

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

*no tract # /  
\* layout is not  
accurate we  
think*

**Application for Repair**

EMAIL ADDRESS: DRP78A2@AOL.COM

NAME MATTHEW PRIOR PHONE NUMBER \_\_\_\_\_

PHYSICAL ADDRESS 310 CAMERON HILL Rd CAMERON NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 E to 24 R on CAMERON HILL Rd  
4 House on Right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Matthew Prior  
Signature

8/16/18  
Date

8-21-18

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 94

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 0 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? 2015 How often do you have it pumped? 3 YRS  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, gutter, landscaping

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Leach Field Puddling  
3 weeks AGO

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

Rain over Leach field A few months AGO

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

*{ probably not accurate } ✓ d all areas  
- no exact #*

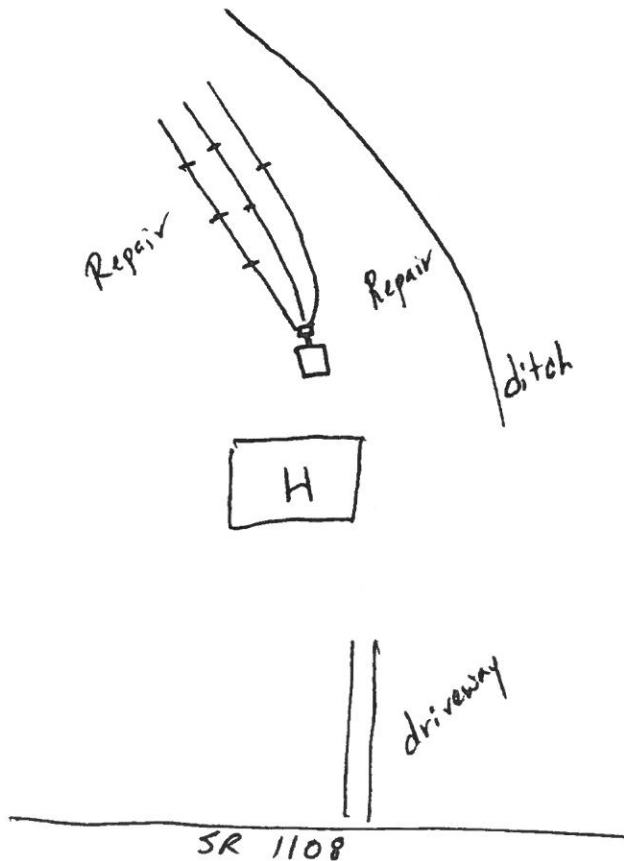
Name: (owner) James R. Bratterd  New Installation  Septic Tank  
Property Location: SR# 1108  Repairs  Nitrification Line  
Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_  
Contractor: Wayne Spivey Registration # 71  
Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: \_\_\_\_\_ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface Drainage Field No. of ditches 3 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 24-18 in.  
French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 6279

Date: 6/16/72  
Inspected by: Charles P. [Signature]  
Environmental Health Specialist



Print this page



**Property Description:**

TRACT#1 JAMES BRAFFORD PC#F/277-C

**Harnett County GIS**

PID: 099565 0058 31  
 PIN: 9565-95-3636.000  
 REID: 0040730  
 Subdivision:  
 Taxable Acreage: 0.500 AC ac  
 Cacluated Acreage: 0.52 ac  
 Account Number: 904067000  
 Owners: PRIOR MATTHEWE & PRIOR MELISSA L

Owner Address : PO BOX 138 SPRING LAKE, NC 28390

Property Address: 310 CAMERON HILL RD CAMERON, NC 28326

City, State, Zip: CAMERON, NC, 28326

Building Count: 1

Township Code: 09

Fire Code:

Parcel Building Value: \$28760  
 Parcel Outbuilding Value : \$0  
 Parcel Land Value : \$18000  
 Parcel Special Land Value : \$0  
 Total Value : \$46760  
 Parcel Deferred Value : \$0  
 Total Assessed Value : \$46760

Neighborhood: 00900  
 Actual Year Built: 1994  
 TotalAcutalAreaHeated: 1176 Sq/Ft  
 Sale Month and Year: 9 / 1994  
 Sale Price: \$83500  
 Deed Book & Page: 1069-0369  
 Deed Date: 1994/09/01  
 Plat Book & Page: -  
 Instrument Type: WD  
 Vacant or Improved:  
 QualifiedCode: Y  
 Transfer or Split:

Prior Building Value: \$41380  
 Prior Outbuilding Value : \$0  
 Prior Land Value : \$18000  
 Prior Special Land Value : \$0  
 Prior Deferred Value : \$0  
 Prior Assessed Value : \$59380



1994?

SR 1108 .. 50 acres  
Tract 1 - James  
Brafford

PC # F Slide 277-C

Slide 277-C

PC # Slide 277-C

PC # Slide 277-C

SURVEY FOR  
**JAMES R. BRAFFORD**  
JOHNSONVILLE TWP., HARNETT CO., N.C.  
SCALE - 1" = 100' JAN. 14, 1994

DEED BK 897 PG. 441-442

1" = 100' feet

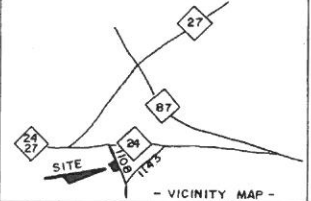


ROBERT J. BRACKEN CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION, THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY; THAT THE ERROR OF CLOSURE IS CALCULATED BY LATITUDE AND DEPARTURES IS 1: 10,000 THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.

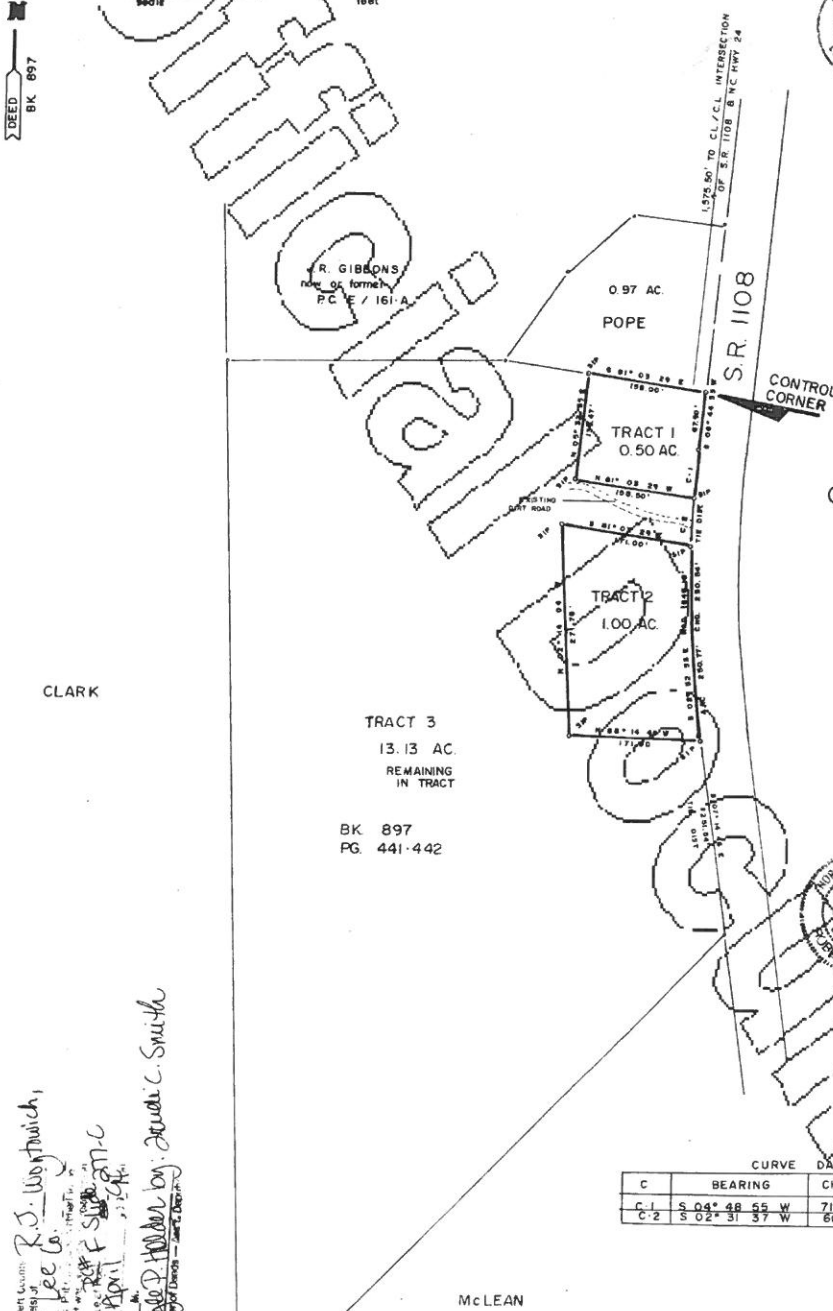
*Robert J. Bracken* 1-13-73  
REGISTERED LAND SURVEYOR

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT **ROBERT J. BRACKEN** A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 14 DAY OF JANUARY 1994.

*R. J. Woytowich*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JULY 9, 1994



address RT 6, BOX 742 SANFORD, N. C.



CAMERON BRANCH ESTATES

**Certificate of Ownership and Dedication.** I hereby certify that I am the owner of the property shown and described herein, which is located in the subdivision jurisdiction of the County of HARNETT and that I hereby adopt this plan of subdivision with my firm consent, establish minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer and water lines to the County of HARNETT.

4-26-94  
Date

- THAT THIS PLAT IS OF A SUBJECT OF AN EXISTING PARCEL OR PARCELS OF LAND;
- THAT THIS PLAT IS OF A SUBJECT THAT CREATES A SUBDIVISION AS THAT INTENT FOR THE USE OF A COUNTY OR MUNICIPALITY THAT HAS AN EMINENT DOMAIN JURISDICTION OF LAND;
- THAT THIS PLAT IS OF A SUBJECT THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS DEDICATED AS TO AN EMINENT DOMAIN JURISDICTION OF LAND;
- THAT THIS PLAT IS OF A SUBJECT OF AN EXISTING PARCEL OR PARCELS OF LAND;
- THAT THIS PLAT IS OF A SUBJECT OF ANOTHER DIVISION, SUCH AS THE SUBDIVISION OF A COUNTY OR MUNICIPALITY, SUCH AS THE OTHER EXCEPTED TO THE DEFINITION OF SUBDIVISION;



*Robert J. Bracken* 1-13-73  
REGISTERED LAND SURVEYOR

26-4-94  
Date

C	BEARING	CHORD	ARC	RAD
C-1	S 02° 48' 55" W	71.56	71.96	16-40-9
C-2	S 02° 31' 37" W	60.00	59.00	18-46-18

NOTARY PUBLIC  
*R. J. Woytowich*  
NOTARY PUBLIC  
*Lee G. ...*  
PC # F Slide 277-C  
*April 13, 1994*  
*James R. Brafford*  
*James R. Brafford*  
*James R. Brafford*

McLEAN

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON THIS REVIEW IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES INSURANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SEWERAGE LINES AND BITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CONTRIBUTION DOES NOT REPRESENT OR A PERMIT FOR ANY OTHER WORK.

04-26-94  
DATE  
*James R. Brafford*  
ENVIRONMENTAL HEALTH  
out of parcel # 09-9565-0058-03



919-770-5022  
**BRACKEN & ASSOCIATES**  
ENGINEERING • SURVEYING  
P. O. BOX 532 • SANFORD, N. C. 27330



