



Initial Application Date: 5/8/25

Application # \_\_\_\_\_

DRB # \_\_\_\_\_ CU # \_\_\_\_\_

## COMMERCIAL

### COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

**LANDOWNER:** American Tower Corporation Mailing Address: 10 Presidential Way

City: Woburn State: MA Zip: 27518 Contact # 919-235-2347 Email: rylee.dixon@americantower.com

**APPLICANT\*:** Blake Sailors / AT&T Mailing Address: 1150 Hillcrest Dr

City: Watkinsville State: GA Zip: 30677 Contact # 706-621-0306 Email: blake@telecom-development.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Blake Sailors Phone # 706-621-0306

**Address:** 2305 NC 87 S 9575-86-9090.000

N: Zoning: C Watershed: \_\_\_\_\_ Flood: \_\_\_\_\_ Deed Book Page: \_\_\_\_\_ / \_\_\_\_\_

**Setbacks – Front:** \_\_\_\_\_ **Back:** \_\_\_\_\_ **Side:** \_\_\_\_\_ **Corner:** \_\_\_\_\_

#### PROPOSED USE:

☐ Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_

☐ Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_

☒ Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: Cell Tower

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

**Comments:** TOWER WORK: REMOVE (6) ANTENNA(S), (3) RRU(s), (6) TMA(s), AND (1) 2-1/4" COAX CABLE(S).  
INSTALL (9) MOUNT PIPE(S), (18) CROSSOVER PLATE KIT(S), (3) BACK TO BACK RRU BRACKET(S), (2) HOISTING ANCHOR GRIP(S), (2) CABLE HOISTING ANCHOR(S), (9) ANTENNA(S), (6) RRU(s), (1) SQUID(S), (1) 0.96" 6 AWG 6 DC POWER TRUNK(S), AND (1) 0.41" FIBER TRUNK(S). (

#### GROUND WORK:

REMOVE (1) ALPHA TE45V2 POWER PLANT(S)

INSTALL (1) ODN512 POWER PLANT(S), (1) FLX16 DOOR UPGRADE(S), (9) -48V RECTIFIER(S), (7) -58V CONVERTER(S), (4) POWERSAFE SBS 170F BATTERY(IES), (1) DC12-48-60-0-25E-SS(s), (1) -58V CONVERTER SHELF(VES), (1) #6 TELCOFLEX CABLE(S), (1) 6672 BBU(s), (6) VERTIV 50A DC BREAKER(S), (3) 35A 4494 B14/B29 DC BREAKER(S), (1) VERTIV 80A DC BREAKER(S), AND (6) VERTIV 30A DC BREAKER(S).

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Blake Sailors

Signature of Owner or Owner's Agent

5/8/25

Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***



**\*This application expires 6 months from the initial date if permits have not been issued\***

**APPLICATION CONTINUES ON BACK**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

### **County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

#### ☐ **Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. ***Do not grade property.***
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

#### ☐ **Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

### **SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
{\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES    {X} NO    Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES    {X} NO    Do you plan to have an irrigation system now or in the future?
- {\_\_} YES    {X} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES    {X} NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES    {X} NO    Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES    {X} NO    Is the site subject to approval by any other Public Agency?
- {\_\_} YES    {X} NO    Are there any Easements or Right of Ways on this property?
- {X} YES    {\_\_} NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

