



DISH WIRELESS, L.L.C. SITE ID:
CLFAY00062A

DISH WIRELESS, L.L.C. SITE ADDRESS:
**2135 JOHNSTON CTY RD.
ANGIER, NC 27501**

NOTICE TO CONTRACTOR
All construction must comply with current NC Building Codes and is subject to field inspection and verification.

Reviewed for Code Compliance

02/15/2023

SCOPE OF WORK
THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:
TOWER SCOPE OF WORK: <ul style="list-style-type: none"> INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR) INSTALL (3) PROPOSED ANTENNA SECTOR FRAME MOUNTS (1 PER SECTOR) INSTALL PROPOSED JUMPERS INSTALL (6) PROPOSED RRU's (2 PER SECTOR) INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP) INSTALL (1) PROPOSED HYBRID CABLE
GROUND SCOPE OF WORK: <ul style="list-style-type: none"> INSTALL (1) PROPOSED METAL PLATFORM INSTALL (1) PROPOSED ICE BRIDGE INSTALL (1) PROPOSED PPC CABINET INSTALL (1) PROPOSED EQUIPMENT CABINET INSTALL (1) PROPOSED POWER CONDUIT INSTALL (1) PROPOSED TELCO CONDUIT INSTALL (1) PROPOSED TELCO-FIBER BOX INSTALL (1) PROPOSED GPS UNIT INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED) INSTALL (1) PROPOSED CIENA BOX (IF REQUIRED) INSTALL (1) PROPOSED METER SOCKET

SITE INFORMATION	
PROPERTY OWNER:	GTP TOWERS VIII LLC
ADDRESS:	2135 COUNTY LINE RD ANGIER, NC 27501
TOWER TYPE:	GUYED TOWER
TOWER CO SITE ID:	372926
TOWER APP NUMBER:	13732972_D2
COUNTY:	HARNETT
LATITUDE (NAD 83):	35° 27' 58.900" N 35.466361
LONGITUDE (NAD 83):	78° 38' 44.200" W -78.645611
ZONING JURISDICTION:	HARNETT COUNTY
ZONING DISTRICT:	RESIDENTIAL
PARCEL NUMBER:	071602 0043 01
OCCUPANCY GROUP:	U
CONSTRUCTION TYPE:	II-B
POWER COMPANY:	SILVER SPRING NETWORKS
TELEPHONE COMPANY:	TBD

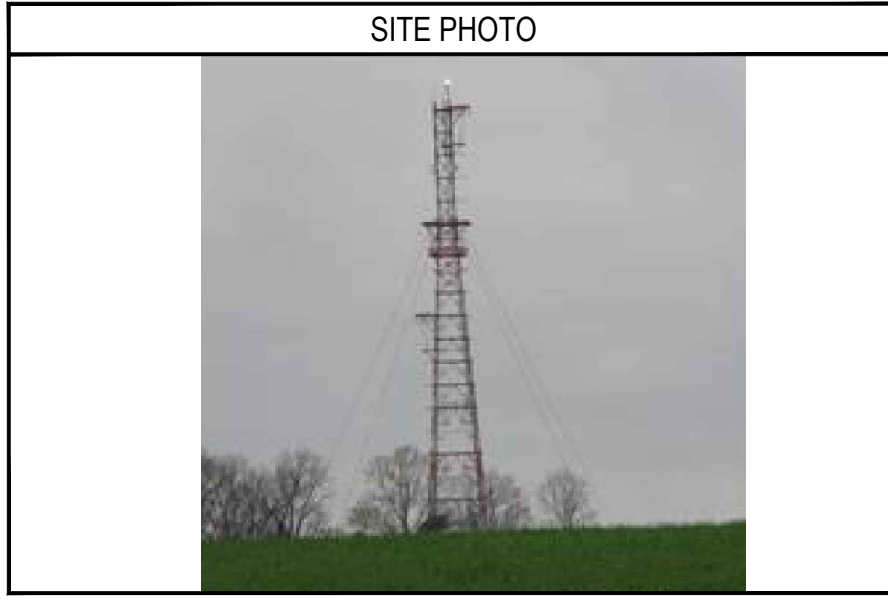
PROJECT DIRECTORY	
APPLICANT:	DISH WIRELESS, L.L.C. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120
TOWER OWNER:	AMERICAN TOWER 10 PRESIDENTIAL WAY WOBURN, MA 01801
ENGINEER:	ATC TOWER SERVICES, LLC 3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518
SITE ACQUISITION:	RYLEE DIXON RYLEE.DIXON@DISH.COM
CONSTRUCTION MANAGER:	JAMES LOCKHART JAMES.LOCKHART@DISH.COM
RF ENGINEER:	JAYESHKUMAR PATEL JAYESHKUMAR.PATEL@DISH.COM



DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF
RFDS REV #:	----	

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/04/2021	ISSUED FOR CONSTRUCTION

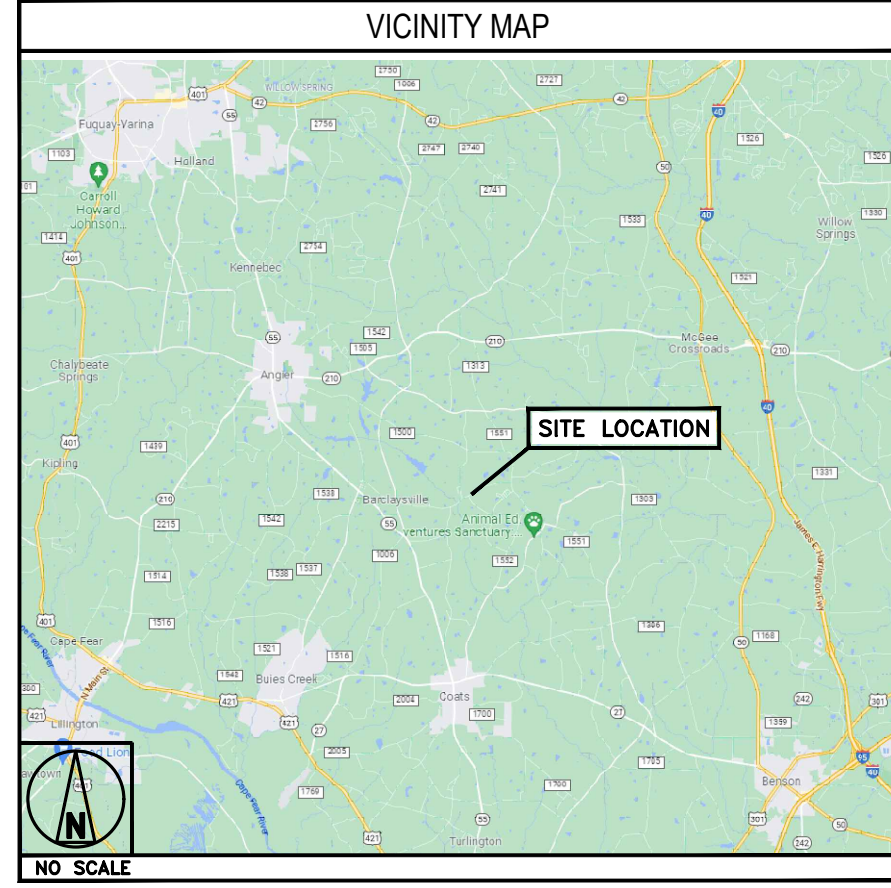


DIRECTIONS

TAKE 27E FROM BENSON, NC. TURN RIGHT ONTO ABATTIOR RD. AND GO TO THE END. TURN LEFT ONTO JOHNSTON COUNTY RD AND TOWER IS IMMEDIATELY ON LEFT SIDE.

NORTH CAROLINA 811
UTILITY NOTIFICATION CENTER OF NORTH CAROLINA
(800) 632-4949
WWW.NC811.ORG

CALL 3-12 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION



GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE, NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. § 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION, REMOVAL, AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR § 1.61000 (B)(7).

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

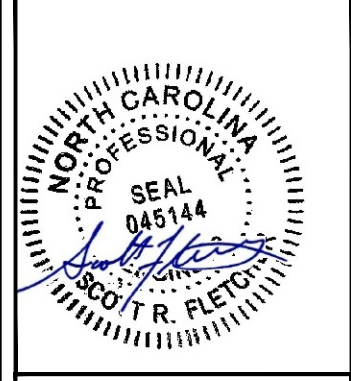
NORTH CAROLINA CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 NC BUILDING CODES/2015 IBC W/ AMENDMENTS
MECHANICAL	2018 NC MECHANICAL CODES/2015 IMC W/ AMENDMENTS
ELECTRICAL	2017 NC ELECTRICAL CODES/2017 NEC W/ AMENDMENTS

SHEET INDEX

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A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
A-7	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
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RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
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GN-3	GENERAL NOTES
GN-4	GENERAL NOTES



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

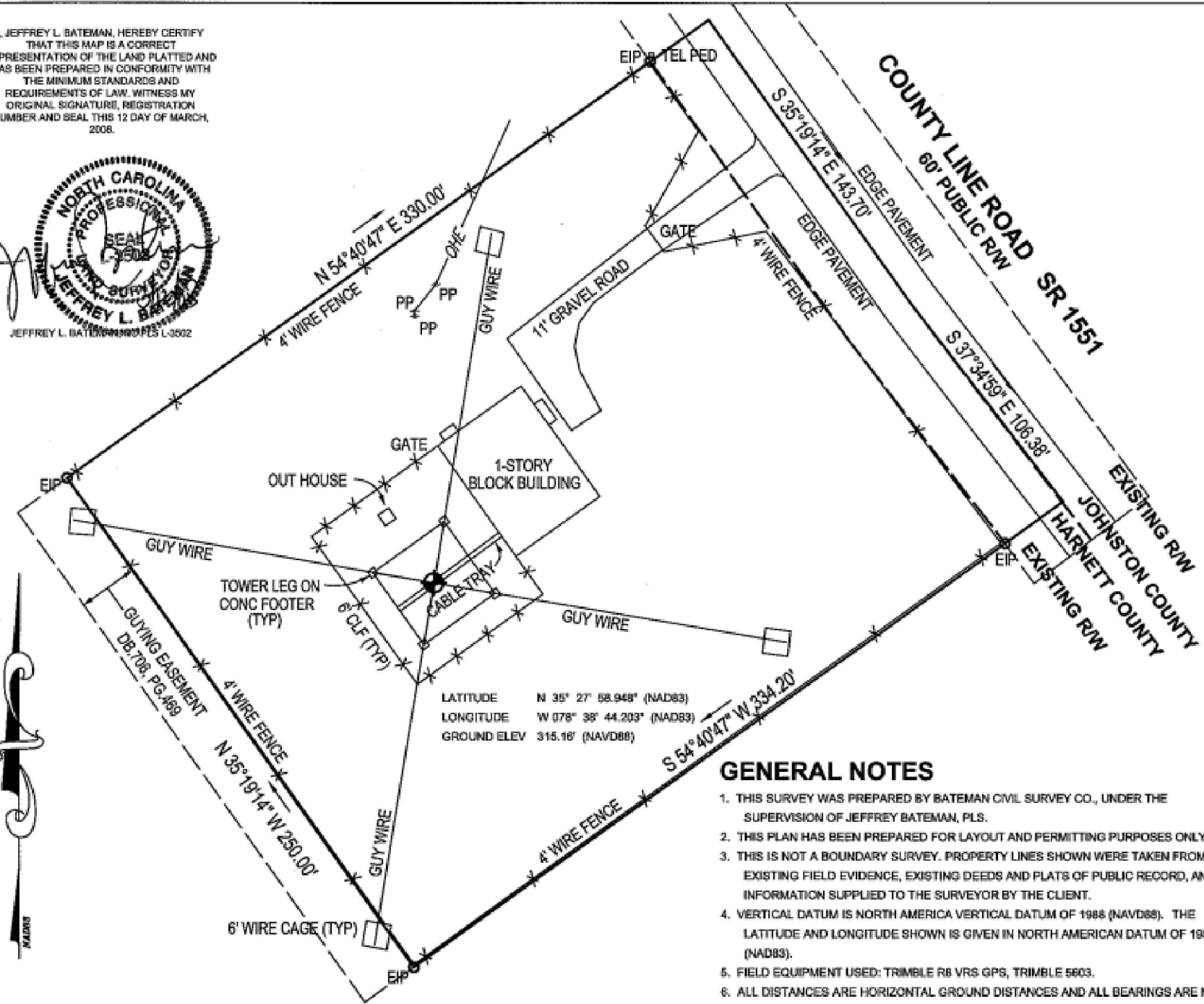
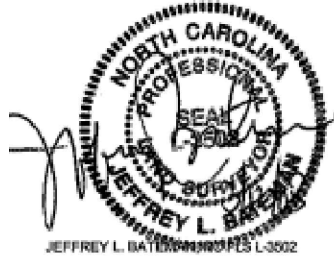
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372926-13732972_D2

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PROJECT INFORMATION
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2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

I, JEFFREY L. BATEMAN, HEREBY CERTIFY THAT THIS MAP IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 12 DAY OF MARCH, 2008.



LATITUDE N 35° 27' 58.948" (NAD83)
 LONGITUDE W 078° 38' 44.203" (NAD83)
 GROUND ELEV 315.16' (NAVD88)

GENERAL NOTES

1. THIS SURVEY WAS PREPARED BY BATEMAN CIVIL SURVEY CO., UNDER THE SUPERVISION OF JEFFREY BATEMAN, PLS.
2. THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND PERMITTING PURPOSES ONLY.
3. THIS IS NOT A BOUNDARY SURVEY. PROPERTY LINES SHOWN WERE TAKEN FROM EXISTING FIELD EVIDENCE, EXISTING DEEDS AND PLATS OF PUBLIC RECORD, AND INFORMATION SUPPLIED TO THE SURVEYOR BY THE CLIENT.
4. VERTICAL DATUM IS NORTH AMERICA VERTICAL DATUM OF 1988 (NAVD88). THE LATITUDE AND LONGITUDE SHOWN IS GIVEN IN NORTH AMERICAN DATUM OF 1983 (NAD83).
5. FIELD EQUIPMENT USED: TRIMBLE R8 VRS GPS, TRIMBLE 5603.
6. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES AND ALL BEARINGS ARE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM UNLESS OTHERWISE SHOWN.
7. PROPERTY OWNER: VANGARD WIRELESS, L.P.
8. THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPEMENT REGULATIONS.

LEGAL DESCRIPTION

All that tract or parcel of land situate in the County of Harnett, State of North Carolina, and more particularly described as follows:

Beginning at a point in the center line of County Road, SR 1551, said point being located along center line of said road, N37°34'33.5"W, 153.00' from the center line intersection of SR 1551 and SR 1552, and runs thence S54°40'46.5"W, 334.20' to an iron; thence N35°19'13.5"W, 250.00' to an iron; thence N54°40'46.5"E, 330.00' to a point in the center line of County Road SR 1551, said point being located in the center line of said County Road SR 1551, S35°19'13.5"E, 130.00' from the intersection of the Northerly line of the 6.7 acre tract with center line of said road; thence with the center line of said road two lines; S35°19'13.5"E, 143.70', (2) S37°34'33.5"E, 106.40' to the point of Beginning, containing 1.899 acres, more or less,

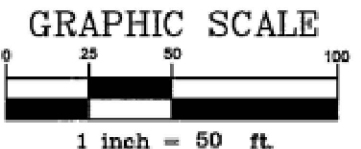
Being the same tract or parcel of land conveyed to American Tower Management, Inc. from AT&T Corp., by Deed dated February 28, 2000 and recorded May 24, 2000 in Book 1419, Page 150, in the office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land conveyed to John Fridley from American Tower Management, Inc., by Deed dated April 20, 2001 and recorded July 26, 2001 in Book 1525, Page 760 (Instrument #20010113561, in the Office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land conveyed to Eastern Sky Ministries from John Fridley, by Deed dated March 29, 2002 and recorded April 18, 2002 in Book 1613, Page 427, in the office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land which passed to Rita Fridley and John Fridley by inventory from John David Fridley as evidenced by Item (f) of inventory for Decedent's Estate filed with the Clerk of Superior Court of Union County, N.C. on May 10, 2007.

Being the same tract or parcel of land conveyed to Vanguard Wireless, L.P. from Rita Fridley and John Fridley, by Deed dated October 17, 2007 and recorded in Book Page in the office of the Register of Deeds for Chatham County, North Carolina.



SURVEY PREPARED FOR:
FIRST GROUP ENGINEERING INC.
 CONSULTING ENGINEERS
 5025 LAKESIDE BLVD., INDIANAPOLIS, INDIANA
 PH. (317) 290-9540 FAX (317) 290-9500

SURVEY PREPARED BY:

Bateman Civil Survey Co, PC
 200 N Main St, Holly Springs, NC 27540
 919.577.1000 fax 919.577.1001

ANGIER
 COUNTY LINE ROAD
 SR 1551
 HARNETT COUNTY, N.C.



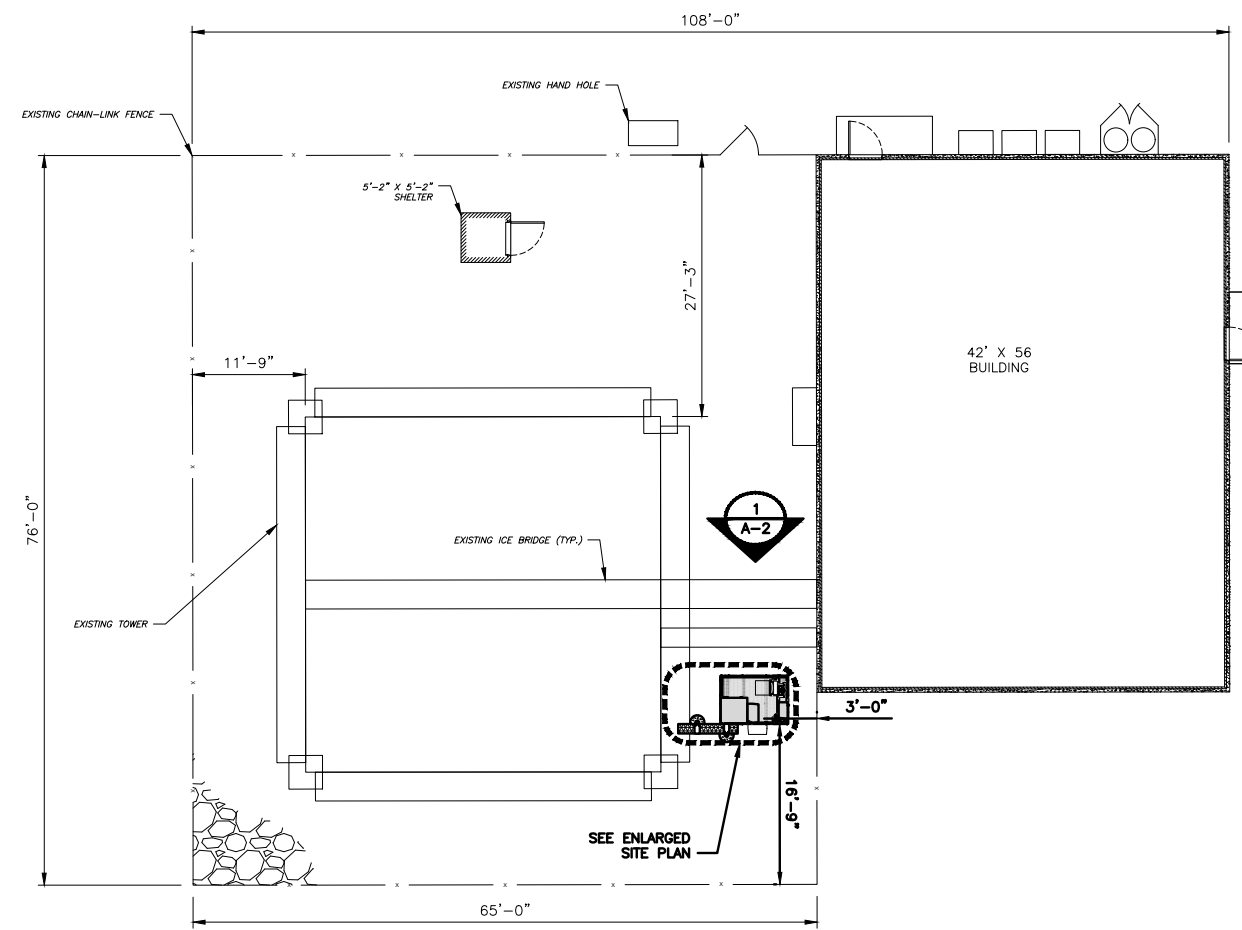
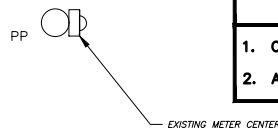
NO.	DATE	REVISIONS	BY	CHK	APP'D

DATE: 03/03/08 CHECKED BY: JLB DRAWN BY: JH

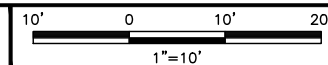
DukeNet Communications Service	
AS-BUILT SURVEY	
SITE NAME	DRAWING NUMBER
ANGIER	AB1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



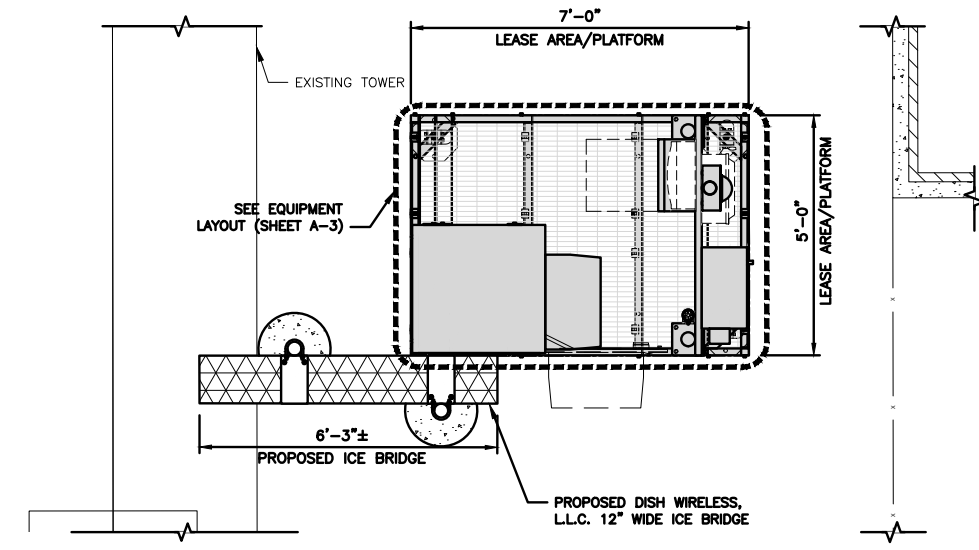
OVERALL SITE PLAN



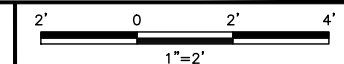
1

NOTES

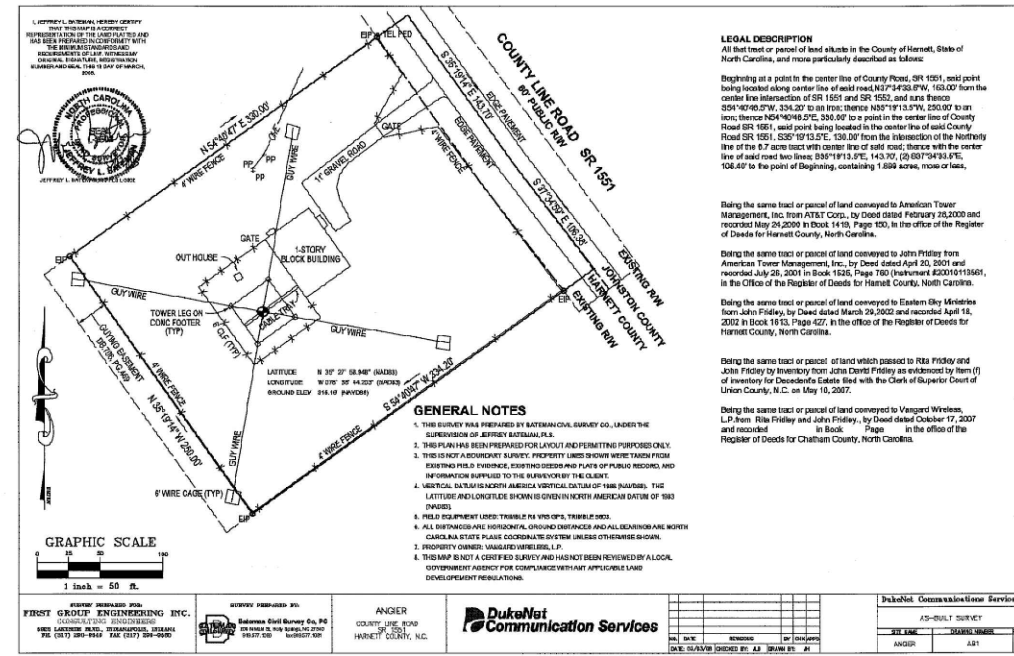
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



ENLARGED SITE PLAN



2



GENERAL NOTES

1. THIS SURVEY WAS PREPARED BY SURVEILLANCE SURVEY CO., UNDER THE SUPERVISION OF JEFFREY A. HARRIS, L.P.
2. THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND FURNISHING PURPOSES ONLY.
3. THIS PLAN IS A COPY OF THE ORIGINAL SURVEY RECORD AND DOES NOT REPRESENT THE ORIGINAL SURVEY RECORD.
4. ALL DISTANCES ARE HORIZONTAL UNLESS OTHERWISE NOTED.
5. ALL BEARINGS ARE TRUE UNLESS OTHERWISE NOTED.
6. PROPERTY OWNER: VANGUARD WIRELESS, L.P.
7. THIS SURVEY IS A COMPILED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH APPLICABLE LAND DEVELOPMENT REGULATIONS.

SURVEY PREPARED BY: **Surveillance Survey Co., PC**
 COUNTY: HARRIS COUNTY, TX
 DATE: 08/15/2021
 SURVEY NUMBER: 21

SURVEY

NO SCALE

3



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER
 A.T. ENGINEERING SERVICE, PLLC
 3500 REGENCY PARKWAY
 SUITE 100
 CARY, NC 27518
 PHONE: (919) 468-0112

DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF

RFDS REV #: -----

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/04/2021	ISSUED FOR CONSTRUCTION



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A&E PROJECT NUMBER
372926-13732972_D2

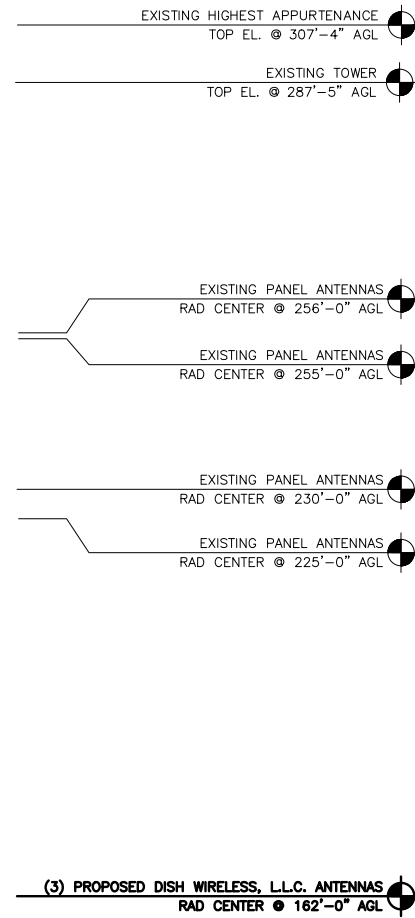
DISH WIRELESS, L.L.C.
 PROJECT INFORMATION
 CLFAY00062A
 2135 JOHNSTON CTY RD.
 ANGIER, NC 27501

SHEET TITLE
OVERALL AND ENLARGED SITE PLAN

SHEET NUMBER
A-1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.



(1) PROPOSED DISH WIRELESS, L.L.C. HYBRID CABLE ROUTED ON PROPOSED WAVEGUIDE LADDER (SEE STRUCTURAL ANALYSIS)

EXISTING TOWER

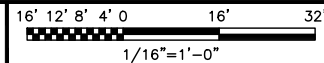
PROPOSED DISH WIRELESS, L.L.C. ICE BRIDGE

PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT ON PROPOSED STEEL PLATFORM

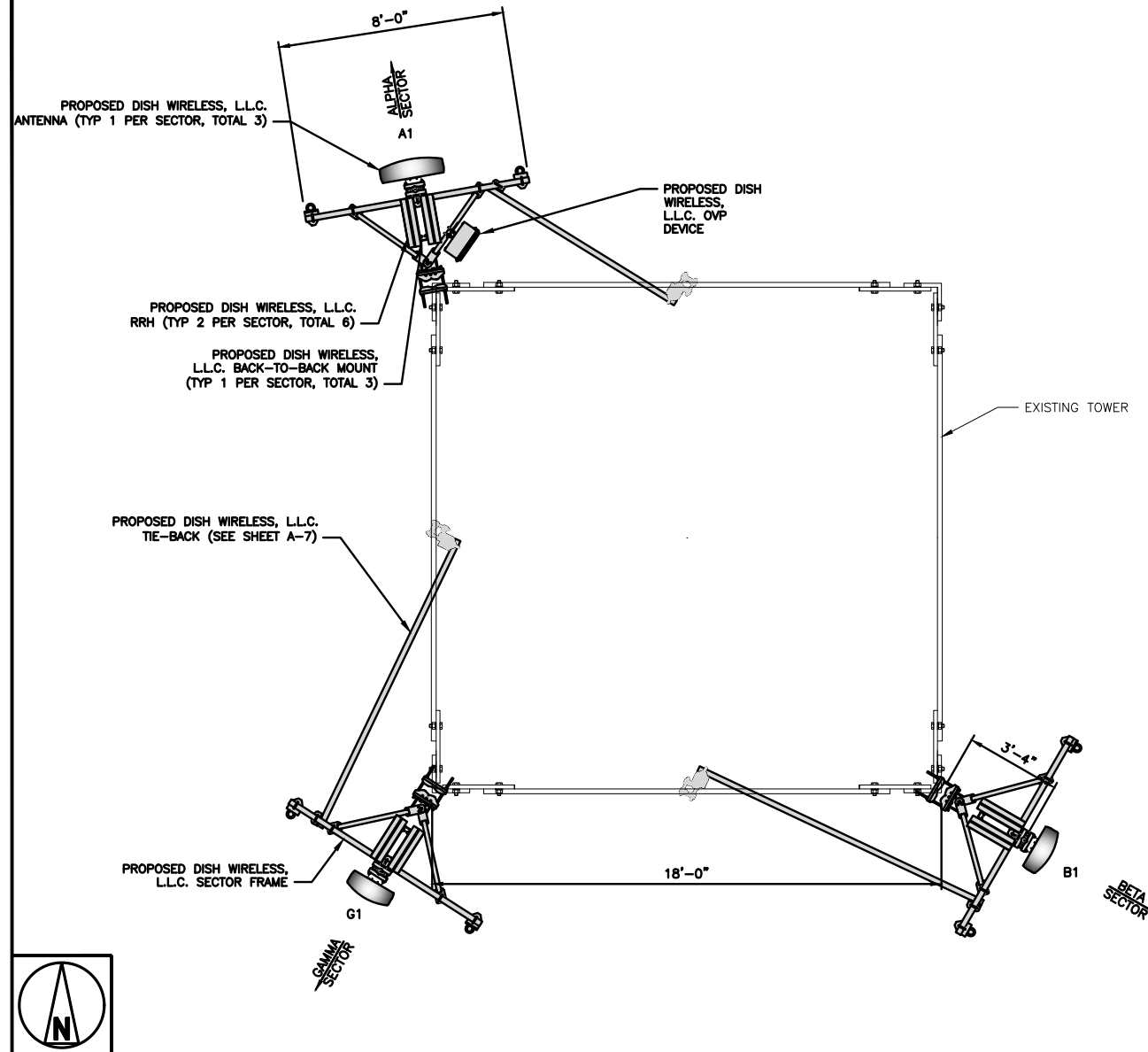
PROPOSED DISH WIRELESS, L.L.C. GPS UNIT

EXISTING TOWER
BOTTOM EL. @ 6" AGL

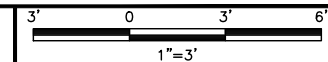
PROPOSED NORTH ELEVATION



1



ANTENNA LAYOUT



2

SECTOR	POSITION	ANTENNA					TRANSMISSION CABLE	
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	MX08FR0665-21	5G	72.0" x 20.0"	350°	162'-0"	(1) HIGH-CAPACITY HYBRID CABLE (193' LONG)
BETA	B1	PROPOSED	MX08FR0665-21	5G	72.0" x 20.0"	120°	162'-0"	(1) RAYCAP
GAMMA	G1	PROPOSED	MX08FR0665-21	5G	72.0" x 20.0"	210°	162'-0"	RDIDC-9181-PF-48 OVP

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	
ALPHA	A1	TA08025-B604	N66 / N70	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	TA08025-B605	N29 / N71	
BETA	B1	TA08025-B604	N66 / N70	
	B1	TA08025-B605	N29 / N71	
GAMMA	G1	TA08025-B604	N66 / N70	
	G1	TA08025-B605	N29 / N71	

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.

2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

ANTENNA SCHEDULE

NO SCALE

3

dish wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC
3500 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0112

DRAWN BY: SB
CHECKED BY: SRF
APPROVED BY: SRF

RFDS REV #: ----

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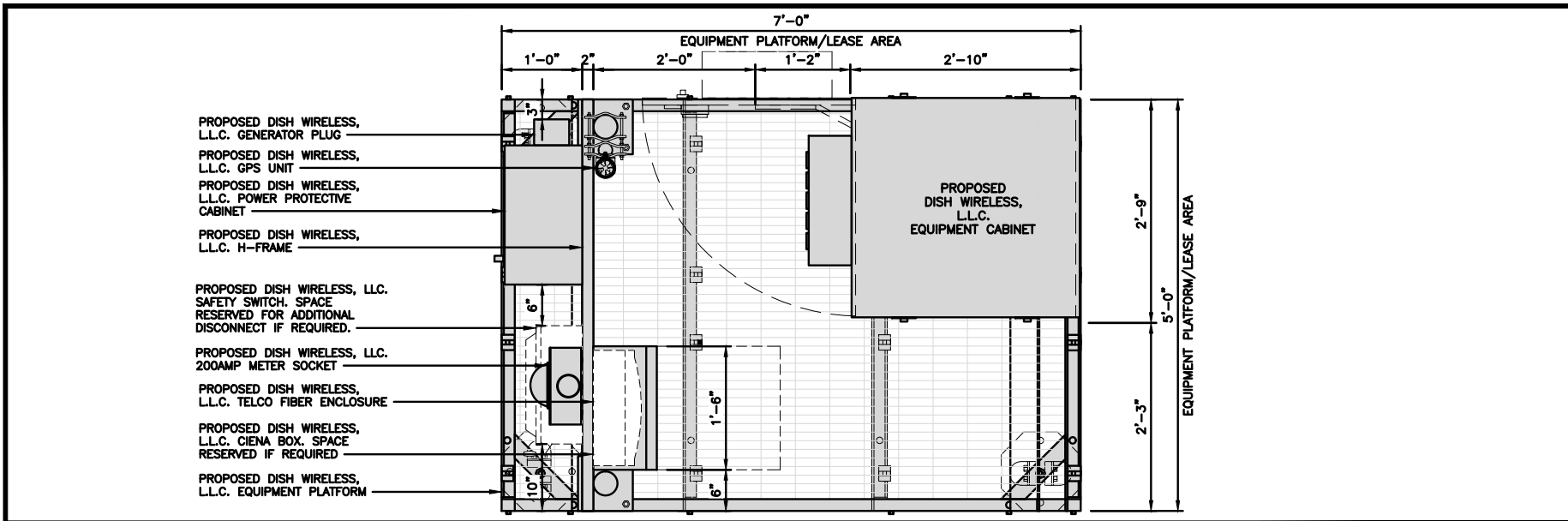
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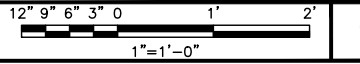
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SHEET TITLE
ELEVATION, ANTENNA LAYOUT AND SCHEDULE

SHEET NUMBER
A-2



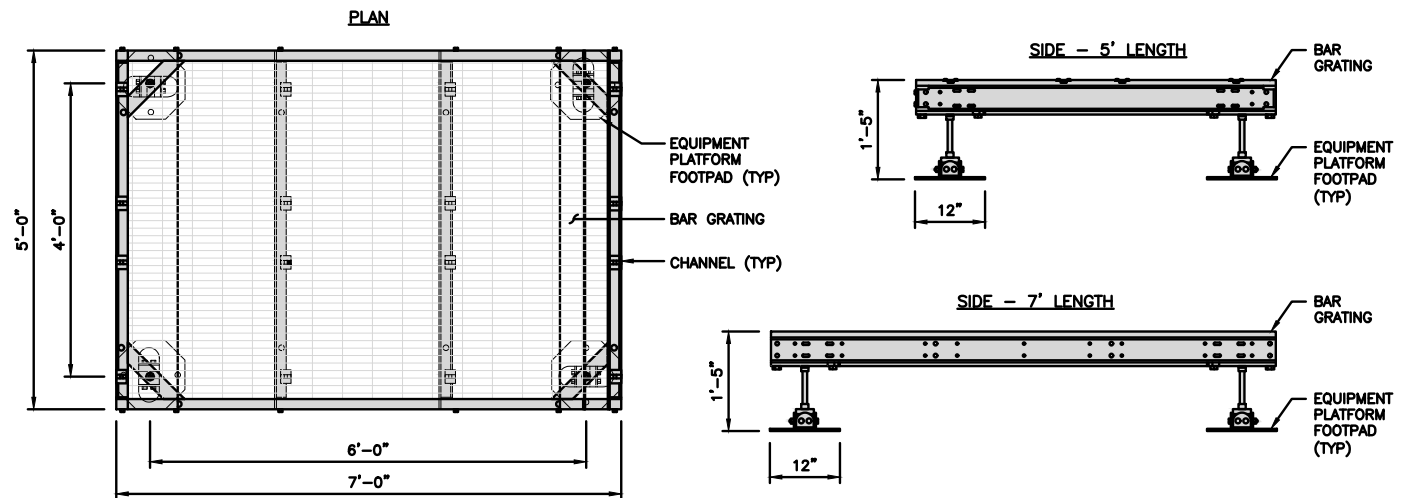
PLATFORM EQUIPMENT PLAN



1

COMMSCOPE MTC4045LP 5X7 PLATFORM	
DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

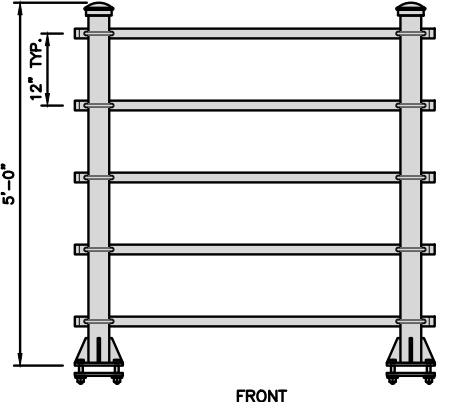
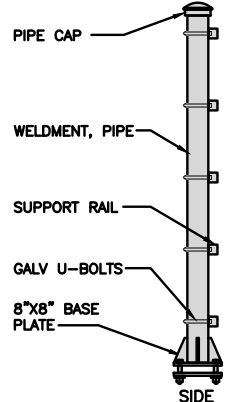
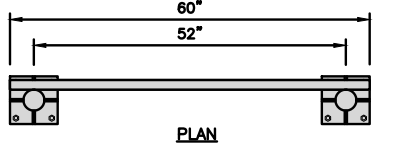
NOTE:
GC TO PROVIDE EXTENDED THREAD FOR PLATFORM IF REQUIRED HEIGHT EXCEEDS 17"
PLATFORM TO BE WITHIN 1" OF LEVEL



PLATFORM DETAIL

NO SCALE 2

KENWOOD T1701KT5-5S H-FRAME	
UNISTRUT/SUPPORT RAIL	5
WEIGHT/ VOLUME	173.6 LBS



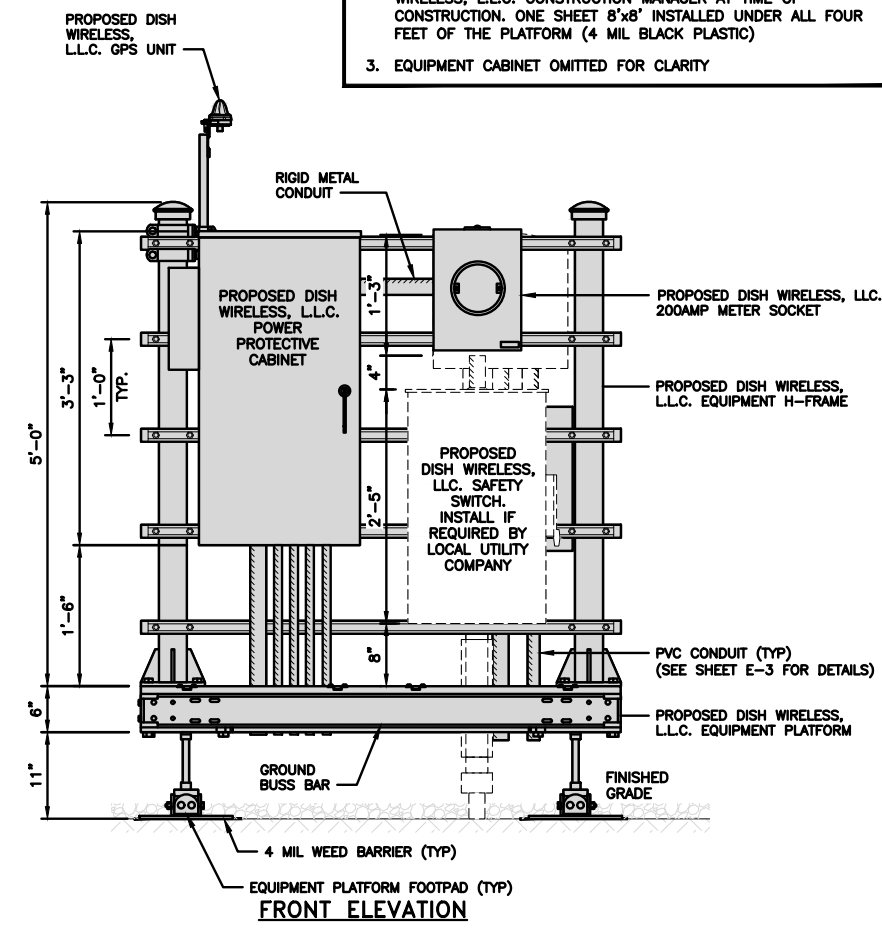
H-FRAME DETAIL

NO SCALE 3

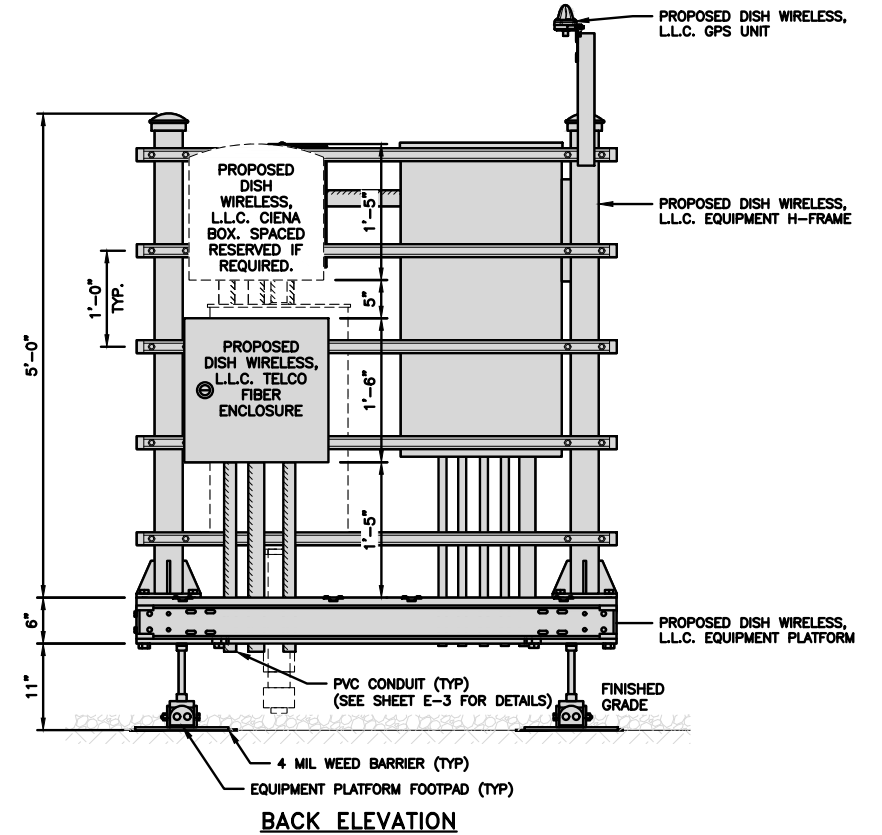
NOT USED

NO SCALE 4

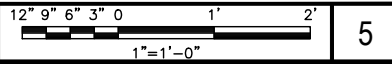
- NOTES**
- CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
 - WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH WIRELESS, L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
 - EQUIPMENT CABINET OMITTED FOR CLARITY



FRONT ELEVATION



BACK ELEVATION



H-FRAME EQUIPMENT ELEVATION

NO SCALE 5



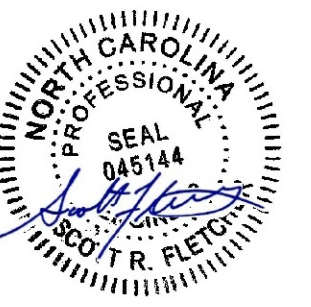
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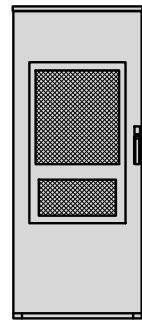
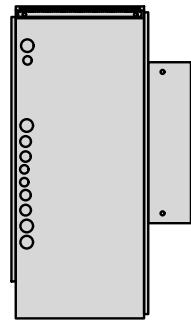
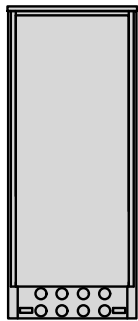
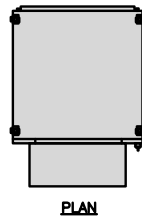
A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
EQUIPMENT PLATFORM AND H-FRAME DETAILS

SHEET NUMBER
A-3

ENERSYS HEX 200005996	
DIMENSIONS (HxWxD)	73"x30"x32"
POWER SYSTEM	-48V ALPHA/600A
HEATER	800W
TOTAL WEIGHT (EMPTY)	376 lbs



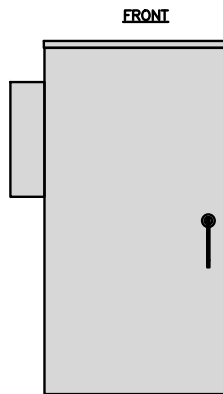
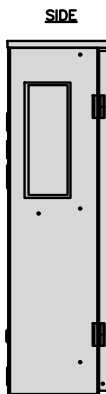
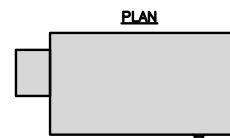
CABINET DETAIL

NO SCALE

1

RAYCAP RDIAC-6512-P-240-MTS
POWER & TELCO PROTECTION CABINET

DIMENSIONS (HxWxD)	40"x20"x10"
WEIGHT/ VOLUME	124 LBS
MANUAL TRANSFER SWITCH	200A
LOAD CENTER	30 POSITION
MAIN BREAKER	200A, 65KA AIC
GENERATOR RECEPTACLE	CAMLOCK
NEMA RATING	3R POWDER COATED ALUMINUM
SURGE PROTECTION DEVICE	UL 1449 4TH EDITION LISTED



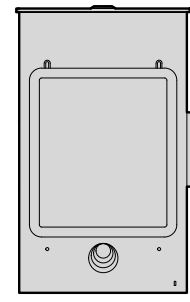
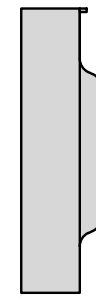
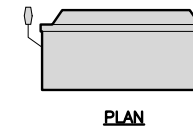
POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

SQUARE D SAFETY SWITCH
D324NRB

ENCLOSURE DIM (HxWxD)	29.25"x17.25"x8.25"
TOTAL WEIGHT (EMPTY)	45.33 LBS
MAX VOLTAGE/AMPS/WATT	240V/200A/48000W
ENCLOSURE RATING	OUTDOOR NEMA 3R



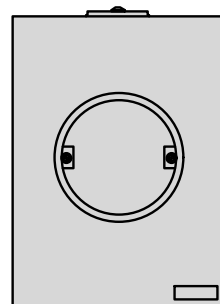
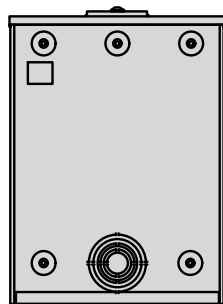
SAFETY SWITCH

NO SCALE

3

EATON METER SOCKET
UNRRS213BEUSE

METER SOCKET TYPE	RING
ENCLOSURE DIM (HxWxD)	16"x12"x6"
MAIN AMPERE RATING	200A
WEIGHT	18 LBS



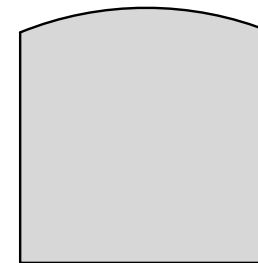
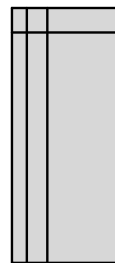
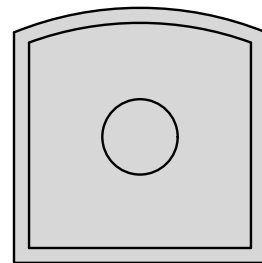
METER SOCKET DETAIL

NO SCALE

4

CIENA 3931
SERVICE DELIVERY SWITCH

DIMENSIONS (HxWxD)	17.0"x16.8"x7.0" 431x427x178mm
WEIGHT	28.6 LBS/13.0 KG
POWER INPUT	60W MAX



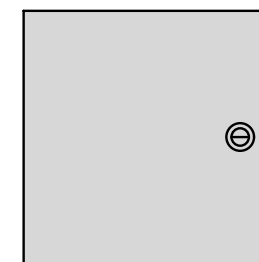
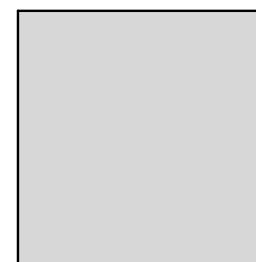
CIENA DETAIL

NO SCALE

5

CHARLES
FIBER TELCO ENCLOSURE
CUBE-MP1818WB-A

ENCLOSURE DIM (HxWxD)	18.0"x18.0"x9.25"
NEMA RATING	4X
THERMAL	SEALED
MOUNTING BACKBOARD	WOOD



FIBER TELCO ENCLOSURE DETAIL

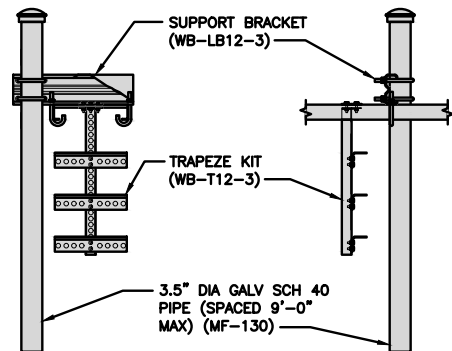
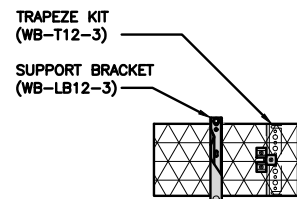
NO SCALE

6

COMMSCOPE WB-K110-B
WAVEGUIDE BRIDGE KIT

DIMENSIONS (HxL)	160"x10"
WEIGHT/ VOLUME	325.0 LBS
CABLE RUN (QTY)	12

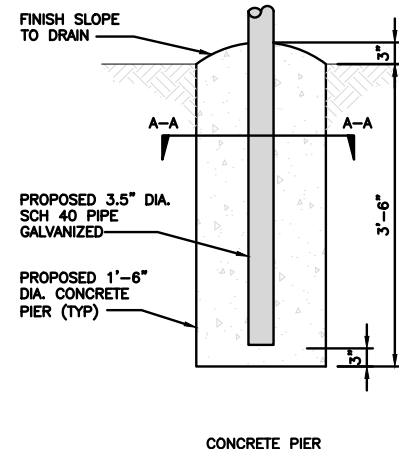
INCLUDED PRODUCTS:
WB-T12-3 TRAPEZE KIT,
3 RUNGS
WB-LB12-3 SUPPORT BRACKET
MF-130 DIRECT BURIAL PIPE
COLUMN, 13'-4"



ICE BRIDGE DETAIL

NO SCALE

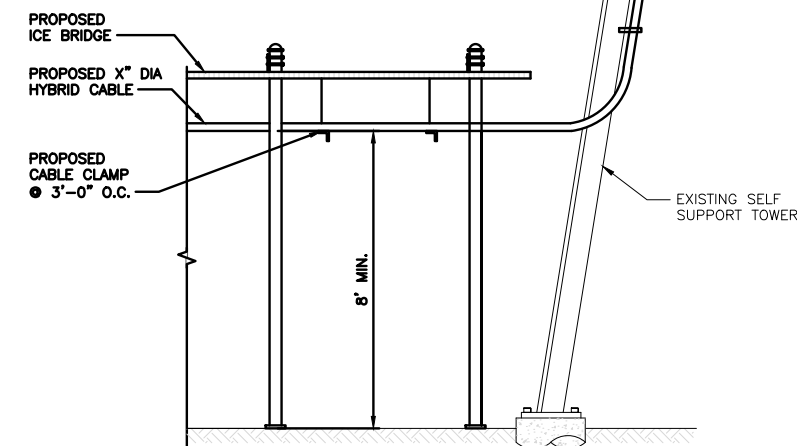
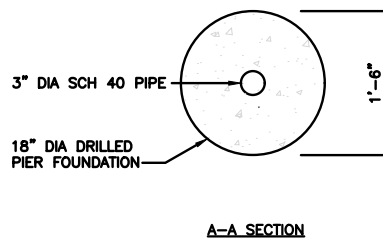
7



TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8



HYBRID CABLE RUN

NO SCALE

9



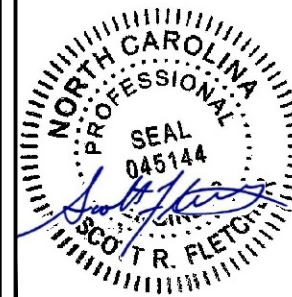
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF
RFDS REV #:	----	

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/04/2021	ISSUED FOR CONSTRUCTION



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A&E PROJECT NUMBER
372926-13732972_D2

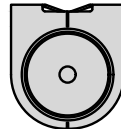
DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
EQUIPMENT DETAILS

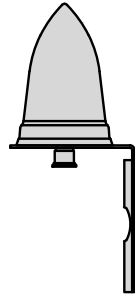
SHEET NUMBER

A-4

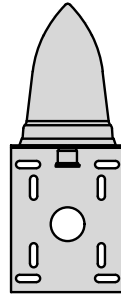
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



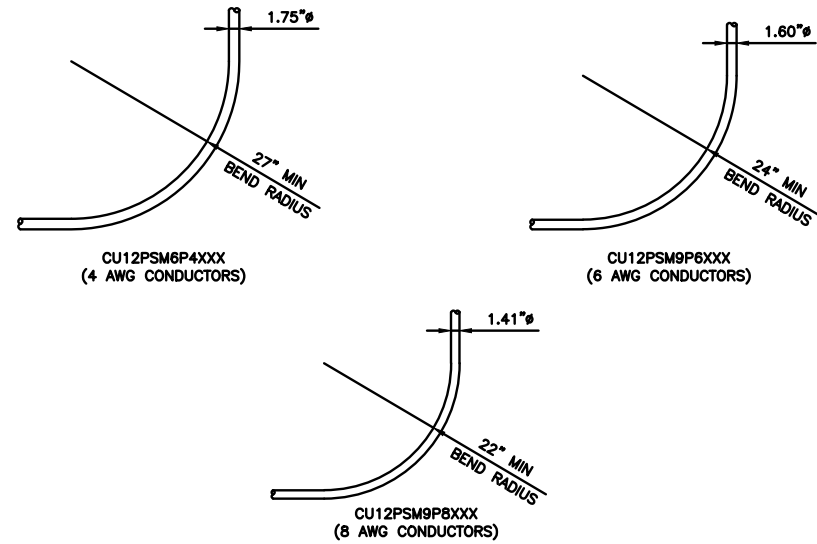
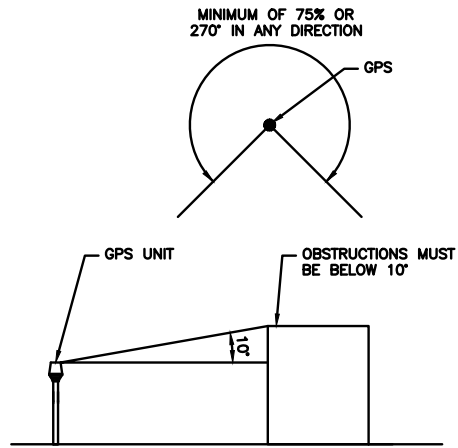
TOP



BACK



SIDE



GPS DETAIL

NO SCALE

1

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2

CABLES UNLIMITED HYBRID CABLE
MINIMUM BEND RADIUSES

NO SCALE

3

NOT USED

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

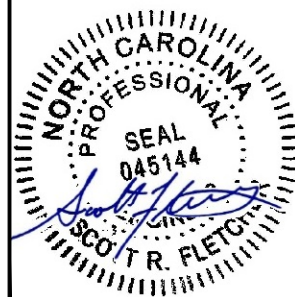
AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC
3500 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0112

DRAWN BY: SB
CHECKED BY: SRF
APPROVED BY: SRF

RFDS REV #: ----

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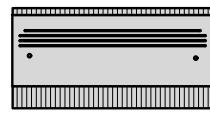
A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

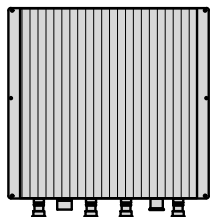
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

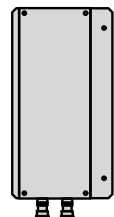
FUJITSU DUAL BAND TA08025-B604	
DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



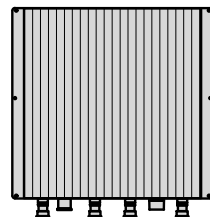
PLAN



BACK



SIDE



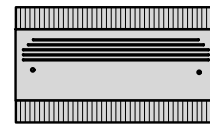
FRONT

RRH DETAIL

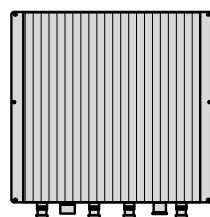
NO SCALE

1

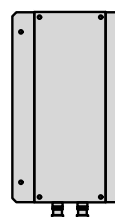
FUJITSU TRIPLE BAND TA08025-B605	
DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



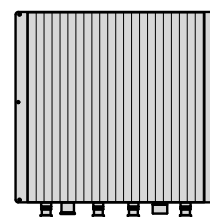
PLAN



BACK



SIDE



FRONT

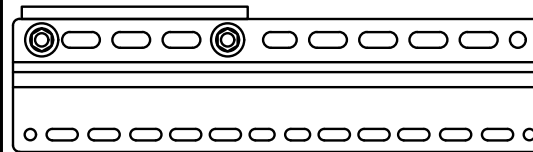
RRH DETAIL

NO SCALE

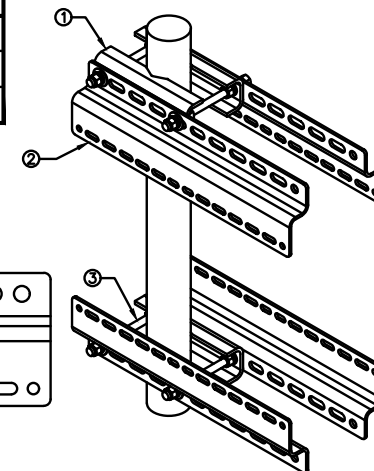
2

SABRE DOUBLE Z-BRACKET G10123155	
DIMENSIONS (HxWxD) (1 BRACKET)	5"x20"x1-13/16"
WEIGHT (FULL ASSEMBLY)	35.79 lbs
PACKAGE QUANTITY	4

#	DESCRIPTION
1	PLATE, CHANNEL BRACKET
2	RRH Z BRACKET, 3/16"
3	THREADED ROD ASSEMBLY 1/2"x12"



NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT



RRH MOUNT DETAIL

NO SCALE

3

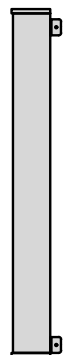
JMA WIRELESS MX08FRO665-21 ANTENNA	
DIMENSIONS (HxWxD)	72.0"x20.0"x8.0"
TOTAL WEIGHT	64.5 LB
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE



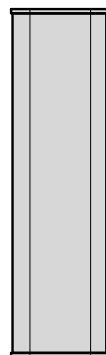
PLAN



BACK



SIDE



FRONT

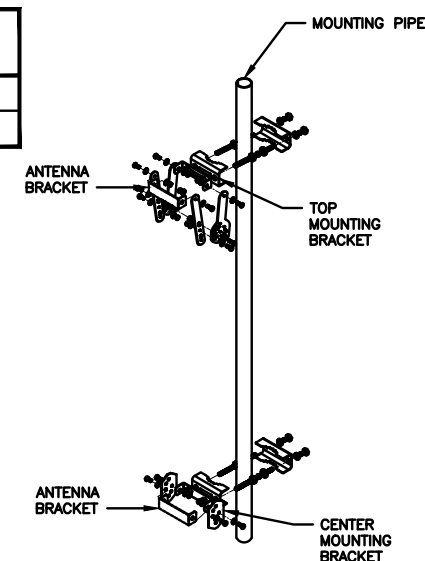
ANTENNA DETAIL

NO SCALE

4

JMA ANTENNA MOUNT BRACKET #91900318	
TOTAL WEIGHT (WITH BRACKETS)	18 lbs (8.18 Kg)
POLE DIAMETER RANGE	2.5" TO 4.5"

NOTE:
KIT #91900318: TOP AND BOTTOM BRACKETS
FOR 4-, 6-, AND 8-FOOT ANTENNAS
ANTENNA BRACKET NOT PART OF KIT



NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

ANTENNA BRACKET DETAIL

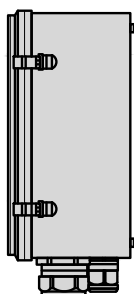
NO SCALE

6

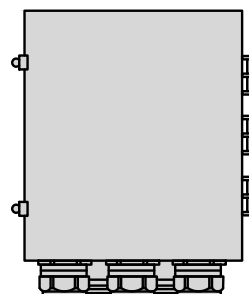
RAYCAP RDIDC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS



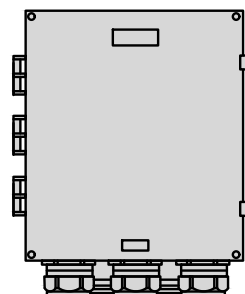
PLAN



SIDE



BACK



FRONT

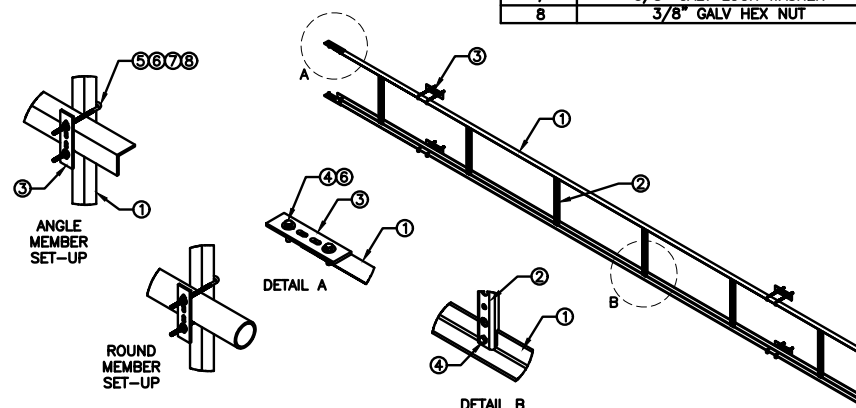
SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

7

COMMSCOPE 20' CABLE LADDER 6 HOLE RUNGS	
DIMENSIONS (WxL)	20.5"x240"
WEIGHT	84.94 lbs

ITEM#	DESCRIPTION
1	20' ANGLE SIDE RAIL
2	20' LADDER RUNG
3	BACKING PLATE
4	3/8"x1-1/2" GALV BOLT KIT
5	8" GALV J-BOLT KIT
6	3/8" GALV FLAT WASHER
7	3/8" GALV LOCK WASHER
8	3/8" GALV HEX NUT

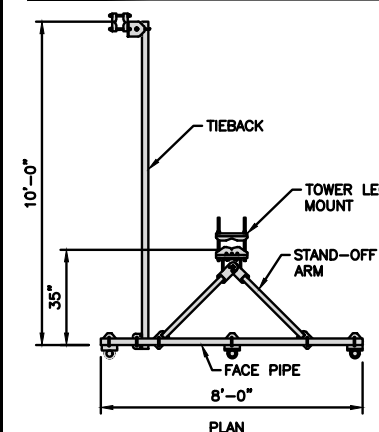


CABLE LADDER DETAIL

NO SCALE

8

COMMSCOPE V-FRAME MTG3975083	
FACE SIZE	8'-0"
WEIGHT	352.136 lbs



ANTENNA FRAME DETAIL

NO SCALE

9

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

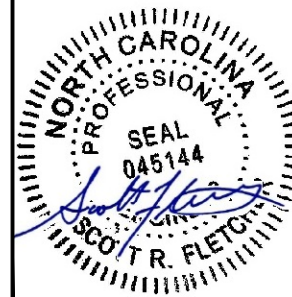
AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC
3500 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0112

DRAWN BY: SB CHECKED BY: SRF APPROVED BY: SRF

RFDS REV #: ----

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2135 JOHNSTON CTY RD.
ANGIER, NC 27501

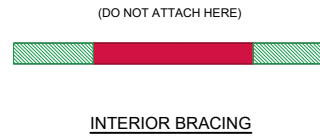
SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

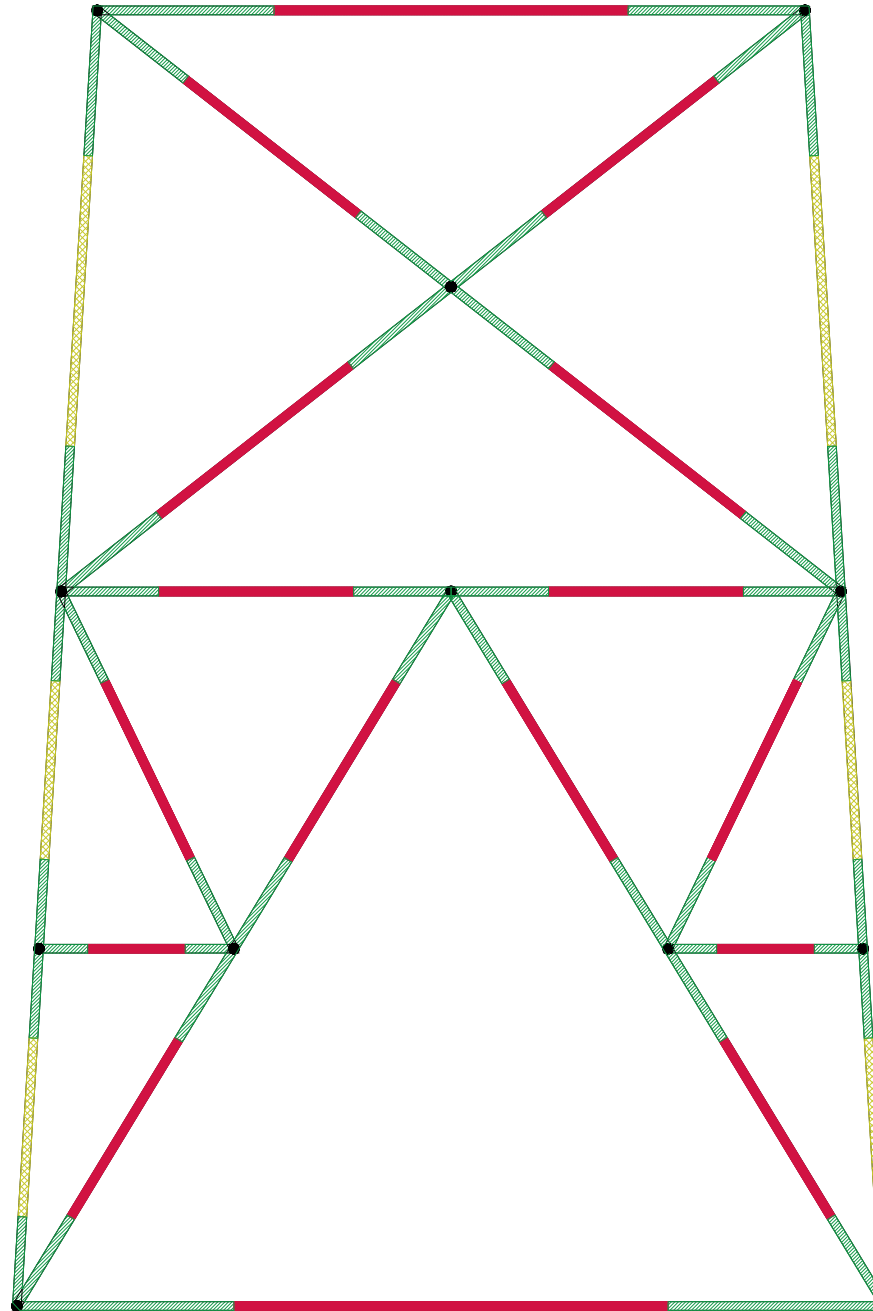
A-6

STIFF ARM LOCATION NOTES:

- TIE BACK SHALL BE CONNECTED PER MANUFACTURER SPECIFICATIONS. IF THE ANGLE OF ATTACHMENT DEVIATES FROM THE MANUFACTURER RANGES, A SITE SPECIFIC ANALYSIS THAT CONSIDERS THESE EFFECTS ON BOTH THE TOWER AND THE MOUNT WILL BE NEEDED.
- ACCEPTABLE STIFF ARM TO TOWER MEMBER ATTACHMENT LOCATIONS:
 - A) INTERIOR BRACING MEMBERS:
 - WITHIN 25% OF EITHER END OF THE MEMBER'S LENGTH.
 - B) TOWER LEGS:
 - WITHIN 25% OF EITHER END OF THE MEMBER'S LENGTH. IF ATTACHMENT IS NOT WITHIN 25% OF EITHER END OF THE MEMBERS LENGTH THEN ADJUST ATTACHMENT POINT TO MINIMIZE DISTANCE TO END OF MEMBER WHILE FOLLOWING MANUFACTURERS SPECIFICATIONS.



- ACCEPTABLE ATTACHMENT REGION & FORCE
- ACCEPTABLE ATTACHMENT REGION & FORCE
- DO NOT ATTACH HERE



TOWER LEG

TOWER SECTION

STIFF ARM TO TOWER LEG



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

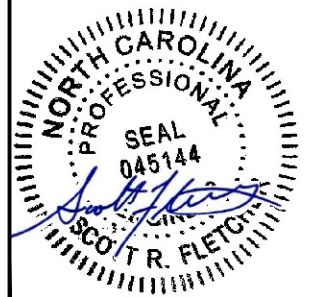


DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF

RFDS REV #: -----

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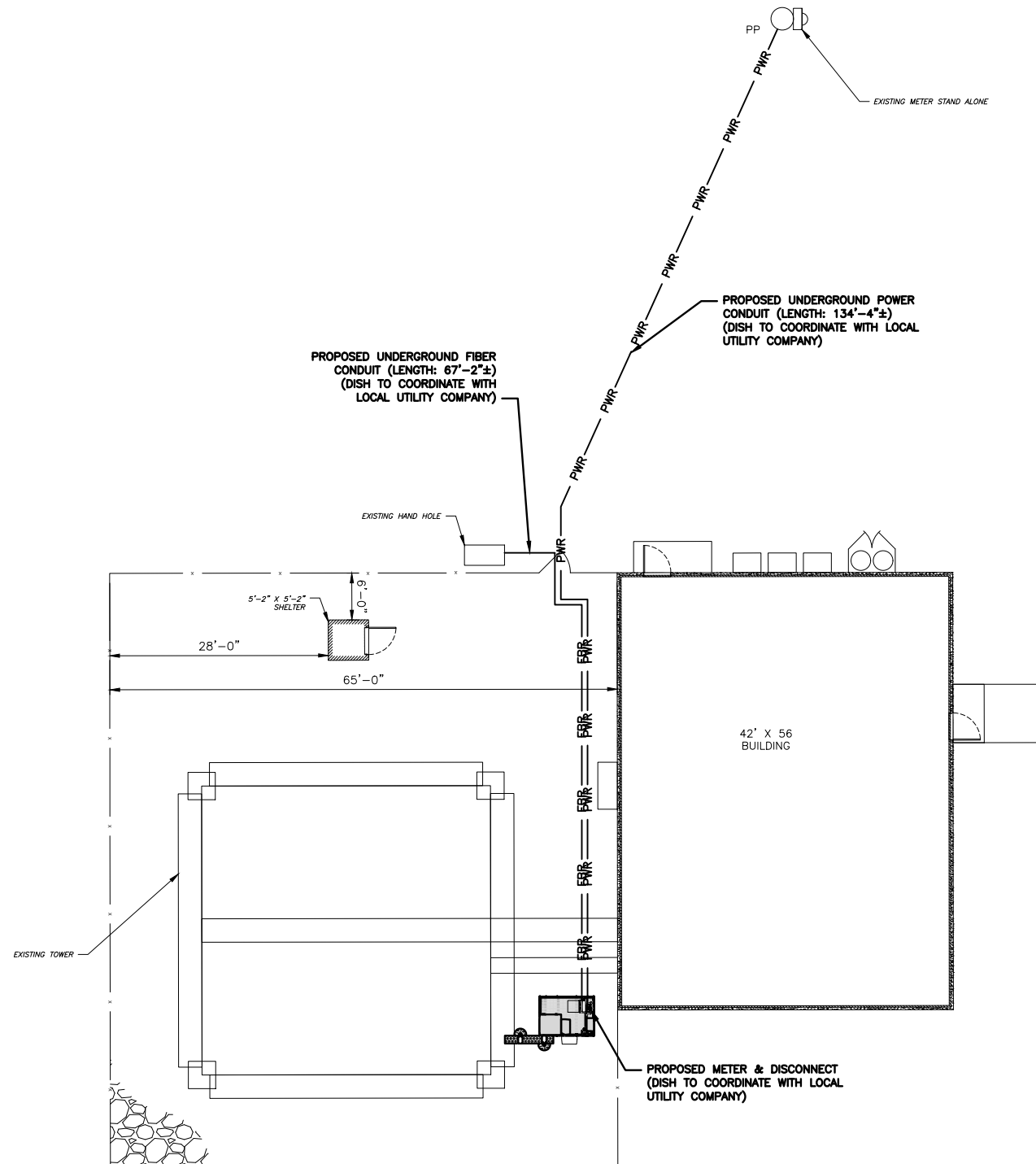
SHEET NUMBER
A-7

NO SCALE

1

NOTES

1. CONTRACTOR MUST VERIFY THAT THE PROPOSED UTILITY ROUTES ARE WITHIN AMERICAN TOWER'S EASEMENT.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



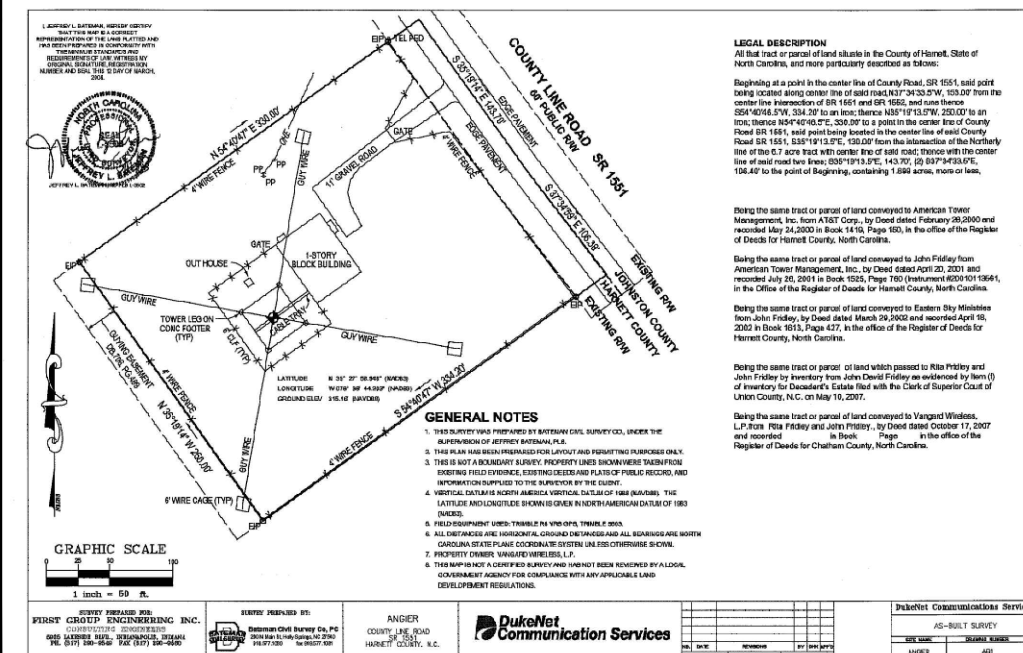
DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG

ELECTRICAL NOTES

NO SCALE

2



GENERAL NOTES

1. THIS SURVEY WAS PREPARED BY EASTERN SKY MOBILES, UNDER THE SUPERVISION OF JEFFREY WATKINS, P.E.
2. THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND PERMITTING PURPOSES ONLY.
3. THIS IS NOT A BOUNDARY SURVEY. PROPERTY LINES SHOWN HEREIN SHALL BE THE EXISTING FIELD CONDITIONS, EXISTING RECORDS AND PLATS OF PUBLIC RECORD, AND INFORMATION SUPPLIED TO THE SURVEYOR BY THE CLIENT.
4. NEUTRAL DATA HAS BEEN OBTAINED FROM THE NATIONAL DATUM OF 1983 (NAD83).
5. FIELD MEASUREMENTS WERE TAKEN IN VARIOUS PLACES, THEREBY.
6. ALL DISTANCES ARE HORIZONTAL, UNLESS OTHERWISE NOTED.
7. PROPERTY OWNER, VANGUARD WIRELESS, L.P.
8. THIS MAP IS NOT A CERTIFIED SURVEY AND SHOULD NOT BE USED FOR A LEGAL DOCUMENTARY PURPOSES WITHOUT THE NECESSARY LEGAL DEVELOPMENT REGULATIONS.

LEGAL DESCRIPTION
All that tract or parcel of land situated in the County of Harnett, State of North Carolina, and more particularly described as follows:

Beginning at a point in the center line of County Road, SR 1581, said point being located along center line of said road N37°34'30.57W, 103.00' from the center line intersection of SR 1581 and SR 1582, and then thence S54°40'16.57W, 334.30' to an iron; thence N55°19'13.57W, 250.00' to an iron; thence S55°19'13.57E, 300.00' to a point in the center line of County Road SR 1581, said point being located in the center line of said County Road SR 1581, S55°19'13.57E, 100.00' from the intersection of the Northwly line of the 0.7 acre tract with center line of said road; thence with the center line of said road two lines: S55°19'13.57E, 143.00'; S57°34'43.07E, 158.80' to the point of Beginning, containing 1.886 acres, more or less.

Being the same tract or parcel of land conveyed to American Tower Management, Inc. from AT&T Corp., by Deed dated February 26, 2000 and recorded May 24, 2000 in Book 1470, Page 400, in the office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land conveyed to John Friday from American Tower Management, Inc. by Deed dated April 20, 2001 and recorded July 28, 2001 in Book 1525, Page 760 (Instrument #6001011864), in the Office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land conveyed to Eastern Sky Mobile from John Friday, by Deed dated March 26, 2002 and recorded April 19, 2002 in Book 1613, Page 437, in the office of the Register of Deeds for Harnett County, North Carolina.

Being the same tract or parcel of land which passed to Rita Friday and John Friday by Inventory from John David Friday as evidenced by Item (1) of Inventory for Decedent's Estate filed with the Clerk of Superior Court of Union County, N.C. on May 19, 2007.

Being the same tract or parcel of land conveyed to Vanguard Wireless, L.P. from Rita Friday and John Friday, by Deed dated October 17, 2007 and recorded in Book Page in the office of the Register of Deeds for Chatham County, North Carolina.



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF

RFDS REV #: ----

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/04/2021	ISSUED FOR CONSTRUCTION



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A&E PROJECT NUMBER
372926-13732972_D2

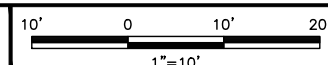
DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

E-1

UTILITY ROUTE PLAN



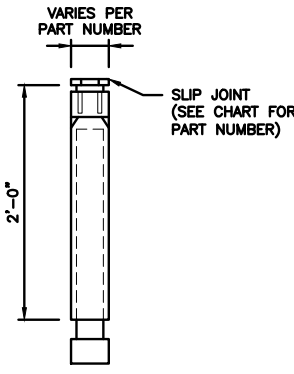
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SURVEY

NO SCALE

3

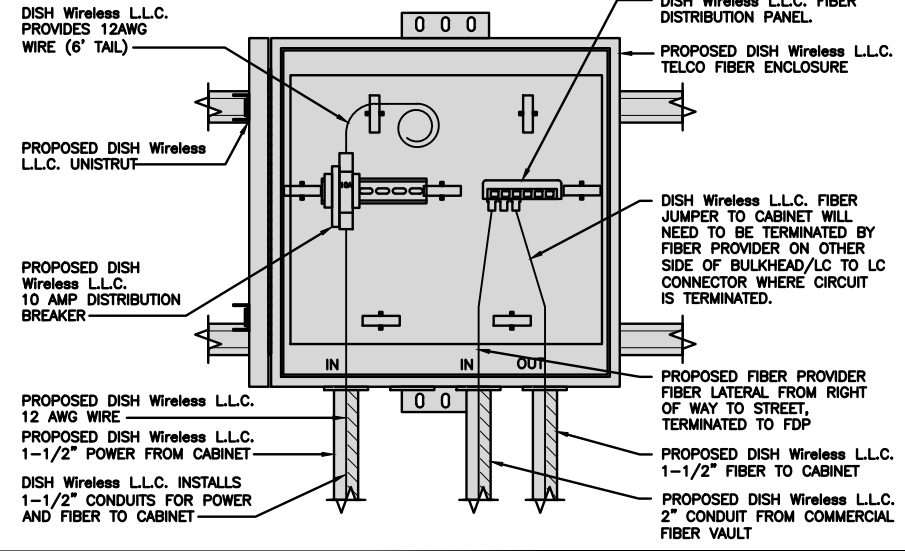
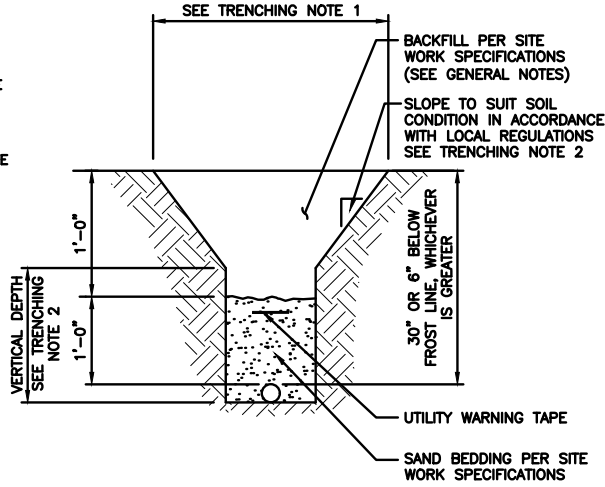
CARLON EXPANSION FITTINGS				
COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945E	E945EX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"



NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

TRENCHING NOTES

- CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
- TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
- ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



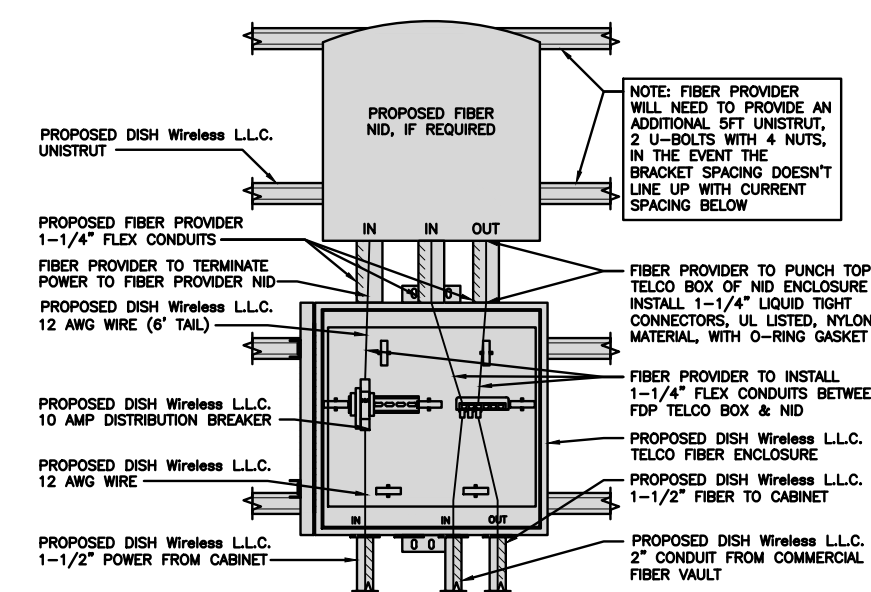
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



EXPANSION JOINT DETAIL NO SCALE 1

TYPICAL UNDERGROUND TRENCH DETAIL NO SCALE 2

DARK TELCO BOX - INTERIOR WIRING LAYOUT NO SCALE 3



LIT TELCO BOX - INTERIOR WIRING LAYOUT (OPTIONAL) NO SCALE 4

NOT USED NO SCALE 5

NOT USED NO SCALE 6

NOT USED NO SCALE 7

NOT USED NO SCALE 8

NOT USED NO SCALE 9

DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF
RFDS REV #:	----	

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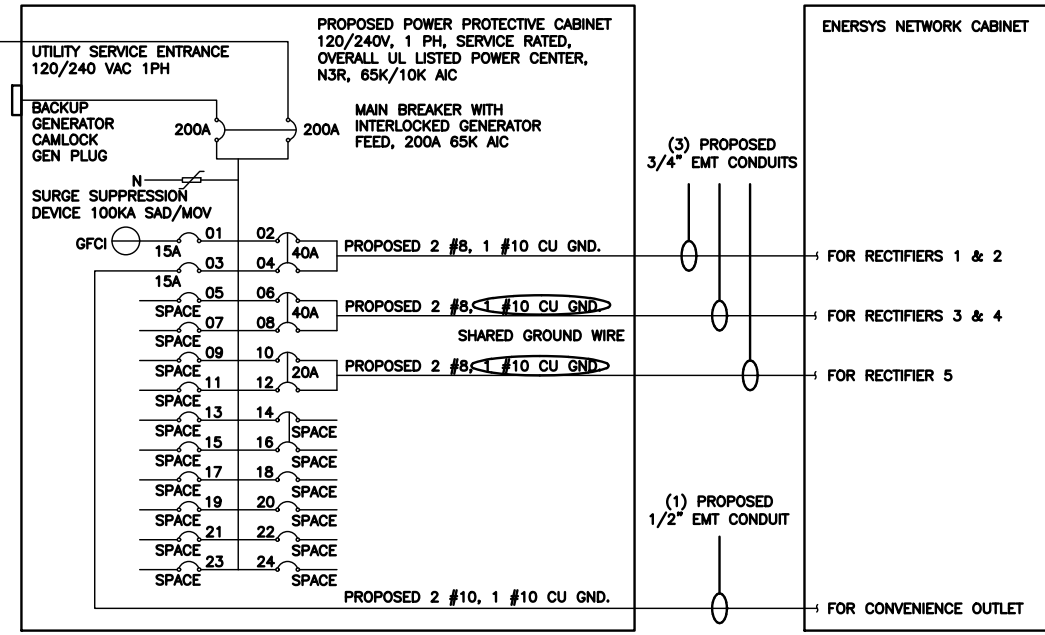
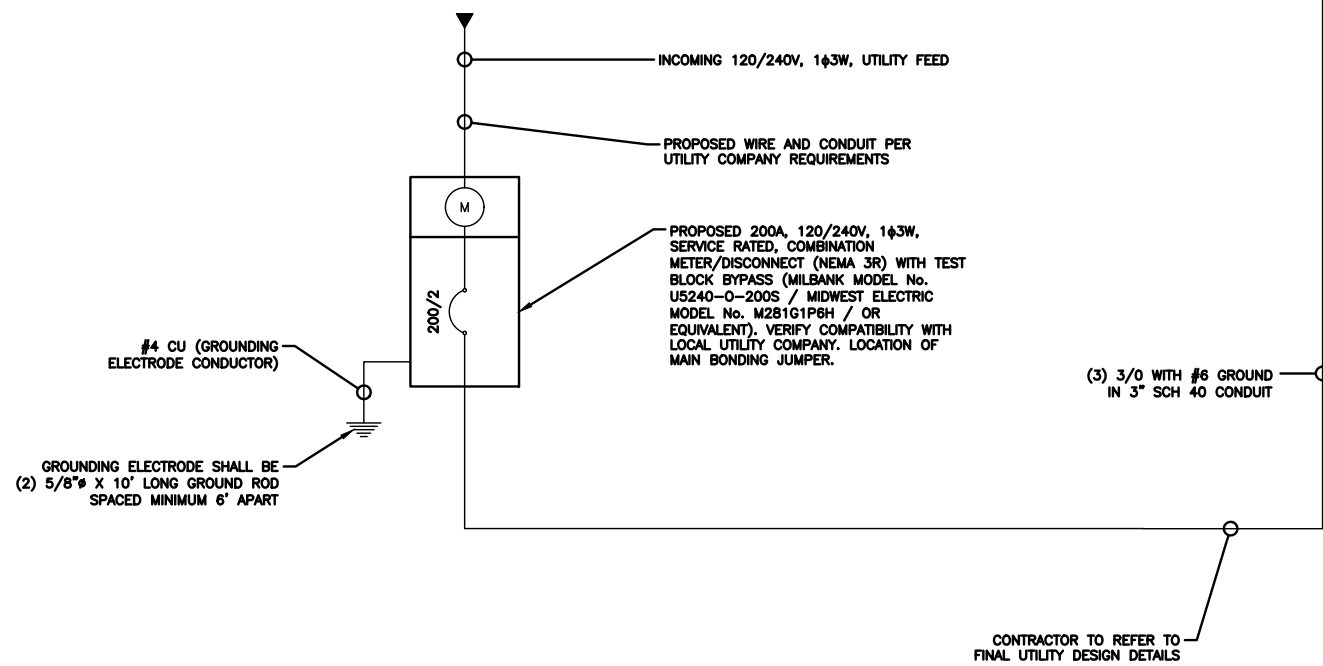
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A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
ELECTRICAL
DETAILS

SHEET NUMBER
E-2



NOTE:
BRANCH CIRCUIT WIRING SUPPLYING RECTIFIERS ARE TO BE RATED UL1015, 105°C, 600V, AND PVC INSULATED, IN THE SIZES SHOWN IN THE ONE-LINE DIAGRAM. CONTRACTOR MAY SUBSTITUTE UL1015 WIRE FOR THWN-2 FOR CONVENIENCE OUTLET BRANCH CIRCUIT.

BREAKERS REQUIRED:
(2) 40A, 2P BREAKER - SQUARE D P/N:Q0240
(1) 20A, 2P BREAKER - SQUARE D P/N:Q0220
(2) 15A, 1P BREAKER - SQUARE D P/N:Q0115

PPC ONE-LINE DIAGRAM

NO SCALE 1

PROPOSED ENERSYS PANEL SCHEDULE										
LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
PPC GFCI OUTLET	180	180	15A	1	A	2	40A	3840	3840	ENERSYS ALPHA CORDEX RECTIFIERS 1 & 2
ENERSYS GFCI OUTLET			15A	3	B	4	40A	3840	3840	ENERSYS ALPHA CORDEX RECTIFIER 3 & 4
-SPACE-				5	A	6	40A	3840	3840	ENERSYS ALPHA CORDEX RECTIFIER 3 & 4
-SPACE-				7	B	8	20A	1920	1920	ENERSYS ALPHA CORDEX RECTIFIER 5
-SPACE-				9	A	10				-SPACE-
-SPACE-				11	B	12				-SPACE-
-SPACE-				13	A	14				-SPACE-
-SPACE-				15	B	16				-SPACE-
-SPACE-				17	A	18				-SPACE-
-SPACE-				19	B	20				-SPACE-
-SPACE-				21	A	22				-SPACE-
-SPACE-				23	B	24				-SPACE-
VOLTAGE AMPS		180	180					9500	9500	
200A MCB, 1 ϕ , 24 SPACE, 120/240V				L1	L2					
MB RATING: 65,000 AIC				9680	9680	VOLTAGE AMPS				
				81	81	AMPS				
				81		MAX AMPS				
				102		MAX 125%				

PANEL SCHEDULE

NO SCALE 2

NOT USED

NO SCALE 3



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

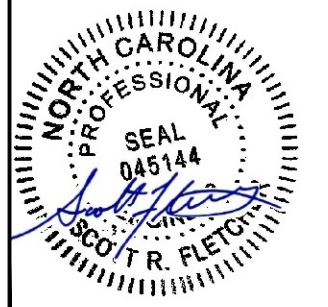


DRAWN BY: SB
CHECKED BY: SRF
APPROVED BY: SRF

RFDS REV #: ----

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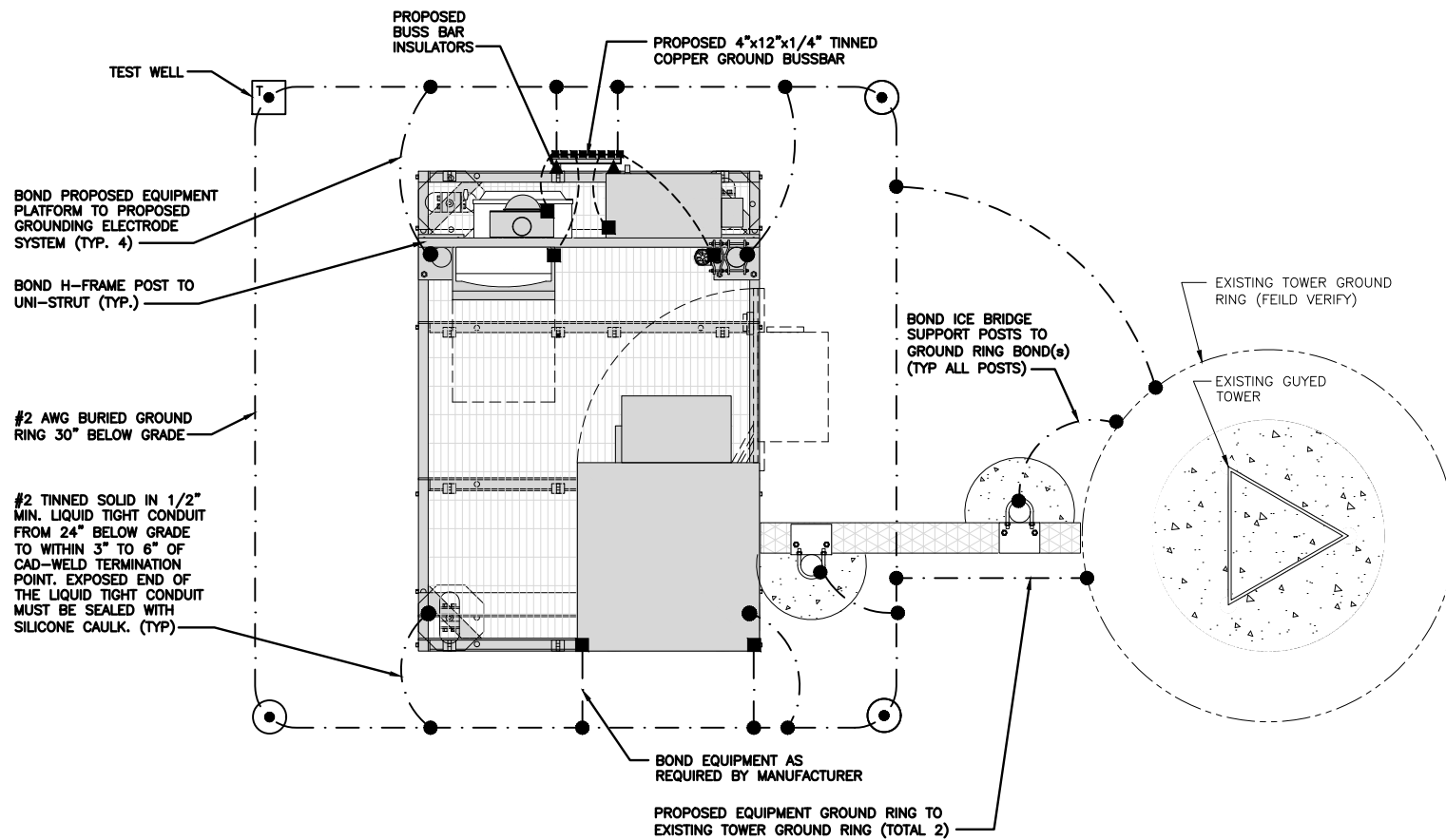
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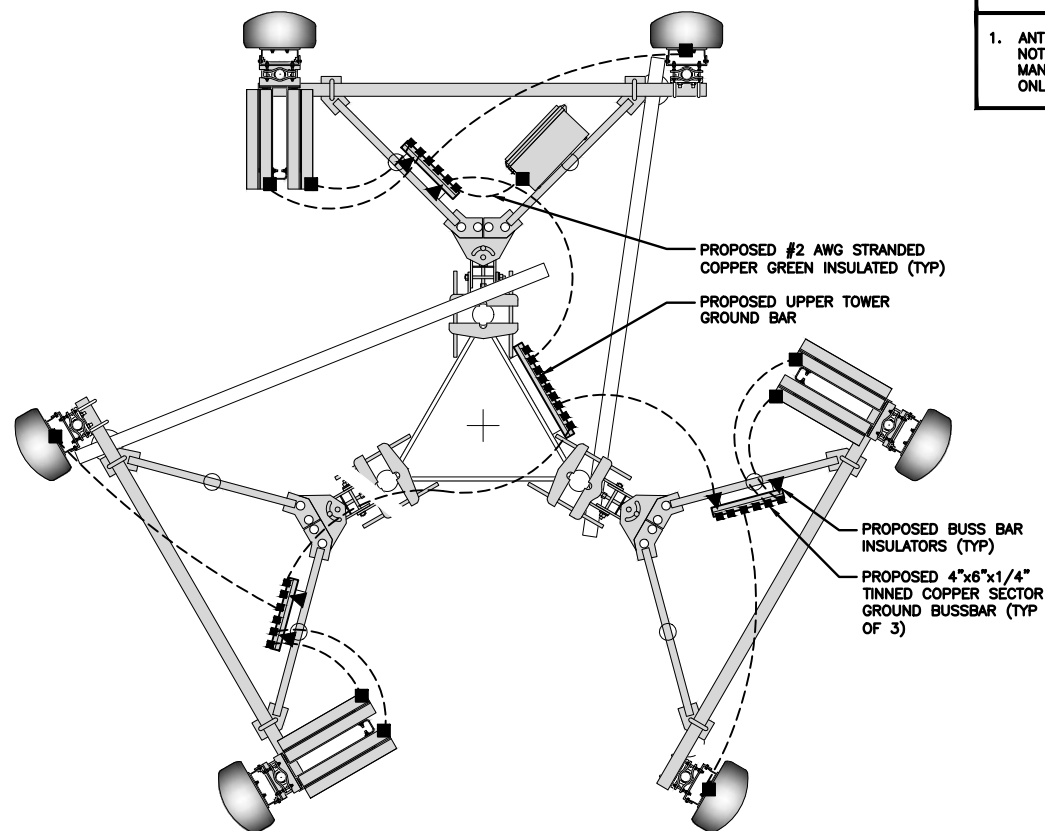
SHEET TITLE
ELECTRICAL ONE-LINE, FAULT
CALCS & PANEL SCHEDULE

SHEET NUMBER
E-3



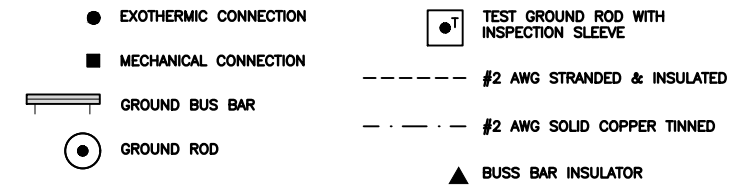
TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2



GROUNDING LEGEND

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH WIRELESS, L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 8 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL MINIMUM 5/8" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (J) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (K) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (L) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (M) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (N) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (P) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (Q) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (R) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH WIRELESS, L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE 3



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

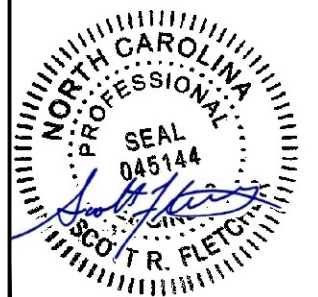


DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF

RFDS REV #: -----

CONSTRUCTION DOCUMENTS

SUBMITTALS		
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DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

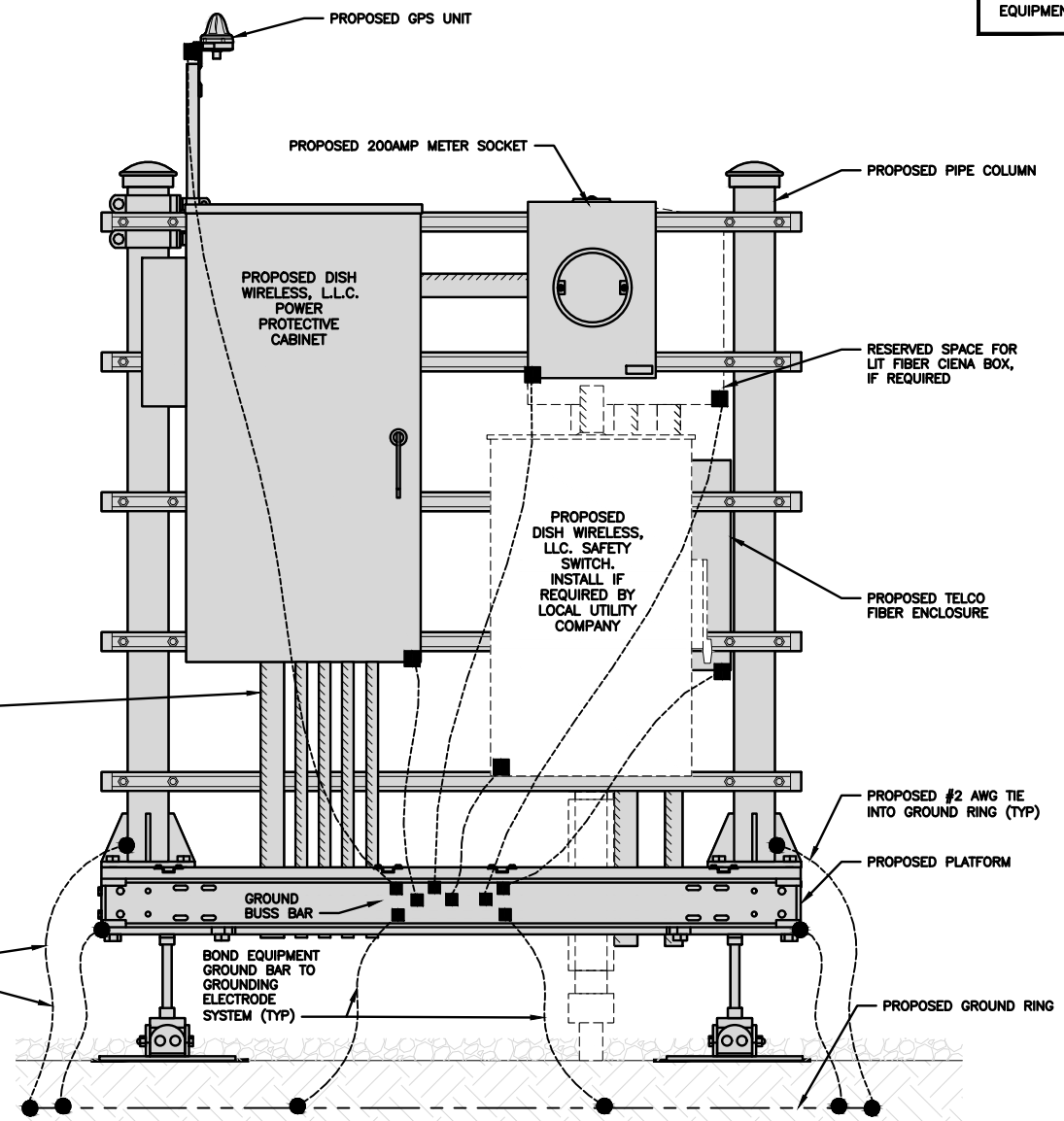
SHEET TITLE
GROUNDING PLANS
AND NOTES

SHEET NUMBER

G-1

NOTES

EQUIPMENT CABINET OMITTED FOR CLARITY

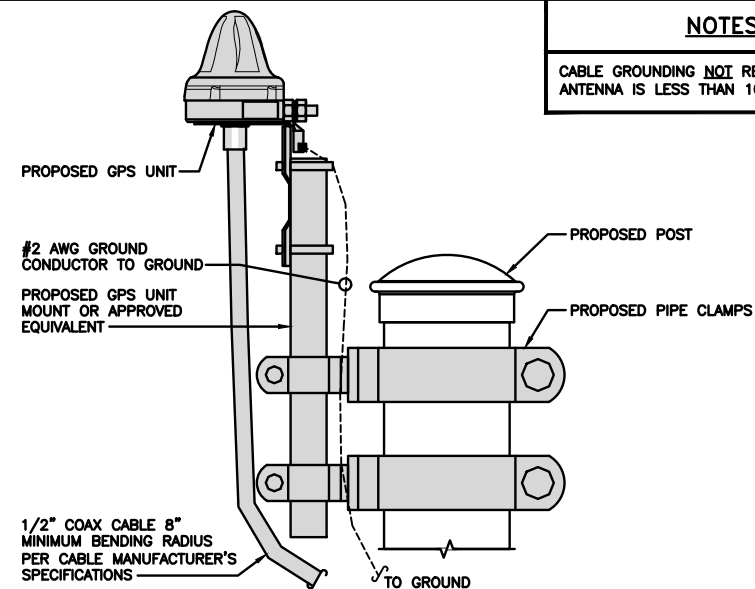


H-FRAME GROUNDING DETAIL

NO SCALE 1

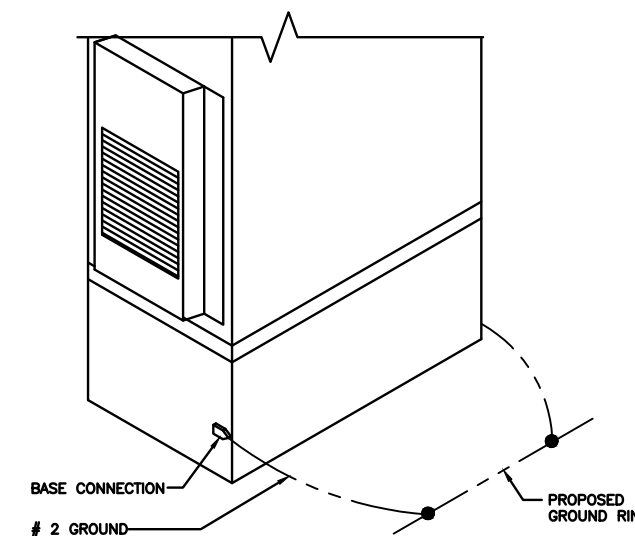
NOTES

CABLE GROUNDING NOT REQUIRED WHEN ANTENNA IS LESS THAN 10' FROM CABINET



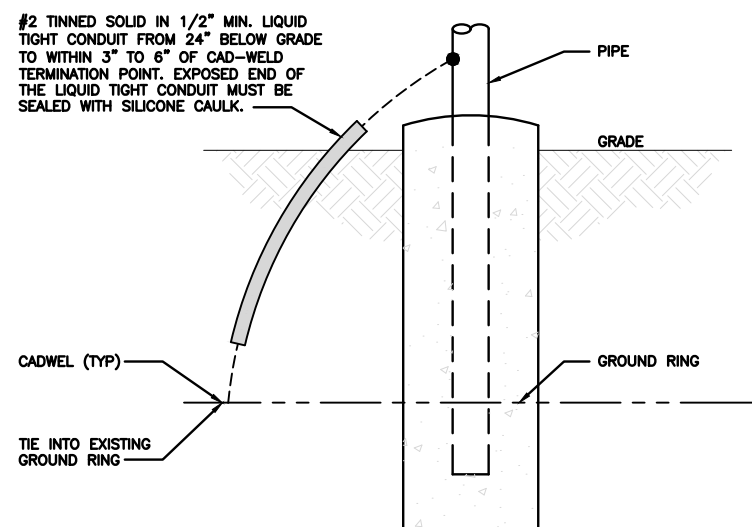
TYPICAL GPS UNIT GROUNDING

NO SCALE 2



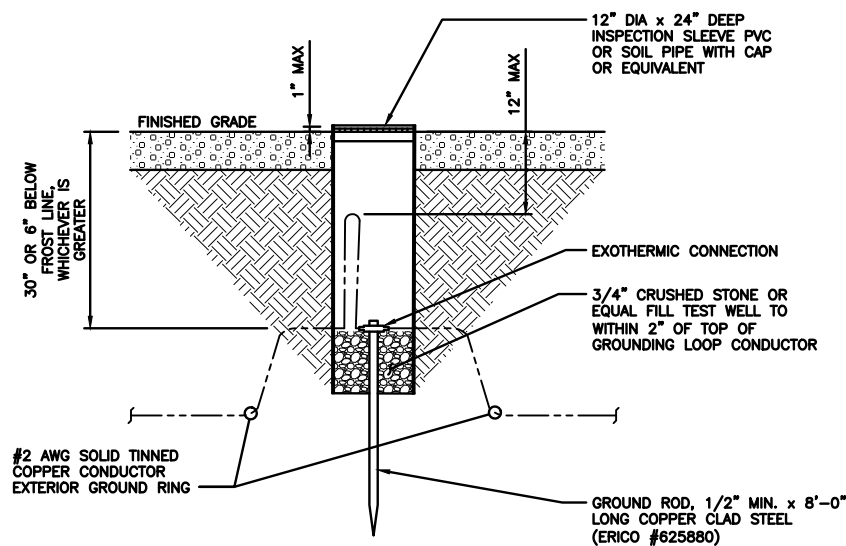
OUTDOOR CABINET GROUNDING

NO SCALE 3



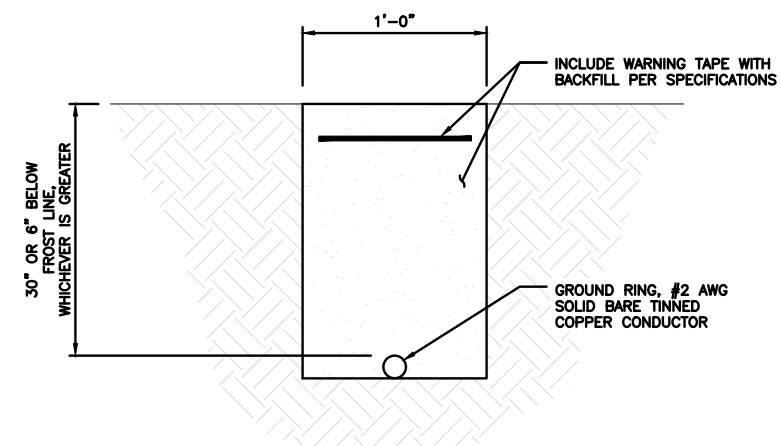
TRANSITIONING GROUND DETAIL

NO SCALE 4



TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE

NO SCALE 5



TYPICAL GROUND RING TRENCH

NO SCALE 6

dish wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

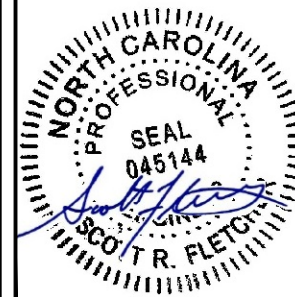
AMERICAN TOWER
A.T. ENGINEERING SERVICE, PLLC
3500 REGENCY PARKWAY
SUITE 100
CARY, NC 27518
PHONE: (919) 468-0112

DRAWN BY: SB CHECKED BY: SRF APPROVED BY: SRF

RFDS REV #: ---

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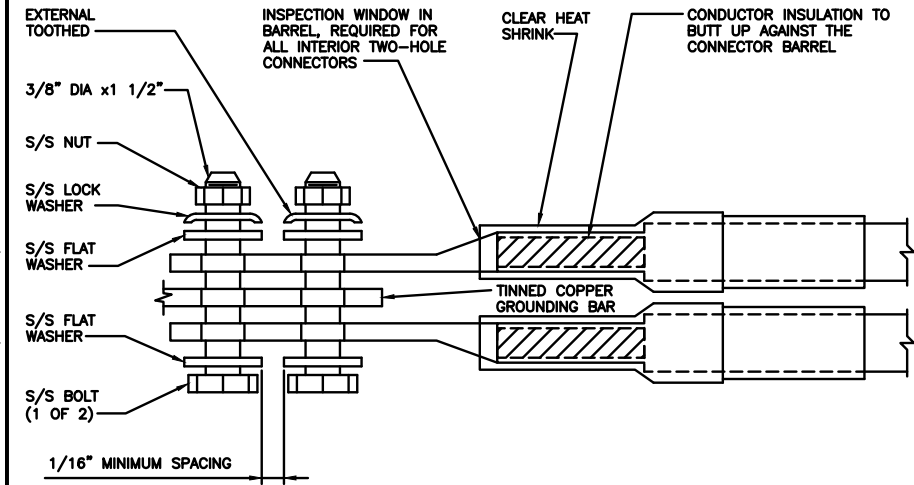
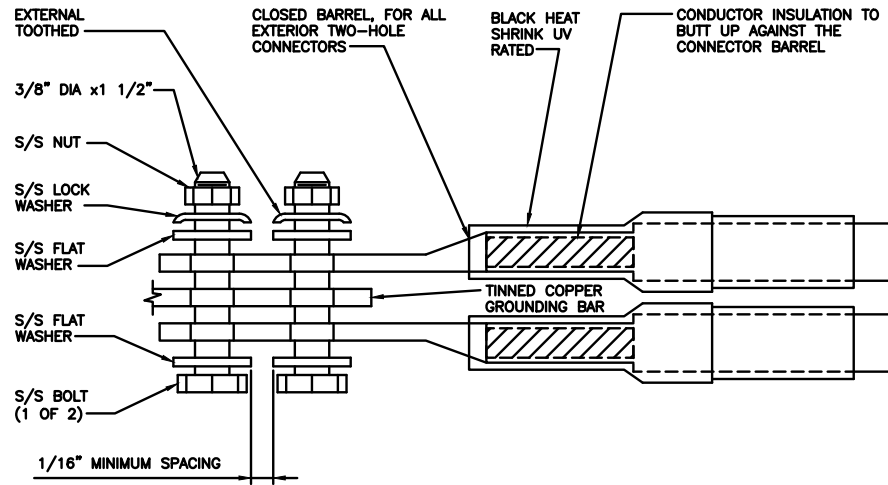
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ANGIER, NC 27501

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER

G-2

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



TYPICAL GROUNDING NOTES

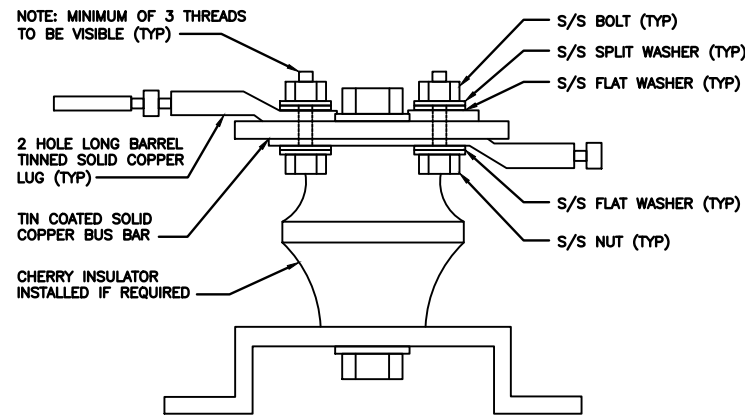
NO SCALE 1

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE 2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE 3



LUG DETAIL

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

NO SCALE 9

dish
wireless.

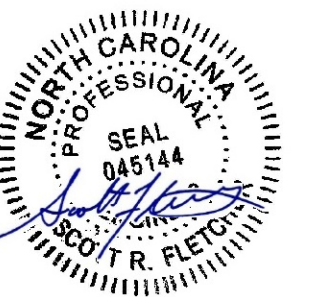
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER
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3500 REGENCY PARKWAY
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CARY, NC 27518
PHONE: (919) 468-0112

DRAWN BY:	CHECKED BY:	APPROVED BY:
SB	SRF	SRF
RFDS REV #:	----	

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/04/2021	ISSUED FOR CONSTRUCTION



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A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

RF JUMPER COLOR CODING

3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH -
(600MHz N71 BASEBAND) +
(850MHz N26 BAND) +
(700MHz N29 BAND) - OPTIONAL PER MARKET

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

ALPHA RRH				BETA RRH				GAMMA RRH			
PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT	PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT	PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT
RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN
	WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE
			WHITE (-) PORT				WHITE (-) PORT				WHITE (-) PORT

MID-BAND RRH -
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND
(CBRS WILL USE YELLOW BANDS)

RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
PURPLE	PURPLE	RED	RED	PURPLE	PURPLE	BLUE	BLUE	PURPLE	PURPLE	GREEN	GREEN
	WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE
			WHITE (-) PORT				WHITE (-) PORT				WHITE (-) PORT

HYBRID/DISCREET CABLES

INCLUDE SECTOR BANDS BEING SUPPORTED
ALONG WITH FREQUENCY BANDS

EXAMPLE 1 - HYBRID, OR DISCREET, SUPPORTS
ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS

EXAMPLE 2 - HYBRID, OR DISCREET, SUPPORTS
CBRS ONLY, ALL SECTORS

EXAMPLE 1	EXAMPLE 2	EXAMPLE 3
RED	RED	RED
BLUE	BLUE	
GREEN	GREEN	ORANGE
ORANGE	YELLOW	PURPLE
PURPLE		

FIBER JUMPERS TO RRHs

LOW-BAND RRH FIBER CABLES HAVE SECTOR
STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

POWER CABLES TO RRHs

LOW-BAND RRH POWER CABLES HAVE SECTOR
STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

RET MOTORS AT ANTENNAS

ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

MICROWAVE RADIO LINKS

LINKS WILL HAVE A 1.5-2 INCH WHITE WRAP WITH
THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.
ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH
ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH
LABELS INSIDE THE CABINET TO IDENTIFY THE
LOCAL AND REMOTE SITE ID'S

FORWARD AZIMUTH OF 0-120 DEGREES		FORWARD AZIMUTH OF 120-240 DEGREES		FORWARD AZIMUTH OF 240-360 DEGREES	
PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
RED	RED	BLUE	BLUE	GREEN	GREEN
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
	RED		BLUE		GREEN
	WHITE		WHITE		WHITE
	WHITE		WHITE		WHITE

RF CABLE COLOR CODES

NO SCALE

1

LOW BANDS (N71+N26)
OPTIONAL - (N29)



AWS
(N66+N70+H-BLOCK)



CBRS TECH
(3 GHz)



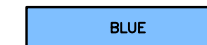
NEGATIVE SLANT PORT
ON ANT/RRH



ALPHA SECTOR



BETA SECTOR



GAMMA SECTOR



COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

NOT USED

NO SCALE

4



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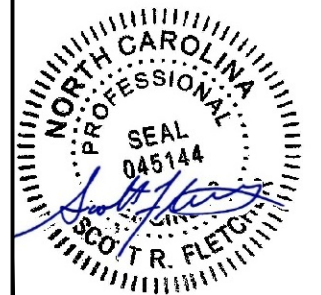
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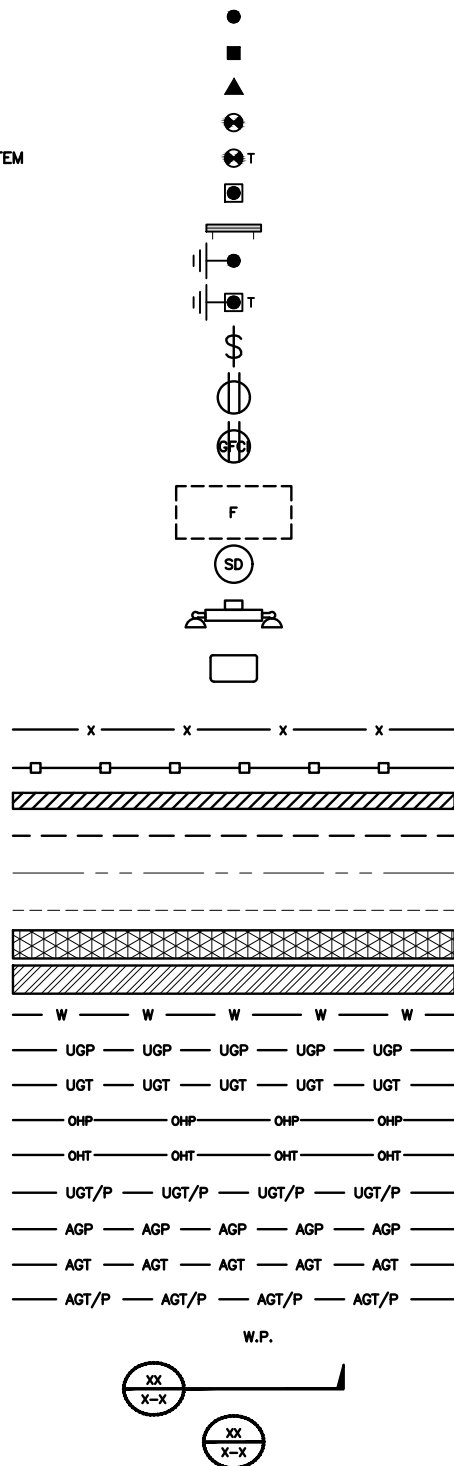
A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER
RF-1

EXOTHERMIC CONNECTION
 MECHANICAL CONNECTION
 BUSS BAR INSULATOR
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM
 EXOTHERMIC WITH INSPECTION SLEEVE
 GROUNDING BAR
 GROUND ROD
 TEST GROUND ROD WITH INSPECTION SLEEVE
 SINGLE POLE SWITCH
 DUPLEX RECEPTACLE
 DUPLEX GFCI RECEPTACLE
 FLUORESCENT LIGHTING FIXTURE
 (2) TWO LAMPS 48-T8
 SMOKE DETECTION (DC)
 EMERGENCY LIGHTING (DC)
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW
 LED-1-25A400/51K-SR4-120-PE-DBTDX



AB	ANCHOR BOLT	IN	INCH	INT	INTERIOR
ABV	ABOVE	INT	INTERIOR	LB(S)	POUND(S)
AC	ALTERNATING CURRENT	LF	LINEAR FEET	LTE	LONG TERM EVOLUTION
ADDL	ADDITIONAL	MAS	MASONRY	MAX	MAXIMUM
AFF	ABOVE FINISHED FLOOR	MB	MACHINE BOLT	MECH	MECHANICAL
AFG	ABOVE FINISHED GRADE	MFR	MANUFACTURER	MGB	MASTER GROUND BAR
AGL	ABOVE GROUND LEVEL	MIN	MINIMUM	MISC	MISCELLANEOUS
AIC	AMPERAGE INTERRUPTION CAPACITY	MTL	METAL	MIS	MISCELLANEOUS
ALUM	ALUMINUM	MTS	MANUAL TRANSFER SWITCH	MW	MICROWAVE
ALT	ALTERNATE	NEC	NATIONAL ELECTRIC CODE	NM	NEWTON METERS
ANT	ANTENNA	NO.	NUMBER	#	NUMBER
APPROX	APPROXIMATE	NTS	NOT TO SCALE	OC	ON-CENTER
ARCH	ARCHITECTURAL	OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION	OPNG	OPENING
ATS	AUTOMATIC TRANSFER SWITCH	PCS	PERSONAL COMMUNICATION SERVICES	PCU	PRIMARY CONTROL UNIT
AWG	AMERICAN WIRE GAUGE	PP	POLARIZING PRESERVING	PSF	POUNDS PER SQUARE FOOT
BATT	BATTERY	PSI	POUNDS PER SQUARE INCH	PT	PRESSURE TREATED
BLDG	BUILDING	PWR	POWER CABINET	QTY	QUANTITY
BLK	BLOCK	RAD	RADIUS	RECT	RECTIFIER
BLKG	BLOCKING	REF	REFERENCE	REINF	REINFORCEMENT
BM	BEAM	REQ'D	REQUIRED	RET	REMOTE ELECTRIC TILT
BTC	BARE TINNED COPPER CONDUCTOR	RF	RADIO FREQUENCY	RMC	RIGID METALLIC CONDUIT
BOF	BOTTOM OF FOOTING	RRH	REMOTE RADIO HEAD	RRU	REMOTE RADIO UNIT
CAB	CABINET	RWY	RACEWAY	SCH	SCHEDULE
CANT	CANTILEVERED	SHT	SHEET	SIAD	SMART INTEGRATED ACCESS DEVICE
CHG	CHARGING	SIM	SIMILAR	SPEC	SPECIFICATION
CLG	CEILING	SQ	SQUARE	SS	STAINLESS STEEL
CLR	CLEAR	STD	STANDARD	STL	STEEL
COL	COLUMN	TEMP	TEMPORARY	THK	THICKNESS
COMM	COMMON	TMA	TOWER MOUNTED AMPLIFIER	TN	TOE NAIL
CONC	CONCRETE	TOA	TOP OF ANTENNA	TOC	TOP OF CURB
CONSTR	CONSTRUCTION	TOF	TOP OF FOUNDATION	TOP	TOP OF PLATE (PARAPET)
DBL	DOUBLE	TOS	TOP OF STEEL	TOW	TOP OF WALL
DC	DIRECT CURRENT	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION	TYP	TYPICAL
DEPT	DEPARTMENT	UG	UNDERGROUND	UL	UNDERWRITERS LABORATORY
DF	DOUGLAS FIR	UNO	UNLESS NOTED OTHERWISE	UMTS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
DIA	DIAMETER	UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)	VIF	VERIFIED IN FIELD
DIAG	DIAGONAL	W	WIDE	W	WIDE
DIM	DIMENSION	W/	WITH	WD	WOOD
DWG	DRAWING	WP	WEATHERPROOF	WT	WEIGHT
DWL	DOWEL				
EA	EACH				
EC	ELECTRICAL CONDUCTOR				
EL	ELEVATION				
ELEC	ELECTRICAL				
EMT	ELECTRICAL METALLIC TUBING				
ENG	ENGINEER				
EQ	EQUAL				
EXP	EXPANSION				
EXT	EXTERIOR				
EW	EACH WAY				
FAB	FABRICATION				
FF	FINISH FLOOR				
FG	FINISH GRADE				
FIF	FACILITY INTERFACE FRAME				
FIN	FINISH(ED)				
FLR	FLOOR				
FDN	FOUNDATION				
FOC	FACE OF CONCRETE				
FOM	FACE OF MASONRY				
FOS	FACE OF STUD				
FOW	FACE OF WALL				
FS	FINISH SURFACE				
FT	FOOT				
FTG	FOOTING				
GA	GAUGE				
GEN	GENERATOR				
GFCI	GROUND FAULT CIRCUIT INTERRUPTER				
GLB	GLUE LAMINATED BEAM				
GLV	GALVANIZED				
GPS	GLOBAL POSITIONING SYSTEM				
GND	GROUND				
GSM	GLOBAL SYSTEM FOR MOBILE				
HDG	HOT DIPPED GALVANIZED				
HDR	HEADER				
HGR	HANGER				
HVAC	HEAT/VENTILATION/AIR CONDITIONING				
HT	HEIGHT				
IGR	INTERIOR GROUND RING				

LEGEND

ABBREVIATIONS



5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120

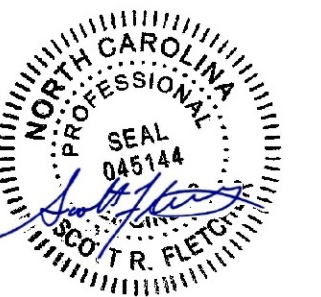


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A&E PROJECT NUMBER
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DISH WIRELESS, L.L.C.
 PROJECT INFORMATION
 CLFAY00062A
 2135 JOHNSTON CTY RD.
 ANGIER, NC 27501

SHEET TITLE
LEGEND AND ABBREVIATIONS

SHEET NUMBER
GN-1

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH WIRELESS, L.L.C. AND TOWER OWNER NOC & THE DISH WIRELESS, L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH WIRELESS, L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIRELESS, L.L.C. AND DISH WIRELESS, L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH WIRELESS, L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH WIRELESS, L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH WIRELESS, L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH WIRELESS, L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH WIRELESS, L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION
CARRIER: DISH WIRELESS, L.L.C.
TOWER OWNER: TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH WIRELESS, L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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A&E PROJECT NUMBER
372926-13732972_D2

DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-2

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
 - #4 BARS AND SMALLER 40 ksi
 - #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH WIRELESS, L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH WIRELESS, L.L.C."
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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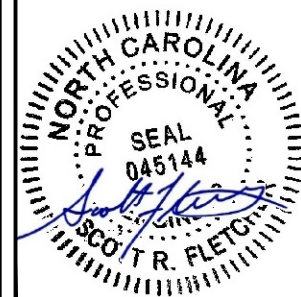
AMERICAN TOWER
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A&E PROJECT NUMBER
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DISH WIRELESS, L.L.C.
PROJECT INFORMATION
CLFAY00062A
2135 JOHNSTON CTY RD.
ANGIER, NC 27501

SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-3

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

STRUCTURAL STEEL NOTES:

1. STRUCTURAL STEEL SHALL CONFORM TO THE LATEST EDITION OF THE AISC "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS."
2. STRUCTURAL STEEL ROLLED SHAPES, PLATES AND BARS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS:
 - A. ASTM A-572, GRADE 50 - ALL W SHAPES, UNLESS NOTED OR A992 OTHERWISE
 - B. ASTM A-36 - ALL OTHER ROLLED SHAPES, PLATES AND BARS UNLESS NOTED OTHERWISE.
 - C. ASTM A-500, GRADE B - HSS SECTION (SQUARE, RECTANGULAR, AND ROUND)
 - D. ASTM A-325, TYPE SC OR N - ALL BOLTS FOR CONNECTING STRUCTURAL MEMBERS
 - E. ASTM F-1554 07 - ALL ANCHOR BOLTS, UNLESS NOTED OTHERWISE
3. ALL EXPOSED STRUCTURAL STEEL MEMBERS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION PER ASTM A123. EXPOSED STEEL HARDWARE AND ANCHOR BOLTS SHALL BE GALVANIZED PER ASTM A153 OR B695.
4. ALL FIELD CUT SURFACES, FIELD DRILLED HOLES AND GROUND SURFACES WHERE EXISTING PAINT OR GALVANIZATION REMOVAL WAS REQUIRED SHALL BE REPAIRED WITH (2) BRUSHED COATS OF ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURER'S RECOMMENDATIONS.
5. DO NOT DRILL HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON STRUCTURAL DRAWINGS.
6. CONNECTIONS:
 - A. ALL WELDING TO BE PERFORMED BY AWS CERTIFIED WELDERS AND CONDUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS WELDING CODE D1.1.
 - B. ALL WELDS SHALL BE INSPECTED VISUALLY. 25% OF WELDS SHALL BE INSPECTED WITH DYE PENETRANT OR MAGNETIC PARTICLE TO MEET THE ACCEPTANCE CRITERIA OF AWS D1.1. REPAIR ALL WELDS AS NECESSARY.
 - C. INSPECTION SHALL BE PERFORMED BY AN AWS CERTIFIED WELD INSPECTOR.
 - D. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE BURNING/WELDING PERMITS AS REQUIRED BY LOCAL GOVERNING AUTHORITY AND IF REQUIRED SHALL HAVE FIRE DEPARTMENT DETAIL FOR ANY WELDING ACTIVITY.
 - E. ALL ELECTRODES TO BE LOW HYDROGEN, MATCHING FILLER METAL, PER AWS D1.1, UNLESS NOTED OTHERWISE.
 - F. MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WELDS, UNLESS NOTED OTHERWISE.
 - G. PRIOR TO FIELD WELDING GALVANIZING MATERIAL, CONTRACTOR SHALL GRIND OFF GALVANIZING 1/2" BEYOND ALL FIELD WELD SURFACES. AFTER WELD AND WELD INSPECTION IS COMPLETE, REPAIR ALL GROUND AND WELDED SURFACES WITH ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURERS RECOMMENDATIONS.
 - H. THE CONTRACTOR SHALL PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE REQUIRED DURING CONSTRUCTION UNTIL ALL CONNECTIONS ARE COMPLETE.
 - I. ANY FIELD CHANGES OR SUBSTITUTIONS SHALL HAVE PRIOR APPROVAL FROM THE ENGINEER, AND DISH WIRELESS L.L.C. PROJECT MANAGER IN WRITING



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SHEET TITLE
GENERAL NOTES

SHEET NUMBER
GN-4