

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Jacob.C@RENTRENTRENT.COM  
 NAME Jacob Carter PHONE NUMBER 910-487-4420 EXT 150

PHYSICAL ADDRESS 45 Stone wall Spring lake, NC, 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 100 Westlake RD SUIT 101 Fayetteville 28364

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Stephen Starbuck Rebecca Weisner

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: TURN ON N. Main St, TURN RIGHT ON  
NC 2105 (1.7 miles) TURN RIGHT ON to RANBEAUX RD  
TURN Left ON to Stone wall Ct

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Jacob Carter  
 Signature

05-02-2018  
 Date

5-10-18  
 S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [x] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [x] NO

Year home was built (or year of septic tank installation) 2005

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 2 # children 5 # total

2. What is your average estimated daily water usage? 200,000 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in DAVID R. VENTURA GRANDE

3. If you have a garbage disposal, how often is it used? [x] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? 04.20.2018 How often do you have it pumped? Yearly

5. If you have a dishwasher, how often do you use it? [x] daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [x] daily [ ] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [x] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [x] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [x] NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [x] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [x] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [x] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:  
[x] Power [x] Phone [x] Cable [ ] Gas [x] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
SYSTEM BACKING UP OVERFLOWING

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [x] NO If Yes, please list \_\_\_\_\_

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

16670

HTE 04-5-10456R

# OPERATIONS PERMIT

Name: (owner) Showcase Construction  New Installation  Septic Tank  
 Property Location: SR# 1124  Repairs  Nitrification Line  
 Subdivision Westerfield Farms Lot # 35  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Reggie Carter Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other EEE-222-Flow

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

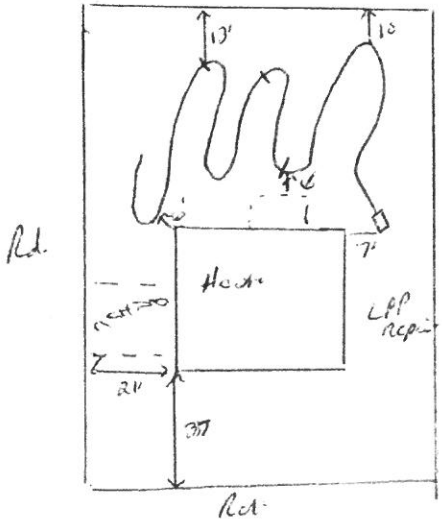
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 3/2/2005

Inspected by: Ray McInnis  
Environmental Health Specialist

PERMIT NO. 21406



HARNETT COUNTY HEALTH DEPARTMENT

HTE 04-5-10456R

**IMPROVEMENT PERMIT**

21406

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) SHOWCASE CONSTRUCTION  New Installation  Septic Tank  
 Property Location: SR# 1124 RAMBEAUX RD  Repairs  Nitrification Line

Subdivision WESTERFIELD FARMS Lot # 35

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: .345AC

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

**Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.**

Type of system:  Conventional  Other 25% REDUCTION SYSTEM

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 18-24 in.

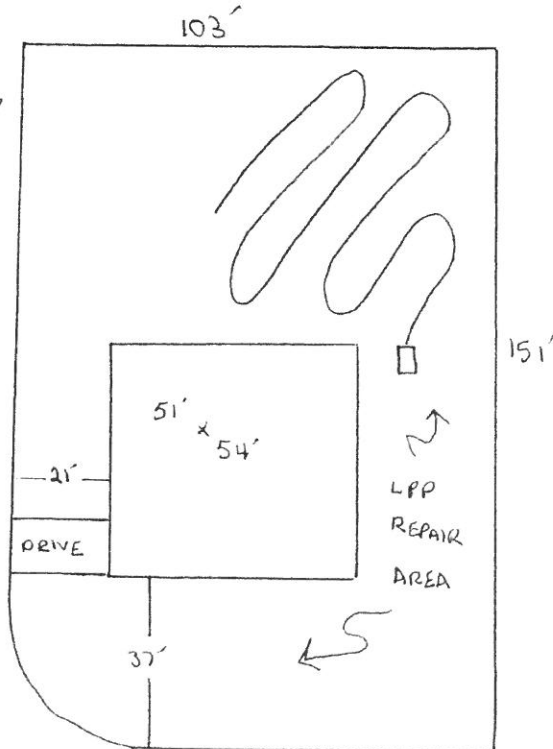
French Drain Required: \_\_\_\_\_ Linear feet

Date: 10/28/04

Signed: [Signature] RS (OLIVER TOLKSOEFF)  
 Environmental Health Specialist

**This permit is subject to revocation if site plans or intended use change.**

\* MAINTAIN ALL SETBACKS  
 \* CALL WITH ANY QUESTIONS PRIOR TO INSTALLATION





# PROPERTY MANAGEMENT AGREEMENT

THIS MANAGEMENT AGREEMENT, entered into this 13 day of May, 2014 by  
(Primary) Stefan Stahmer SSN 23892491; and  
(Secondary) Rebecca Wesson SSN 24143292

(hereinafter called "OWNER") and Azims Property Management, Inc. (hereinafter called "AGENT").

IN CONSIDERATION of the mutual covenants herein contained, the OWNER does hereby contract with AGENT exclusively and the AGENT does hereby contract with the OWNER to rent, lease, operate and manage the property described below and any other property the OWNER may assign to AGENT from time to time (hereinafter called the "Property") upon the following terms and conditions:

(1) THE PROPERTY: Located in or near the City of Spring Lake, State of North Carolina, being known and more particularly described as: 45 Stonehill Ct and in Harnett County. 28390

IT IS AGREED BY THE OWNER AND AGENT, THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS AGREEMENT SHALL BE OFFERED TO THE PUBLIC FOR LEASING IN COMPLIANCE WITH ALL STATE AND FEDERAL HOUSING LAWS, INCLUDING BUT NOT LIMITED TO, ANY FEDERAL AND STATE LAWS AND REGULATIONS PROHIBITING DISCRIMINATION ON THE BASIS OF RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, FAMILIAL STATUS OR HANDICAP.

(2) Duration of Agency: This agreement, the agency and employment created shall begin on the 13 day of May, 2014 and continue until terminated as provided herein.

(3) Termination of agency: This agreement may be terminated by either party giving the other party 60 days written notice of his / her desire intention to do so. In the event the Owner terminates this agreement while there is a tenant in the property or any lease(s) are in effect, he / she shall pay Agent the amount equal to four months management fees or the actual management fees for the remaining term of any lease(s), whichever is greater. If the owner wishes to terminate this agreement prior to the property being rented for the first time he / she shall pay agent a fee of \$300 to reimburse Agent for costs incurred. Within 60 days of receipt of notice of termination by Owner, agent shall render to the owner all rents on hand after having deducted there from any Agents fees then due or becoming due plus amounts sufficient to cover all other outstanding expenditures. The keys to the property shall be turned over to the owner at the time of the termination inspection. This termination inspection shall be scheduled with Agent Monday through Friday during normal business hours. Any damage to the property Owner has questions about must be reported to Agent at the time of this inspection. If Owner fails to schedule a termination inspection with Agent, the acceptance of keys to the property shall constitute acceptance of the property in its current condition and Agent shall not be responsible for any damages found after keys are delivered to Owner or at any later date.

AGENT and OWNER understand and agree that leases entered into while this Property Management Agreement is in force, are binding Leases, and that termination of this Property Management Agreement or sale of this property does not, in itself, relieve either of the responsibilities in connection with any outstanding leases.

- (4) AGENT COVENANTS: During the duration of this Agreement the Agent agrees:
- (A) To furnish the services of Agent's organization for the renting, leasing, operating and/or managing the Property;
  - (B) To use Agent's best efforts in the collecting of rent in the minimum amount of \$ \_\_\_\_\_ per month. Agent shall be allowed to offer a \$10 deduction in rent below the amount specified if tenant agrees to pay by military allotment.
  - (C) To run a credit report to check the credit of all prospective tenants and to call the previous landlord when possible for a reference;
  - (D) To collect a security deposit in the minimum amount of one month's rent from the tenant's prior to tenants occupancy (such security shall hereinafter be referred to as "Tenants Security Deposits"). Tenants Security Deposits shall be placed in a Trust Account in Agent's name in BB&T, a North Carolina Bank or Savings and Loan Association. The Agent shall be authorized to make withdrawals therefrom for the purpose of returning and accounting for them to the tenants. AGENT MAY AT AGENTS DISCRETION PROVIDE IN THE LEASES THAT TENANTS SECURITY DEPOSITS MAY BE PLACED IN AN INTEREST BEARING ACCOUNT AND THE INTEREST ACCRUING THEREON SHALL BELONG TO AGENT.
  - (E) To render monthly statements of receipts, collections, expenses, charges and disbursements to the Owner.
  - (F) To use Agent's efforts to contact the OWNER before any repairs in excess \$300.00 are incurred;

- (5) AGENT'S AUTHORITY: The OWNER hereby authorizes and empowers the Agent to perform such acts and takes such steps as are necessary, in Agent's opinion, to operate, manage and lease the Property to the Owner's advantage including, but not limited to:
- (A) Advertising the property in such a manner as may be appropriate in Agent's opinion, including displaying signs thereon, and renting the Property, including the authority to negotiate, execute, extend and renew leases for terms not in excess of 1 years;
  - (B) Instituting and prosecuting small judicial actions and proceedings in Small Claims Court to evict tenants and recover possession; to sue for and recover rents and other sums due the Owner; and when expedient, to settle, compromise and release such actions and suits;
  - (C) Collecting all rentals and other charges and amounts due or to become due under all leases covering the Property and giving receipts for the amounts so collected;

(D) Making or causing to be made repairs which in the Agent's opinion, may be necessary to preserve, maintain and protect the Property. To maintain at Owner's expense the facilities and services to the tenants as required by their tenancies; including the authority to hire companies in which Agent has a financial interest and/or are affiliated with Agent. To purchase such supplies, hire and pay such labor as may be necessary in Agent's opinion to accomplish repairs;

(E) Placing the last month's payment of rent from a vacating tenant into the Owner's account after a 30-day Notice is received. This money will be held on account and used for maintenance or repairs that are the responsibility of the owner and shall supplement any expenses not covered by the vacating Tenant's security deposit. This money will be accounted for on the owner's monthly cash flow statement and any excess funds shall be reimbursed to the owner with a future monthly cash flow statement.

(F) Contracting with a collection agent or agency to collect monies that are due the Owner from previous tenants that have moved and no longer live in the property. Compensation to said collection agent or agency shall not exceed fifty percent of the money collected.

(G) Performing duties & exercising any rights conferred upon the owner as Landlord under any leases entered into in connection with the Property;

(H) Allowing tenants to terminate the lease as stated in House Resolution 100 (H.R. 100) in the event of PCS orders or a job transfer from the area.

(I) Notify the Internal Revenue service on a form 1099 the gross rents collected by Agent each year. The "Primary" Owner's name and their SSN will be used for Tax reporting purposes; unless otherwise instructed, in Writing, by the Owner(s) listed above signed and notarized.

(J) Offering a deduction of \$10 on the monthly rent if tenant pays by military allotment.

(K) Using Agent's judgement in deciding what damages to hold a tenant responsible for & what to charge for said damages.

(6) OWNER COVENANTS: During the duration of this Agreement the Owner agrees:

(A) To advance to the Agent such sums as may be necessary to cover the costs of maintaining the Property in a safe, fit and habitable condition as required by Agent or North Carolina law (N.C.G.S. 42-42). If owner does not advance funds to Agent and Agent advances funds for unpaid bills or invoices, Agent shall charge Owner a monthly fee of 2% of the unpaid bills or invoices or Agent shall be authorized to negotiate with the contractor and retain the difference between the actual amount of the invoice and the amount accepted by contractor as timely payment;

(B) To reimburse the Agent for any expenses actually incurred by him in operating, managing and maintaining the property, including, but not limited to court costs, attorney fees, maintenance and utility expenses;

(C) To carry at Owner's expense, comprehensive general liability insurance against any and all claims or demands whatever arising out of, or in any way connected with, the operation, leasing and maintenance of the Property. Said policies shall be written so as to protect the Agent in the same manner as the Owner and which shall be in the minimum amount of \$100,000 for general liability (\$300,000 is advised). The owner shall also be responsible to carry broad form dwelling insurance in the minimum amount of the mortgage balance. (replacement cost of the dwelling and any personal property is advised).

(D) To save the AGENT harmless from all damages or the cost of damages caused by tenants, caused by the acts of others or caused by Agent or Agents employees. It is understood that when a property is inspected, Agent is under certain time constraints and every person sees different items as damages. Agent shall not be responsible for the cost of damages not noticed during a move out inspection.

(E) In recognition of the extraordinary work involved in the collection of late rent and returned checks, and filing court actions, AGENT shall be allowed to with hold late charges, returned check fees and administrative fees charged to tenant and collected in excess of the monthly rent. These amounts shall not be recorded on the Owners monthly statement;

(F) Agent shall be required to send OWNER copies of leases only when requested;

(G) It is expressly understood and agreed that if there is more than one OWNER, either OWNER may act for the other, in any matter pertaining to this agreement. The checks to owners can be made out to either owner or both owners.

(H) To furnish Agent the Owner's social security number or federal ID number to be used when reporting gross money collected on the Internal Revenue Service form 1099.

(7) AGENT'S FEE: Agent shall deduct each month 10 %, TEN PERCENT of the gross receipts. Minimum Charge per month per unit is \$85. The minimum charge shall increase by \$2 on January 1<sup>st</sup> of each subsequent year starting January 1, 2014. An additional fee equal to the current minimum charge will be charged when a new tenant is placed in the property to help offset the costs of the AGENT for advertising, showing, and referral fees paid to other agents. To offset the cost of phone calls to Owner, and the extra ordinary time involved in planning, securing bids, purchasing of materials, coordinating of workmen, inspecting and/or general coordination of major maintenance jobs, a fee up to Ten Percent of the job cost may be charged on major repairs costing in excess of \$300. This coordination of repair fee will not be charged for properties whose monthly management fees are at least \$10 greater than the current monthly minimum charge.

(8) SALE OF PROPERTY: This section shall expire 60 months from the day and year first written above.

(A) Owner reserves the right to sell the property with or without the use of a broker and no commission or referral fee will be due agent unless the property is sold to any person or persons occupying the property or who have occupied the property as a result of a lease negotiated by the AGENT. Refer to paragraph (8B) if the property is sold to any person or persons occupying the property or who have occupied the property as a result of a lease negotiated by the AGENT.

(B) Owner reserves the right to sell the property to any person or persons occupying the property or who have occupied the property as a result of a lease negotiated by the AGENT with or without the use of a broker and Owner agrees to pay Agent two percent (2%) of the gross sales price as a commission / referral fee. Owner or Owners broker shall be required to complete all related tasks without the services of Agent. Agent shall be authorized to deduct the last months rent as partial payment of this commission / referral fee with the balance to be paid by at closing by Owner or closing attorney, at closing. Owner shall notify Agent the name and phone number of the closing attorney 10 days prior to closing and further authorizes the attorney to pay the above mentioned commission / referral fee or remaining balance thereof at closing. This commission / referral fee shall be paid to Agent whether the property is sold during the term of this agreement or within a 12 month period after this agreement is terminated


(C) THE BROKER SHALL CONDUCT ALL HIS OR HER BROKERAGE ACTIVITIES IN REGARD TO THIS AGREEMENT WITHOUT RESPECT TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, HANDICAP OR FAMILIAL STATUS OF ANY BUYER, PROSPECTIVE BUYER, SELLER OR PROSPECTIVE SELLER.

(9) OTHER CONDITIONS: \_\_\_\_\_

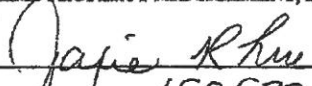
FORM: The Owner and Agent hereby acknowledge that their agreement is evidenced by this form contract which may contain some minor inaccuracies when applied to the particular circumstances of the parties. The Owner and Agent agree that the courts shall liberally and broadly interpret this Agreement, ignoring minor inconsistencies and inaccuracies, and that courts shall apply the Agreement to determine all disputes between the parties in the manner which most effectuates their intent as expressed herein. The following rules of construction shall be applied: (1) handwritten and typed additions or alterations shall control over pre-printed language when there is an inconsistency between them; (2) the Agreement shall not be strictly construed against either the Owner or the Agent; (3) paragraph headings are used only for convenience of reference and shall not be considered as a substantive part of this Agreement; (4) words in the singular shall include the plural and the masculine shall include the feminine and neuter genders, as appropriate; (5) no waiver of any breach of any obligation or promise contained herein shall be regarded as a waiver of any future breach of the same or any other obligation or promise; and (6) the invalidity of one or more provisions of this Agreement shall not affect the validity of any other provisions hereof and this agreement shall be construed and enforced as if such invalid provisions were not included.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the day and year first above written.

OWNER:  (SEAL)

OWNER:  (SEAL)

Agent: AAIMS PROPERTY MANAGEMENT, INC.

BY  (SEAL)

NC Broker's License # 157538

Updated 05/2013





FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 JUL 12 09:16:19 AM  
 BK: 2103 PG: 442-444 FEE: \$17.00  
 NC REV STAMP: \$325.00  
 INSTRUMENT # 2005012141

HARNETT COUNTY TAX ID#

01-0513-0004 38  
 \_\_\_\_\_  
 \_\_\_\_\_  
 7-12-05 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: 325.00

Parcel Identification No.: 010513 0004 38 Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: The Real Estate Law Firm, PO Drawer 53515, Fayetteville, NC 28305

Reference Number: 8227-95S

This instrument was prepared by: The Real Estate Law Firm

Brief description for the Index:  
 Lot 35, WESTERFIELD FARMS, PHASE ONE

THIS DEED made this 7th day of July, 2005 by and between

GRANTOR	GRANTEE
Showcase Construction Co.  5506 Yadkin Road Fayetteville, NC 28303	Stephen L. Starbuck and Rebecca L. Starbuck, Husband and wife  45 Stonewall Court Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Anderson Creek Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 35, in a subdivision known as WESTERFIELD FARMS, PHASE ONE, and the same being duly recorded in Book of Plats 2004, Page 928, Harnett County Registry, North Carolina.

Property Address: 45 Stonewall Court, Spring Lake, NC 28390  
 Parcel Identification No.: 010513 0004 38

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2016, page 838.

A map showing the above describe property was acquired by Grantor by instrument recorded in Plat Book 2004, Page 928.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

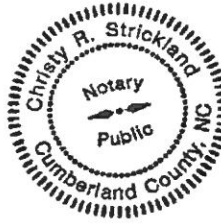
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.  
Showcase Construction Co.

\_\_\_\_\_  
(SEAL)

By: Michael J Etowski \_\_\_\_\_ (SEAL)  
Title: Vice President

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

USE BLACK INK ONLY State of \_\_\_\_\_, County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public



USE BLACK INK ONLY State of North Carolina County Cumberland  
I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that Michael J Etowski personally came before me this day and acknowledged that he is the Vice President of Showcase Construction Co., and that by authority duly given and as the act of each corporation, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 7th day of July, 2005.  
My Commission Expires: 12/29/2008  
Christy R Strickland  
Christy R Strickland, Notary Public

USE BLACK INK ONLY State of \_\_\_\_\_ - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_.  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ are certified to be correct.  
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.  
\_\_\_\_\_  
Register of Deeds for \_\_\_\_\_ COUNTY