

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: 4marks electric@earthlink.net  
NAME Randy Marks PHONE NUMBER 910-690-1980  
PHYSICAL ADDRESS 5238 Marks Rd Cameron N.C. 28326  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 4709 Marks Rd Cameron NC. 28326  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Randy Marks  
Signature

7/26/18  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. **If HCPU please give the name the bill is listed in** \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO **If yes please list** \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** \_\_\_\_\_
15. Are there any underground utilities on your lot? **Please check all that apply:**  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Tank broke by equipment.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO **If Yes, please list** \_\_\_\_\_

# COPY

**Prepared by and Return to:**

**Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546**

*The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.*

PID#: 099562 0001

REVENUE STAMPS: -0-

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

## WARRANTY DEED

This **WARRANTY DEED** is made the 10th day of July, 2018, by and between **Edna Marks George, unmarried**, of 5018 Marks Road, Cameron, NC, 28326 and **Daniel Thomas Marks and wife, Angel Muller Marks** of 4709 Marks Road, Cameron, NC, 28326 (hereinafter referred to in the neuter singular as "the Grantor") and **Randy Thomas Marks** of 4709 Marks Road, Cameron, NC, 28326 (hereinafter referred to in the neuter singular as "the Grantee");

### WITNESSETH:

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Johnsonville Township of said County and State, and more particularly described as follows:

BEGINNING at an iron stake South 51 degrees 30 minutes West 471.2 feet from an iron stake being the northwest corner of a 56.52 acre tract conveyed to Harold E. Marks and wife, Josephine Jones Marks, by deed recorded in Book 753, Page 449, in the Harnett County Registry; thence proceeding North 6 degrees 40 minutes West 251.7 feet to an iron stake; thence South 83 degrees 20 minutes West 112.9 feet to an iron stake; thence South 9 degrees 1 minutes West 335.5 feet to an iron stake; thence North 76 degrees 34 minutes East 75 feet to an iron stake; thence North 60 degrees 36 minutes East 140 feet to the point of

BEGINNING, containing 1.1 acre, more or less, and being a portion of the property described in the aforementioned deed.

Previous Grantors, Dewitt T. Marks and wife, Barbara Ann Marks are deceased. Dewitt Thomas Marks died in Montgomery County on August 8, 2017. Barbara Ann Marks Blankenship died in Harnett County on July 2, 2017 and Edna Marks George and Daniel Thomas Marks inherited the property.

For reference to chain of title see Deed Book 753, Page 451, Harnett County Registry.

\*\*The property herein described is ( ) or is not (XX) the primary residence of the Grantor (NCGS 105-317.2)

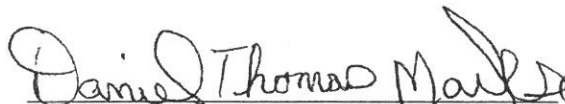
**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

**AND** the said Grantor covenants to and with said Grantees, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTORS

 (SEAL)  
EDNA MARKS GEORGE

 (SEAL)  
DANIEL THOMAS MARKS

 (SEAL)  
ANGEL MULLER MARKS

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that EDNA MARKS GEORGE personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26 day of July, 2018.



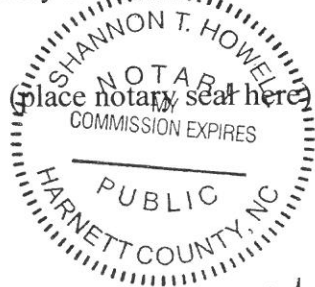
Shannon Howell  
Notary Public

My Commission Expires: 8/23/2020

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that DANIEL THOMAS MARKS personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26 day of July, 2018.



Shannon Howell  
Notary Public

My Commission Expires: 8/23/2020

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that ANGEL MULLER MARKS personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness, ~~my hand,~~ and official seal, this 26 day of July, 2018.



Shannon Howell  
Notary Public

My Commission Expires: 8/23/2020