

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Gisettes@gmail.com

NAME Gisette Suarez PHONE NUMBER 787.237.3603

PHYSICAL ADDRESS 35 Shelby St, Spring Lake, NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 south, right on Bay Rd, take 1st right and 1st right onto subdivision. make another 1st right and 1st left. Second house on left.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gisette Suarez  
Signature

7/27/18  
Date

**HOMEOWNER INTERVIEW FORM**

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 1 # children 3 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Jeremy Montalvo

3. If you have a garbage disposal, how often is it used? [ ] daily [  ] weekly [ ] monthly  
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_  
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [  ] weekly never  
6. If you have a washing machine, how often do you use it? [ ] daily [  ] every other day [ ] weekly [ ] monthly  
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [  ] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [  ] YES [ ] NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO  
12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [  ] NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no

15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
mud, very wet area over septic tank. 6 months

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list no

\_\_\_\_\_  
\_\_\_\_\_

HTE 05-50011191

# OPERATIONS PERMIT

Name: (owner) SHOWCASE CONSTRUCTION

New Installation  Septic Tank

Property Location: SR# 1124 RAMBEAU RD

Repairs  Nitrification Line

Subdivision WESTERFIELD FARMS

Lot # 21

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

Contractor: OTIS STRICKLAND

Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other PUMP TO POLYSTYRENE AGGREGATE TRENCH

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

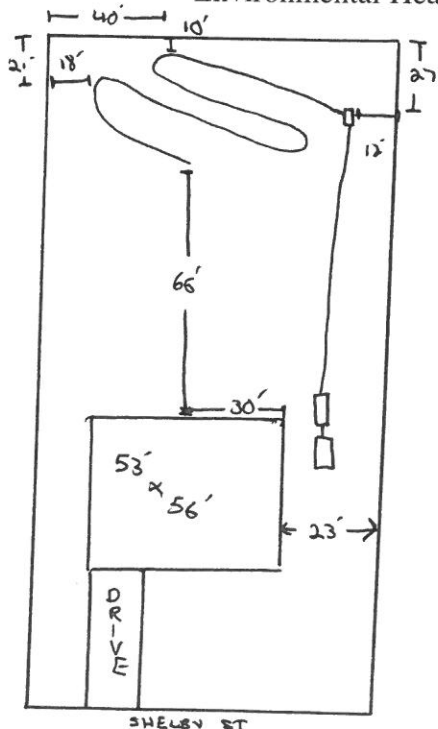
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 24-18 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 4/27/05

Inspected by: [Signature]  
Environmental Health Specialist

PERMIT NO. 21667



HTE 05-50011191

17317

# OPERATIONS PERMIT

Name: (owner) SHOWCASE CONSTRUCTION

New Installation  Septic Tank

Property Location: SR#1124 RAMBEAUT RD

Repairs  Nitrification Line

Subdivision WESTERFIELD FARMS

Lot # 21

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

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Registration # \_\_\_\_\_

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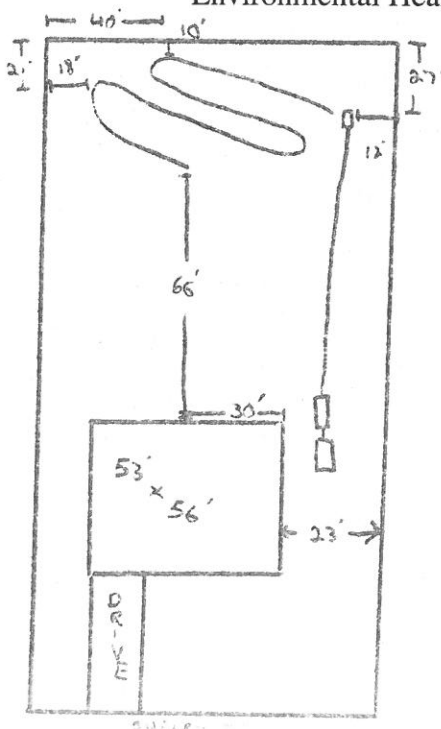
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Date: 4/27/05

Inspected by: [Signature]  
Environmental Health Specialist

PERMIT NO. 21667



For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2017 Jan 27 12:53 PM NC Rev Stamp: \$ 306.00  
Book: 3475 Page: 584 - 585 Fee: \$ 26.00  
Instrument Number: 2017001340

HARNETT COUNTY TAX ID #  
010513 0004 24

01-27-2017 BY: MT

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 306.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_  
By: \_\_\_\_\_

Mail/Box to: The Law Office of Jeffrey E. Radford, P.A., 1300 Braag Blvd, Suite 1316, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, P.A., 1300 Braag Blvd, Suite 1316, Fayetteville, NC

Brief description for the Index: LOT 21, PH One, Westerfield Farms

THIS DEED made this 25th day of January, 2017, by and between

GRANTOR	GRANTEE
Sean Michael Sweeney and wife, Brandy Sue Sweeney 751 Flynn McPherson Rd Cameron, NC 28326	Jeremy Luis Montalvo unmarried 35 Shelby St Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Spring Lake Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 21, in a subdivision known as Westerfield Farms, Phase One, and the same being duly recorded in Plat Cabinet 2004, Slide 928, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2113 page 549  
All or a portion of the property herein conveyed    includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2004 page 928

TO HAVE AND TO HOLD the aforesaid lot or 25<sup>th</sup> reel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
 (Entity Name)  
 By: \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_

\_\_\_\_\_  
 (SEAL)  
 Print/Type Name: Sean Michael Sweeney

\_\_\_\_\_  
 (SEAL)  
 Print/Type Name: Brandy Sue Sweeney

\_\_\_\_\_  
 (SEAL)  
 Print/Type Name: \_\_\_\_\_

\_\_\_\_\_  
 (SEAL)  
 Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Harnett  
 I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that \_\_\_\_\_  
Sean Michael Sweeney and wife, Brandy Sue Sweeney personally appeared before me this day and  
 acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or  
 seal this 25th day of January, 2017.

My Commission Expires: October 18, 2020  
 (Affix Seal)

\_\_\_\_\_  
 Tracey Akers Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
 \_\_\_\_\_ personally appeared before me this day and acknowledged that he is the  
 \_\_\_\_\_ of \_\_\_\_\_ a North Carolina or \_\_\_\_\_  
 corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority  
 duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness  
 my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
 \_\_\_\_\_  
 Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal)

\_\_\_\_\_  
 Notary Public  
 Notary's Printed or Typed Name



GEORGE L. HOLMES  
DB 570,PG.124

PLANNING DIRECTOR

DATE

9/20/04

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

DATE

8/19/04

APPROVED

8-5-04

DISTRICT ENGINEER WJA

DEPARTMENT OF TRANSPORTATION  
NORTH CAROLINA  
CONSTRUCTION STANDARDS CENTER OF EXCELLENCE

APPROVED

8-5-04

DISTRICT ENGINEER WJA

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