

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: armyangel313@yahoo.com

NAME Angela S. Dees PHONE NUMBER 815-200-5672

PHYSICAL ADDRESS 504 Crystal Spring Dr. Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Crestview

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "**surveyed and recorded map**" and "**deed to your property**" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Angela S. Dees

Signature

26 Apr 18

Date

4-26-18
S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
not having a problem, inspector said it isn't draining
draining

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE # 05-50013335

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

18244

OPERATIONS PERMIT

Name: (owner) Kent Pierce New Installation Septic Tank Repair

Property Location: SR# 1115 Nitrification Line Expansion
Subdivision Crestview Lot # 183 Tax ID # _____ Quadrant # _____

Contractor: Ted Brown Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

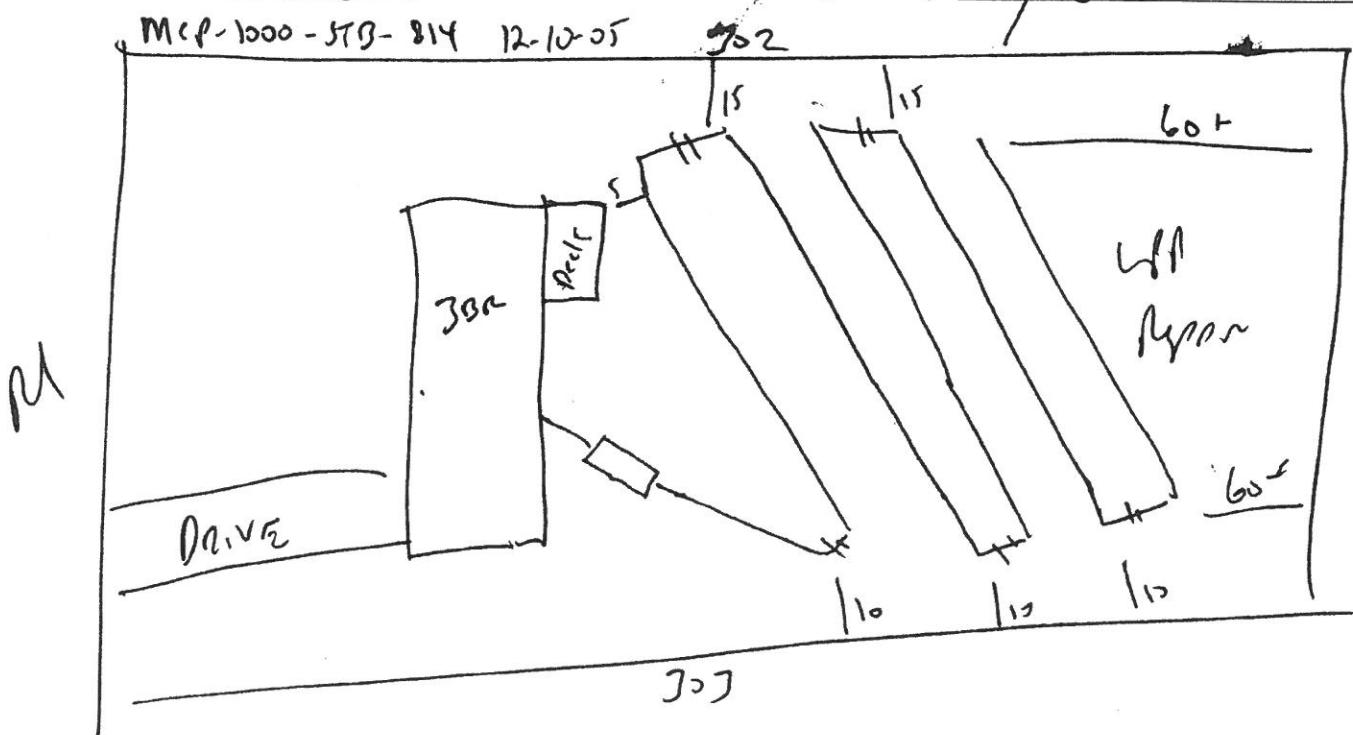
Type of system: Conventional Other Tire chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 400 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet Date: 02-23-06

PERMIT NO. 22418 Inspected by: Joe Waters



IMPROVEMENT PERMIT 22418

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Kent Pierce New Installation Septic Tank Repair
 Property Location: SR# 1115 Nitrification Line Expansion
 Subdivision CREVIEW Lot # 183
 Tax ID# _____ Quadrant # _____
 Number of Bedrooms Proposed: 3 (47x54) 360 gpd Lot Size: .7 AC

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

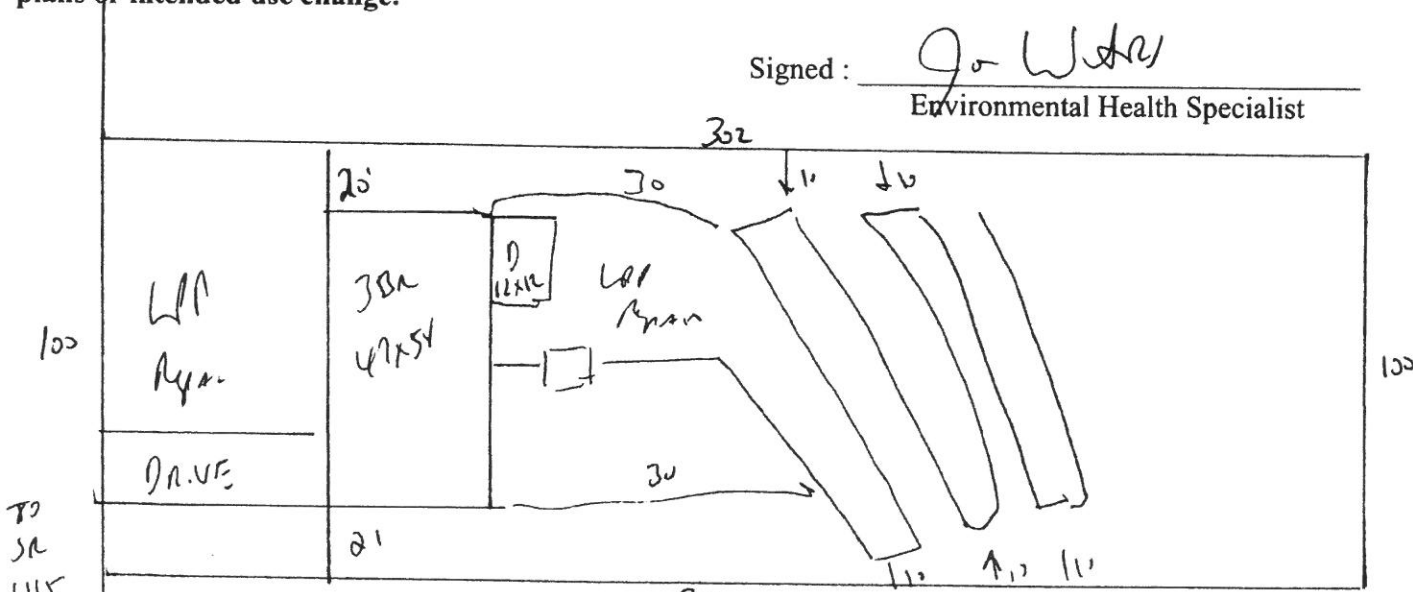
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 400 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 12-12-05
PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
 Environmental Health Specialist



Meet on site for final Layout
 Stub out plumbing shallow at ground level or higher

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2012 Sep 27 04:01 PM NC Rev Stamp: \$ 0.00
Book: 3038 Page: 445 Fee: \$ 26.00
Instrument Number: 2012015628

HARNETT COUNTY TAX ID #
03958712 0020 46

09-27-2012 BY: SB

This Instrument Prepared by:
Curphey & Badger Law
c/o Anthony A. Saffo, Esq.
5900-B Oleander Drive
Wilmington, NC 28403
Ph: (866) 234-4529

QUIT CLAIM DEED

GRANTORS

ANGELA S. KENDRICK, a/k/a ANGELA S.
HART, an unmarried woman, herein joined by
her former spouse, JONATHAN MICHAEL
HART
504 Crystal Spring Drive
Sanford, NC 27332

GRANTEE

ANGELA S. KENDRICK a/k/a ANGELA S.
HART, an unmarried woman
504 Crystal Spring Drive
Sanford, NC 27332

Return To & Mail Tax Forms To:
Angela S. Kendrick, a/k/a Angela S. Hart
504 Crystal Spring Drive
Sanford, NC 27332

Map & Parcel:
03958712-0020-48

Order #: LTC-NC1217277

Revenue Received: \$ 0
Revenue Tax Stamps
Purchased: \$ 0

Witnesseth, that said Grantors, for in consideration of the sum of ZERO (\$0.00) DOLLARS indicating NO REVENUE RECEIVED, and no other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto the said Grantees, forever all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Lee County, North Carolina, to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Parcel ID: 03958712-0020-48
Commonly known as 504 Crystal Spring Drive, Sanford, NC 27332

UNRECORDED

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first parties, either in law or in equity, to the only proper use, benefit and behalf of the said second party forever.

All or a portion of the property herein conveyed _____ includes or does not the primary residence of Grantors.

IN WITNESS WHEREOF, the Grantor has hereunto set a hand and seal this 24 day of September, 2012

Angela Kendrick aka Angela Hart
ANGELA S. KENDRICK, a/k/a
ANGELA S. HART

STATE OF NORTH CAROLINA }

COUNTY OF Durham } SS

I, Connie J Moore, a Notary Public of the County of Gloucester, State of North Carolina, do hereby certify that ANGELA S. KENDRICK, a/k/a ANGELA S. HART, personally appeared before me this 24 day of September, 2012, and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this 24 day of September, 2012.

Notary
Connie J Moore 7317154
Gloucester County VA
Expires September 30, 2014

Connie J Moore
Notary Public for North Carolina
My Commission Expires: 9-30-2014 eJm

UNRECORDED DOCUMENT

Exhibit A

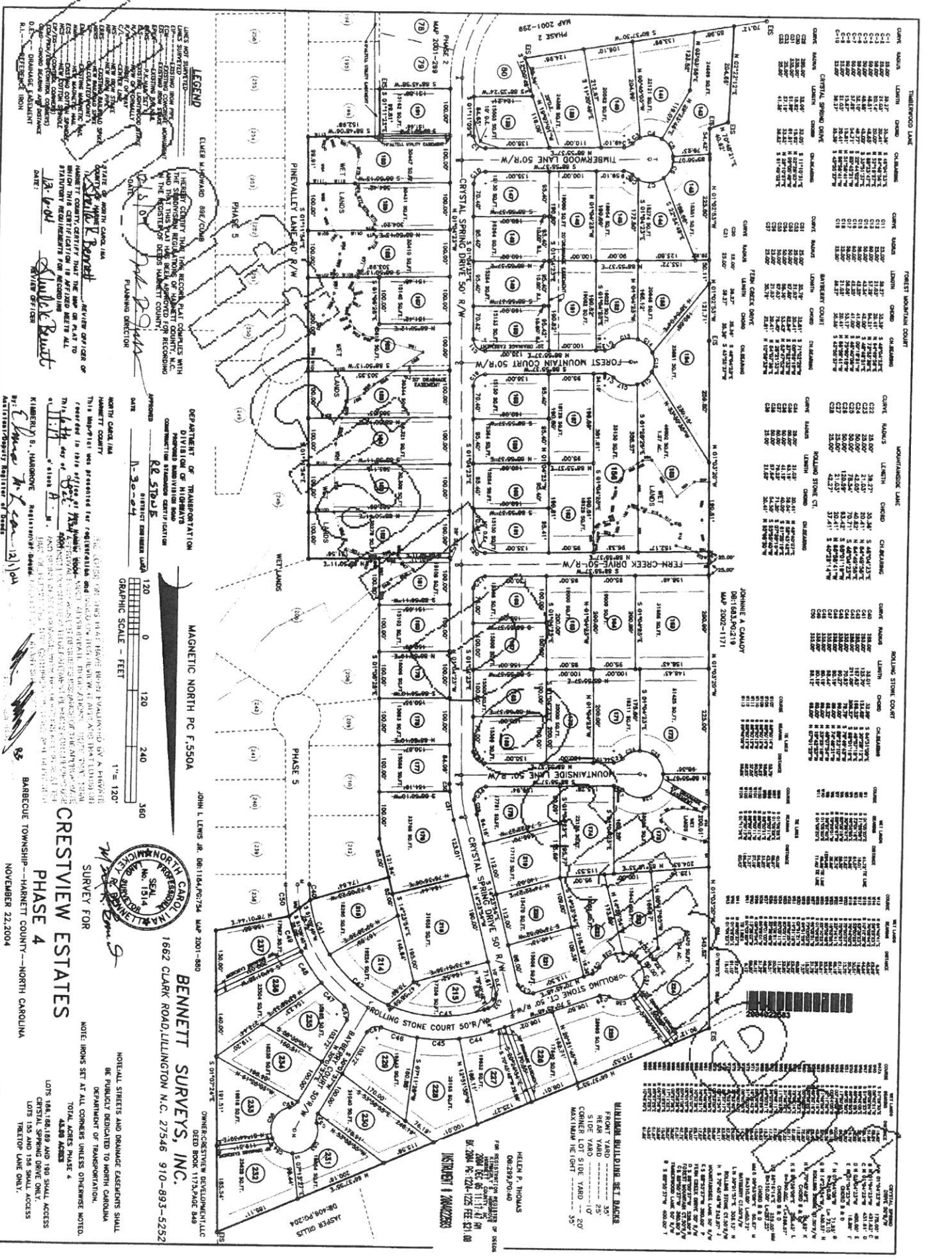
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HARNETT, STATE OF North Carolina, AND IS DESCRIBED AS FOLLOWS:

BEING ALL OF LOT 183 IN A SUBDIVISION KNOWN AS " CRESTVIEW ESTATES, PHASE FOUR", ACCORDING TO A MAP OF SAME DULY RECORDED IN MAP BOOK 2003, PAGE 947, HARNETT COUNTY REGISTRY, NORTH CAROLINA.

Parcel ID: 03958712-0020-48

Commonly known as 504 CRYSTAL SPRING DR, Sanford, NC 27332
However, by showing this address no additional coverage is provided

Unrecorded Document



LEGEND

LINES NOT SHOWN TO BE EASEMENTS OR RIGHTS IN THE NATURE OF EASEMENTS BUT ARE SHOWN FOR INFORMATION. THESE EASEMENTS OR RIGHTS IN THE NATURE OF EASEMENTS ARE NOT TO BE CONSIDERED AS EASEMENTS OR RIGHTS IN THE NATURE OF EASEMENTS UNLESS OTHERWISE NOTED.

CRISTAL SPRING DRIVE 50' R/W
 FOREST MOUNTAIN COURT 50' R/W
 ROLLING STONE COURT 50' R/W
 MOUNTAIN SIDE LANE 50' R/W
 FERN CREEK DRIVE 50' R/W
 TIMBERWOOD LANE 50' R/W
 PINEVALLEY LANE 40' R/W
 WETLANDS
 CRISTAL SPRING DRIVE 50' R/W
 FOREST MOUNTAIN COURT 50' R/W
 ROLLING STONE COURT 50' R/W
 MOUNTAIN SIDE LANE 50' R/W
 FERN CREEK DRIVE 50' R/W
 TIMBERWOOD LANE 50' R/W
 PINEVALLEY LANE 40' R/W
 WETLANDS

JOHN L. LEWIS JR. DB: 104,067,934 MAP 2001-180
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 CONSTRUCTION SUPERVISION BUREAU
 PROJECT NO. 166-20-04
 STREET NUMBER LANE 120
 GRAPHIC SCALE - FEET
 0 120 240 360
 1" = 120'
 MAGNETIC NORTH PC F.550A

JOHN L. LEWIS JR. DB: 104,067,934 MAP 2001-180
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 CONSTRUCTION SUPERVISION BUREAU
 PROJECT NO. 166-20-04
 STREET NUMBER LANE 120
 GRAPHIC SCALE - FEET
 0 120 240 360
 1" = 120'
 MAGNETIC NORTH PC F.550A

CRESTVIEW ESTATES
PHASE 4
 SURVEY FOR
BENNETT SURVEYS, INC.
 1662 CLARK ROAD, LILLINGTON N.C. 27546 910-893-5252
 OWNER: CRESTVIEW DEVELOPMENT, LLC
 DEED BOX 117, 2AFC 848
 HELEN P. THOMAS
 06/28/99-04/04
 THE SURVEY IS FOR THE PURPOSE OF RECORDING
 DEED BOX 117, 2AFC 848
 HELEN P. THOMAS
 06/28/99-04/04
 THE SURVEY IS FOR THE PURPOSE OF RECORDING

CRESTVIEW ESTATES
PHASE 4
 SURVEY FOR
BENNETT SURVEYS, INC.
 1662 CLARK ROAD, LILLINGTON N.C. 27546 910-893-5252
 OWNER: CRESTVIEW DEVELOPMENT, LLC
 DEED BOX 117, 2AFC 848
 HELEN P. THOMAS
 06/28/99-04/04
 THE SURVEY IS FOR THE PURPOSE OF RECORDING

SHEET 2 OF 2 JOB NO. 04495PH4
 NOVEMBER 22, 2004
 BARBECUE TOWNSHIP—HARNETT COUNTY—NORTH CAROLINA
 DATE: 11/22/04
 BY: [Signature]
 REGISTERED PROFESSIONAL SURVEYOR

CRISTAL SPRING DRIVE	FOREST MOUNTAIN COURT	MOUNTAIN SIDE LANE	ROLLING STONE COURT	WETLANDS	CRISTAL SPRING DRIVE
C11	O11	C21	O21	C31	O31
C12	O12	C22	O22	C32	O32
C13	O13	C23	O23	C33	O33
C14	O14	C24	O24	C34	O34
C15	O15	C25	O25	C35	O35
C16	O16	C26	O26	C36	O36
C17	O17	C27	O27	C37	O37
C18	O18	C28	O28	C38	O38
C19	O19	C29	O29	C39	O39
C20	O20	C30	O30	C40	O40
C21	O21	C31	O31	C41	O41
C22	O22	C32	O32	C42	O42
C23	O23	C33	O33	C43	O43
C24	O24	C34	O34	C44	O44
C25	O25	C35	O35	C45	O45
C26	O26	C36	O36	C46	O46
C27	O27	C37	O37	C47	O47
C28	O28	C38	O38	C48	O48
C29	O29	C39	O39	C49	O49
C30	O30	C40	O40	C50	O50
C31	O31	C41	O41	C51	O51
C32	O32	C42	O42	C52	O52
C33	O33	C43	O43	C53	O53
C34	O34	C44	O44	C54	O54
C35	O35	C45	O45	C55	O55
C36	O36	C46	O46	C56	O56
C37	O37	C47	O47	C57	O57
C38	O38	C48	O48	C58	O58
C39	O39	C49	O49	C59	O59
C40	O40	C50	O50	C60	O60
C41	O41	C51	O51	C61	O61
C42	O42	C52	O52	C62	O62
C43	O43	C53	O53	C63	O63
C44	O44	C54	O54	C64	O64
C45	O45	C55	O55	C65	O65
C46	O46	C56	O56	C66	O66
C47	O47	C57	O57	C67	O67
C48	O48	C58	O58	C68	O68
C49	O49	C59	O59	C69	O69
C50	O50	C60	O60	C70	O70

MAP H 2004-1224
 NOVEMBER 22, 2004