

1803-0001

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: i.mcdonald5@aol.com

NAME Irene McDonald PHONE NUMBER 910-574-4056

PHYSICAL ADDRESS 3705 Walker Rd <sup>Linden</sup> Bunnlevel, NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1936 Joel Johnson Rd Lillington, NC 27546

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Irene McDond

walker Rd

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other

Number of bedrooms 3  Basement (No layout) 2262-0055 Deed

Garage: Yes  No  Dishwasher: Yes  No  1974 Dwelling Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County right No map located

Directions from Lillington to your site: Take 401 South Turn on <sup>right</sup> McLean Chapel then turn  
1/2 mile right on Wire Rd - about 1 1/2 mile turn right on Walker Rd  
3705 Walker Road Bunnlevel

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Irene McDonald  
Signature

3-2-18  
Date

3-7-18  
S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 4 # children 6 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county  
water. If HCPU please give the name the bill is listed in Sharika Jones
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
BACK UP
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

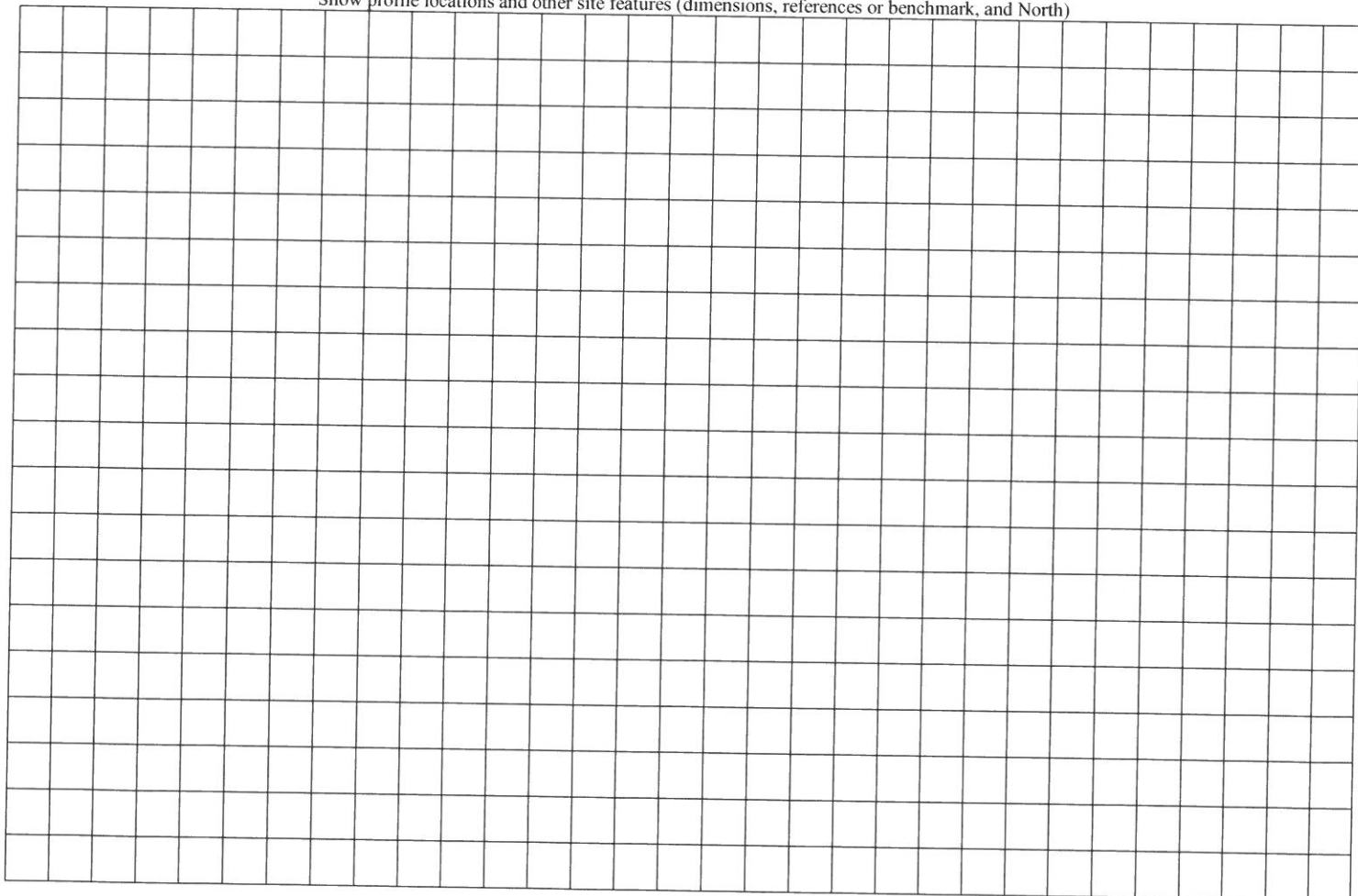
COMMENTS: \_\_\_\_\_

<u>LANDSCAPE POSITIONS</u>	<u>GROUP</u>	<u>TEXTURES</u>	<u>.1955 LTAR</u>	<u>CONSISTENCE MOIST</u>	<u>WET</u>
R-RIDGE S-SHOULDER SLOPE L-LINEAR SLOPE FS-FOOT SLOPE N-NOSE SLOPE H-HEAD SLOPE CC-CONCLAVE SLOPE CV-CONVEX SLOPE T-TERRACE FP-FLOOD PLAN	I	S-SAND LS-LOAMY SAND	1.2 - 0.8	VFR-VERY FRIABLE FR-FRIABLE	NS-NON-STICKY SS-SLIGHTY STICKY
	II	SL-SANDY LOAM L-LOAM	0.8 - 0.6	FI-FIRM VFI-VERY FIRM EFI-EXTREMELY FIRM	S-STICKY VS-VERY STICKY NP-NON-PLASTIC SP-SLIGHTLY STICKY
	III	SI-SILT SIL-SILT LOAM CL-CLAY LOAM SCL-SANDY CLAY LOAM	0.6 - 0.3		P-PLASTIC VP-VERY PLASTIC
	IV	SIC-SILTY CLAY C-CLAY SC-SANDY CLAY	0.4 - 0.1		

STRUCTURE  
SG-SINGLE GRAIN  
M- MASSIVE  
CR-CRUMB  
GR-GRANULAR  
SBK-SUBANGULAR BLOCKY  
ABK-ANGULAR BLOCKY  
PL-PLATY  
PR-PRISMATIC

MINERALOGY  
SLIGHTLY EXPANSIVE  
EXPANSIVE

Show profile locations and other site features (dimensions, references or benchmark, and North)





# Harnett GIS



GIS/E-911 Addressing

March 2, 2018

Recycle Center

Landfills

Surrounding County Boundaries

Federal Property

City Limits

Address Numbers

Airport

Major Roads

Interstate

NC

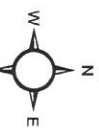
US

Roads

Mile\_Markers

Railroad

Parcels



1 inch = 47 feet



HTE# 0450010606

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH  
307 CORNELIUS HARNETT BOULEVARD  
LILLINGTON, NC 27546

EXISTING SEPTIC SYSTEM INSPECTION

NAME Agape Visionary Youth Services PHONE # 893-1030

ADDRESS P.O. Box 8 Bunnlevel

NAME OF MOBILE HOME PARK \_\_\_\_\_

NAME OF OWNER (IF DIFFERENT) Johanne Walker

ADDRESS OF OWNER (IF DIFFERENT) 12 Hudson Bluff Circle Marlboro, NY

PROPERTY LOCATION: STATE ROAD NAME AND # 3705 Walker Rd 10542

The aforementioned site has been evaluated by the Harnett County Health Department Environmental Health Section. At the time of inspection, there appeared to be a septic system serving this site. If this system should malfunction, the owner is responsible for any necessary repairs.

THIS INSPECTION IS VOID IF:

- (1) the intended use of the septic system should change, and/or
- (2) the system should fail or malfunction, and/or
- (3) the owner or tenant of the property changes, and/or
- (4) after six months

Septic Tank lid replaced

BUILDING MUST BE 5' FROM ANY PART OF SEPTIC SYSTEM  
DO NOT DRIVE OR PARK ON SEPTIC SYSTEM

AUTHORIZATION OF EXISTING SYSTEM  
Willie H. Cain  
Signature of Inspector Date 1-13-05

Initial Application Date: 10/18/04

Application # 0450010606

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Johanne Walker Mailing Address: 12 Hudson Bluff Circle  
City: Marlboro State: NY Zip: 12542 Phone #: \_\_\_\_\_  
APPLICANT: Agape Visionary Youth Services Mailing Address: PO Box 8  
City: Bunnlevel State: NC Zip: 28323 Phone #: 910-843-1030

PROPERTY LOCATION: SR #: 2039 NC SR Name: Walker RD  
Address: 3705 Walker RD Linden NC  
Parcel: 2039 NC SR PIN: 0555-47-1362-000  
Zoning: NO Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Flood Plain: \_\_\_\_\_ Panel: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book/Page: 1289-0771 Plat Book/Page: \_\_\_\_\_

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington headed toward Bunnlevel on 401 Hwy  
Go to Bunnlevel turn Right onto mcdonn Chapel Church RD. Go to wire RD turn  
left Go to Walker RD turn Right

PROPOSED USE:

- Sg. Family Dwelling (Size 24 x 40) # of Bedrooms 3 # Baths 1 Basement (w/wo bath) 0 Garport Garage 1 Deck 1
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_

Additional Information: \_\_\_\_\_

- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Other Family Care Facility - 4 children live-in, 8 employees, 3 shifts (4-12, 12-8)

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings 1 Existing Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	75
Rear	25	50
Side	10	24
Corner	20	30
Nearest Building	10	40

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

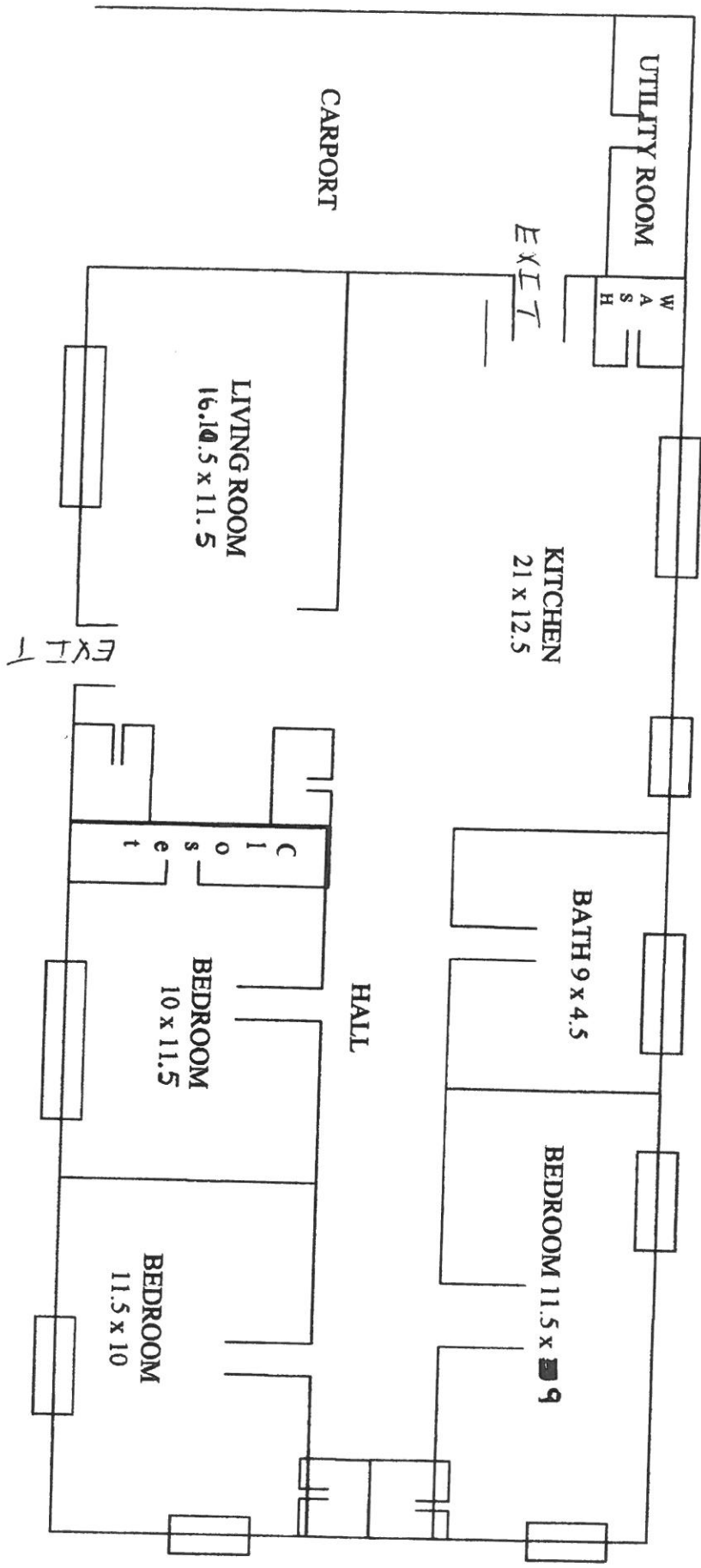
Doris McLaughlin  
Signature of Owner or Owner's Agent

9/29/04  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Agape Residential  
3705 Walker Rd  
Linden, NC



Window

Closets

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546

910-893-7527

 Environmental Health New Septic Systems Test**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Environmental Health Existing Tank Inspections**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Consent trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Health and Sanitation Inspections**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Fire Marshal Inspections**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

 Planning**Planning Plan Review Code 806**

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

 Building Inspections**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

 E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: Dois McDougall Date: 10-18-04



Print this page



Legal Description:  
0.46AC 1 LOT 100X200 BETHUNE

### Harnett County GIS

PID: 120555 0051  
PIN: 0555-47-1362.000  
REID: 0035490  
Subdivision:  
Deeded Acreage: 0 ac  
Total Acreage: 0.4871055 ac  
Account Number: 1500021838  
Owners: MCDONALD IRENE W

Owner Address : 1936 JOEL JOHNSON RD LILLINGTON, NC 27546

Property Address: 3705 WALKER RD LINDEN, NC 28356

City, State, Zip: LINDEN, NC, 28356

Building Count: 1

Township Code: 12

Fire Code:

Parcel Building Value: \$50280

Parcel Outbuilding Value : \$0

Parcel Land Value : \$18000

Parcel Special Land Value : \$0

Total Value : \$68280

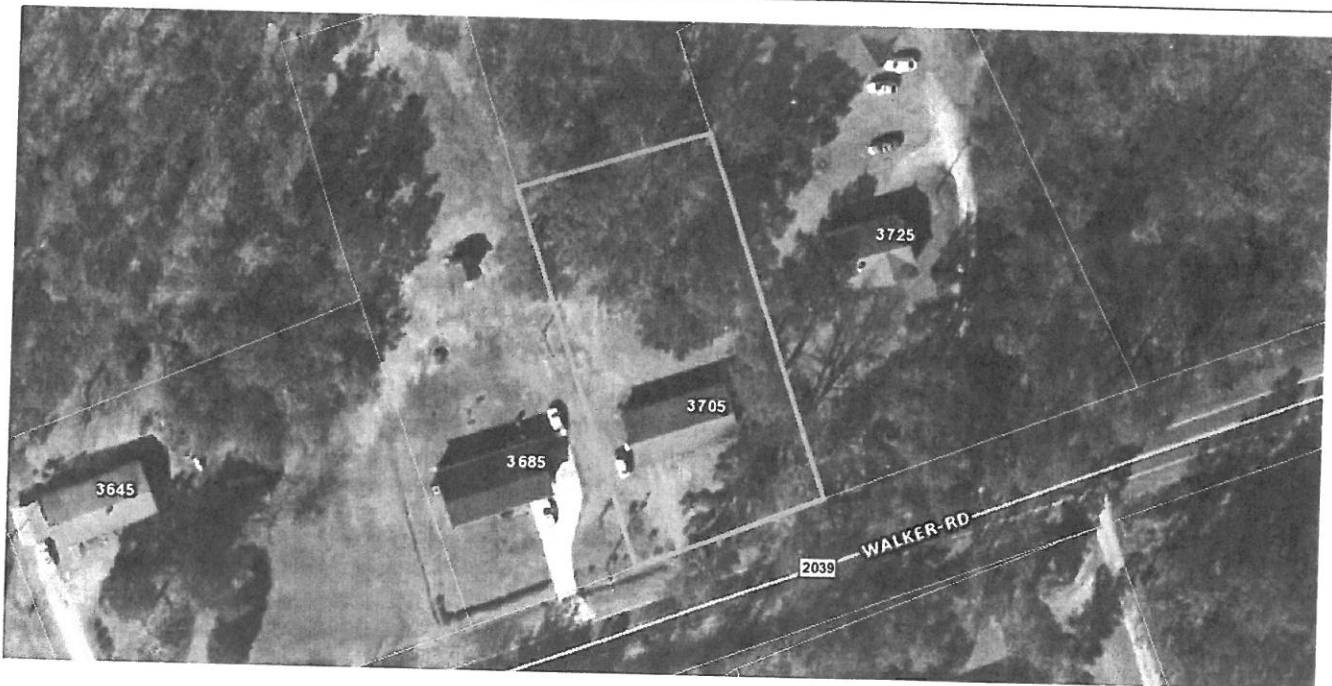
Parcel Deferred Value : \$0

Total Assessed Value : \$68280

Legal Land Units , Unit Type : 0.46, AC

Tax Data Last Modified:  
Calculated Land Units / Type: AC ac  
Neighborhood: 01200  
Actual Year Built: 1974  
TotalAcutalAreaHeated: 1025 Sq/Ft  
Sale Month and Year: 8 / 2006  
Sale Price: \$0  
Deed Book & Page: 2262-0055  
Deed Date:  
Plat Book & Page: -  
Instrument Type: SW  
Vacant or Improved:  
QualifiedCode: I  
Transfer or Split: T

Prior Building Value: \$54410  
Prior Outbuilding Value : \$0  
Prior Land Value : \$18000  
Prior Special Land Value : \$0  
  
Prior Deferred Value : \$0  
Prior Assessed Value : \$72410  
Prior Land Units: ac





FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2006 AUG 01 02:16:05 PM  
BK:2262 PG:55-58 FEE:\$20.00

INSTRUMENT # 2006014369

HARNETT COUNTY TAX ID#

1A 0556-0074

8-1-06 BY S&I/B

**SPECIAL WARRANTY DEED**

Mail to: Lester Calvin McDonald  
ROUTE 1, BOX 500 WALKER ROAD, ERWIN, NC 28339

Drawn by: Shapiro & Ingle, L.L.P.  
8520 Cliff Cameron Drive  
Suite 300  
Charlotte, NC 28269

Tax ID#: 120555

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

THIS INDENTURE Made this 1<sup>st</sup> day of July, 2006, between LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14, hereinafter GRANTOR, and Lester Calvin McDonald, hereafter GRANTEE. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEGINNING AT AN IRON STAKE IN THE NORTHERN MARGIN OF SR #2039 (60 FOOT RIGHT OF WAY) SAID STAKE BEING 1410.29 FEET ALONG THE RIGHT OF WAY SOUTH WEST OF THE WESTERN MARGIN OF SR #2039, THENCE A NEW LINE NORTH 10 DEGREES 21 MINUTES WEST 200 FEET TO AN IRON STAKE, THENCE A NEW LINE SOUTH 79 DEGREES 48 MINUTES WEST 100.00 FEET TO AN IRON STAKE, THENCE SOUTH 10 DEGREES 21 MINUTES EAST 200.00 FEET TO AN IRON STAKE IN THE NORTHERN MARGIN OF SR #2039 THENCE ALONG THE MARGIN OF SR #2039 NORTH 73 DEGREES 48 MINUTES EAST 100.00 FEET TO THE POINT OF BEGINNING.

Property Address: ROUTE 1, BOX 500 WALKER ROAD, ERWIN, NC 28339

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to Grantee in fee simple. And the Grantor covenants with the Grantee, the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor.

LaSalle Bank National Association, as Trustee for the Pooling and Servicing Agreement referenced above, has delegated certain authority to the undersigned. The undersigned hereby warrants that LaSalle Bank National Association has the authority to delegate its authority to execute all contracts, agreements, deeds, and other instruments necessary to effect any such sale, transfer, or disposition of assets held by the Trust. This deed is a disposition within the authority so delegated.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers by authority of its Board of Directors, the day and year first above written.

LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14, by and through its Attorney in Fact Select Portfolio Servicing f/k/a Fairbanks Capital Corp

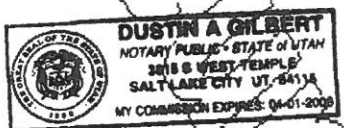
By: Dennis Cook, HEO Vice President  
Vice President

STATE OF Utah  
COUNTY OF Salt Lake

On this 24 day of July, 2006, before me, the undersigned Notary Public, personally appeared Dennis Cook personally known to me to be the VICE President of Select Portfolio Servicing f/k/a Fairbanks Capital Corp and being by me duly sworn and known to me to be the person who executed the within instrument on behalf of said Select Portfolio Servicing f/k/a Fairbanks Capital Corp, a company that executed and whose name is subscribed to the within instrument as the attorney-in-fact for LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14 and acknowledged to me that he/she subscribed the name of LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14 thereto as principal and the name of Select Portfolio Servicing f/k/a Fairbanks Capital Corp as attorney-in-fact for said LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14 and that said Company executed the same as such attorney in fact and that the authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged, and recorded in the Office of the Register of Deeds, County of HARDETT, State of North Carolina, on the 1st day of August, 2006, Book 226 Page 50.

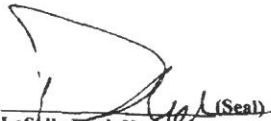
WITNESS my hand and official seal.  
Dustin A Gilbert  
Notary Public

My Commission Expires: \_\_\_\_\_  
FS-5967  
0004015202





Unofficial Document

 (Seal)

LaSalle Bank National Association, as trustee for the holders of the CSFB Mortgage Pass-Through Certificates, Series 2003-CF14, by and through its attorney in fact Select Portfolo Servicing f/k/a Fairbanks Capital Corp

**Dennis Cook, REO Vice President**

Subscribed, and sworn to before me this 24 day of July, 2006.

  
Notary Public

My Commission Expires: \_\_\_\_\_

FS-5967  
0004015202

