

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

NAME William Denny Lee PHONE NUMBER 910-263-1537

PHYSICAL ADDRESS 10 Blackberry Rd., Erwin, N.C., 28339

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 2434 Oak Grove Ch. Rd. Angier, N.C. 27501

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: go to Sheriff Johnson to Oak Grove Ch. Rd. turn left go about 1 mile on Right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

William Denny Lee
Signature

7-18-18
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1960's

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 3 # children 5 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly NO

4. When was the septic tank last pumped? April How often do you have it pumped? 6 months

5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly NO

6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly

7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets NO

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply: NO
[] Power [] Phone [] Cable [] Gas [] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

septic would not drain right

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list NO



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 JUN 01 11:41:35 AM
BK:2748 PG:583-585 FEE:\$22.00

HARNETT COUNTY TAX ID#

04-0682-0040-01

6-1-10 BY KLD

INSTRUMENT # 2010007368

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$none

Parcel ID Number: out of: 04-0682-0040-01

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old
Buies Creek Road, Angier, NC 27501

THIS DEED made this 19th day of April, 2010, by and between

| GRANTOR | GRANTEE |
|---|---|
| James Fernie Lee and wife, Angela C. Lee 2482 Oak Grove Church Road Angier, NC 27501 | Ann McLeod Lee and husband, William Denny Lee 10 Blackberry Road Erwin, NC 28339 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situated, lying, and being in Black River Township of said County and State, and more particularly described as follows:

COMMENCING from an existing pk nail the "control point" which located in the center of NCSR 1532 "Oak Grove Church Road" and running thence South 83 degrees 45 minutes 00 seconds East 31.10 feet to an iron stake set, THE POINT AND PLACE OF BEGINNING and running thence North 21 degrees 33 minutes 42 seconds East 26.92 feet to an iron stake set; thence South 68 degrees 39 minutes 46 seconds East 99.75 feet to an iron stake set; thence North 83 degrees, 45 minutes 00 seconds West 103.42 feet to an iron stake set, THE POINT AND PLACE OF BEGINNING, containing 0.03 acres, more or less, as depicted on map of survey entitled, "Lot Recombination - Map For: James Fernie Lee and Ann McLeod, William Denny Lee" drawn 04/15/09 by Streamline Land Surveying, Inc. and recorded in Map Book 2010, Page 293, Harnett County Registry.

The above described tract is part and parcel of realty described in Warranty Deed dated 05/22/02 from Thomas Terry Miller et ux to James Fernie Lee which was recorded in Deed Book 1624, Page 617, Harnett County Registry. For further reference see: Map Book 2002, Page 603, Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein does / does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2010 Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.



James Fernie Lee (Seal)



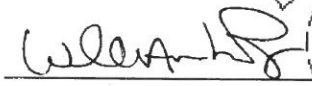
Angela C. Lee (Seal)

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that James Fernie Lee and wife, Angela C. Lee personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and official stamp or seal this 20 day of April, 2011





Notary Public

My commission expires: 2/13/12

