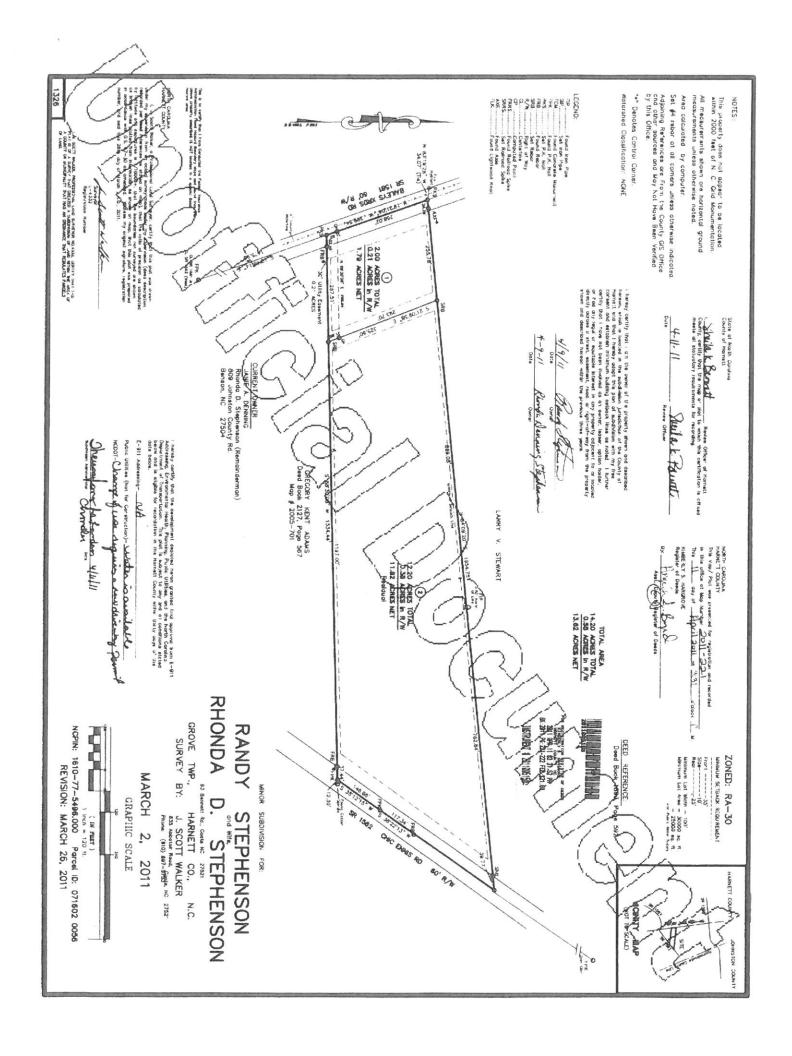
## Has att County Department of Public lealth

23176

PERMIT # 27368

Operation Permit

Specialist 1	7
	Septic Tank Mitrification Line Repair Expansion
PROPERTY LOCATION	GLBEI Biley X 1205 20
Name: (owner) Dw/In Enterprises Tie SUBDIVISION	in & 3/5/2 LOT # 1
System Installer: Genes Bocklee Registration #	£
Basement with plumbing: Garage Mumber of Bedrooms	
	feet EVEDTHARLIE LIDITS
	and VI Systems expire in 5 years.
(In accordance with Table V a)  Owner must contact Health De	partment 6 months prior to expiration for permit renewal.
This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Di	isposal, and all conditions of the Improvement Permit and Construction Authorization.
100 100 100 100 100 100 100 100 100 100	LASE TO THEM TO SELL HICKLE
on 1581 Baleys	X 1205 12D
PERMIT CONDITIONS:	
<ul> <li>I. Performance: System shall perform in accordance with Rule .1961.</li> <li>II. Monitoring: As required by Rule .1961.</li> </ul>	
III. Maintenance: As required by Rule .1961. Other:	
Subsurface system operator required? Yes \( \square\) No \( \square\)	
If yes, see attached sheet for additional operation conditions, maintenance and	reporting.
IV. Operation:	
V. Other:	
□ D-Box □ Pump □ Alarm	☐ H20Line ☐ PWR Line
Following are the specifications for the sewage disposal system on the above captioned property.	
	Septic Tank: gallons Pump Tank: gallons
	width of depth of
Drainage Field ditches	ditches 3 feet ditches 26-318 inches
French Drain Required: Linear feet	
Authorized State Agent & MANNATA	Date 2-27-14





\$18 11 WY 618

FOR REGISTRATION REGISTER OF DEEDS
HARDETT COUNTY NC
2011 MAY 18 12:14:21 PM
BK:2867 PG:334-336 FEE:822.00
NC REV STANP:89.60
INSTRUMENT # 2011007199

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 9.00					
Tax Account No. from 0000014476 Parcel Identifier No. part of 0008822					
Verified by County on the day of, 20, by:					
Mail/Hold after recording: Monroe Wallace Law Group, 3225 Blue Ridge Rd, #117, Raleigh, NC 27612					
This instrument was prepared by: Morroe Wallace Law Group, Raleigh, NC (without title certification or tax advice)					
Brief description for the Index: 200 Acres NC SR 1581					
THIS DEED made this					
GRANTOR GRANTEE					
LAMAS F. DENNING, a widower, RHONDA D. STEPHENSON and husband, RANDY STEPHENSON  RANDY STEPHENSON					
809 Johnston County Road Benson, NC 27504  93 Bennert Road Coats, NC 27521					
All or a portion of the property conveyed includes / _X does not include the primary residence of a Grantor.					
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter, as required by the context					
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of					
*all interest in					
BEING all of Parcel No. 1 containing 2.00 acres total as shown on that certain map for Randy Stephenson and Rhonda D. Stephenson recorded April 11, 2011, in Plat Book 2011, Pages 221-222 Harnett County					
Registry.					

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The property hereinabove described was acquired by Grantor by instrument recorded in Book 1893, Page 529
A map showing the above described property is recorded in Plat Book 2011, Page 221-222
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Granter covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:
-This conveyance is subject to all liens, rights-of-way, easements, covenants and restrictions of record, if any.
-This conveyance is subject to 2011 ad valorem tax and for subsequent years.
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.
Rhonda D. Stephenson (SEAL) by Lary & Leming (POA) SEAL)  Rhonda D. Stephenson
Randy Stephenson (SEAL)
State of North Carolina, County of HARNEYT
I, a Notary Public for the County of Harke 17 and the State of North Carolina, do hereby certify that  Rhonda D. Stephenson and Rand Stophenson personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 17th day of May North Research
F PUBLIC NOWAY PUBLIC
My Commission Expires: 3/14/16
State of North Carolina, County of HARNETT
I, a Notary Public for the County of HARNETT and the State of North Carolina, do hereby certify that, Gary L. Denning , attorney-in-fact for Lamas F. Denning , personally appeared
before me this day, and acknowledged the due execution of the foregoing instrument for and in behalf of  Lamas F. Denning , that the authority to execute and acknowledge said instrument is contained in a
power of attorney duly executed, acknowledged, and recorded in Book 2161, Page 32, in the office of Register of Deeds,
power of attorney, that the said Gary L. Denning acknowledged the due execution of the foregoing
and annexed instrument for the purposes therein expressed for and in behalf of the said Lamas F. Denning  Witness my hand and Notarial stamp or said this
NOTARY M Ceneal & Waste
PUBLIC Notary Public My Commission Expires:
The foregoing Certificate(s) of
This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Register of Deeds forCounty
By:, Deputy/Assistant Register of Deeds