



Harnett
COUNTY
NORTH CAROLINA

*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # _____
Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits
COMMERCIAL

Application for Building and Trades Permit

Owner's Name: Anderson Creek Club Academy Date: _____

Site Address: 4540 Ray Rd. Spring Lake NC 28229 Phone: 919-454-4680

Description of Proposed Work: Install Temp trailer for staff use

General Contractor Information: Building Cost \$ _____

Anderson Creek Dev. 910-814-2623

Building Contractor's Company Name _____ Telephone _____

Address 125 Whispering Pines Dr Spring Lake NC 28350 Email Address carlybear40@yahoo.com

Signature of Owner/Contractor/Officer(s) of Corporation [Signature] License # 66285

Description of Work Provide Power to Staff Service Size: 220 Amps #T-Poles _____

Electrical Contractor Information: Electrical Cost \$ 2000.00

Electrical Contractor's Company Name Finnes Electric Telephone 919-444-7767

Address 80 Neill Thomas Rd Lillington NC 27546 Email Address finnes@earthlink.net

Signature of Owner/Contractor/Officer(s) of Corporation _____ License # _____

Description of Work _____ Mechanical Contractor Information: Mechanical Cost \$ _____ # Units _____

Mechanical Contractor's Company Name _____ Telephone _____

Address _____ Email Address _____

Signature of Owner/Contractor/Officer(s) of Corporation _____ License # _____

Description of Work _____ Plumbing Contractor Information: Plumbing Cost \$ _____ # Baths _____

Plumbing Contractor's Company Name _____ Telephone _____

Address _____ Email Address _____

Signature of Owner/Contractor/Officer(s) of Corporation _____ License # _____

Description of Work _____ Insulation Contractor Information: _____

Insulation Contractor's Company Name & Address _____ Telephone _____

Address _____ Email Address _____

Signature of Owner/Contractor/Officer(s) of Corporation _____ License # _____

Insulation Contractor's Company Name & Address _____ Telephone _____

***NOTE: General Contractor must fill out and sign the second page of this application**

Sprinkler Contractor Information

Sprinkler Contractor's Company Name	Telephone
Address	Email Address
Signature of Officer(s) of Corporation	License #
Fire Alarm Contractor Information	
Fire Alarm Contractor's Company Name	Telephone
Address	Email Address
Signature of Officer(s) of Corporation	License #
Driveway Access - NC Department of Transportation Driveway Access/Permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Expired Permit Fees - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation _____ Date 8-10-2020

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractor(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractor(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title: Keji Wyc. Date: 8-10-2020



Initial Application Date: 8-10-2020

Application # _____
DRB # _____
CU # _____

COMMERCIAL
COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 651 Lillington, NC 27546 Phone: (910) 893-7525 ext # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Anderson Creek Club Mailing Address: 4940 Bay Rd
City: Spring Lake State: NC Zip: 28390 Contact # 919-454-4680 Email: andyharter@yachon.com
APPLICANT: Same as above Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Andrew Rose Phone # 919-454-4680

Address: 4940 Bay Rd Spring Lake NC 28390 PIN: 0505-66-8096

Zoning: R420R Watershed: _____ Flood: _____ Deed Book Page: 3192/651

Setbacks - Front: 35' Back: 25' Side: 10' Corner: _____

PROPOSED USE:

Multi-Family Dwelling No. Units: _____ No. Bedrooms/Unit: _____

Business Sq. Ft. Retail Space: _____ Type: _____ # Employees: _____ Hours of Operation: _____

Daycare # Preschoolers: _____ # Afterschoolers: _____ # Employees: _____ Hours of Operation: _____

Industry Sq. Ft.: _____ Type: _____ # Employees: _____ Hours of Operation: _____

Church Seating Capacity: _____ # Bathrooms: _____ Kitchen: _____

Accessory/Addition/Other (Size 90' x 11.8') Use: Temporary Office / School Not / Staff only

Water Supply: County Existing Well New Well (# of dwellings using well _____) *Must have operable water before final
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: New Septic Tank Expansion Relocation Existing Septic Tank County Sewer
(Complete Environmental Health Checklist on other side of application if Septic)

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

8-10-2020

This application expires 6 months from the initial date if permits have not been issued

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

NOTES:

1. SANITARY SEWER AND WATER TO BE PROVIDED BY HARNETT COUNTY. PARCEL IS NOT IN FLOOD ZONE - FIRM PANEL NO 3720050400
2. EFFECTIVE DATE OCTOBER 3, 2008
3. SETBACKS ARE TO BE DETERMINED USING THE HARNETT COUNTY ZONING ORDINANCES FOR PLANNED UNIT DEVELOPMENT AND MAY VARY ACCORDINGLY. SETBACKS MAY INCREASE BASED UPON ARCHITECTURAL REVIEW.
4. THIS DEVELOPMENT IS WITHIN THE FIVE MILE UTILITY CORRIDOR OVERLAY ZONE AND MAY BE SUBJECT TO UTILITY TAPPING ACTIVITIES.
5. ALL DRAINAGE, UTILITY EASEMENTS AND BUFFERS ARE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION TO PROPERLY MAINTAIN.
6. RAY ROAD IS ON THE HARNETT COUNTY COMPREHENSIVE TRANSPORTATION PLAN.

UTILITY USAGES

SEWER - 180 STUDENTS X 12 GAL/STUDENT = 2,160 GAL/DAY
 WATER - 180 STUDENTS X 15 GAL/STUDENT = 2,700 GAL/DAY

POSSIBLE FUTURE
 SEWER - 1,000 STUDENTS X 15 GAL/STUDENT = 15,000 GAL/DAY
 WATER - 1,000 STUDENTS X 15 GAL/STUDENT = 15,000 GAL/DAY

SITE DEVELOPMENT DATA:

JURISDICTION: HARNETT COUNTY
 ZONING: RA-20R
 RIVER BASIN: CAPE FEAR
 TOWNSHIP: ANDERSON CREEK
 PROPERTY OWNER: ANDERSON CREEK PARTNERS, LP
 LAND USE CLASSIFICATION: LOW DENSITY RESIDENTIAL
 TOTAL TRACT AREA: 528,851.15 SF / 12.14 ACRES
 SETBACK: FRONT: 35'; BACK: 25'; SIDES: 10'
 UTILITY EASEMENT: 20,087 SF / 0.46 AC
 LF PUBLIC WATER: 574 LF
 LF PUBLIC GRANTY SEWER: 271 LF

PARKING LOT

MATERIAL: ASPHALT
 STANDARD: 12'W x 20'L
 HANDICAP: 18'W x 20'L
 IMPERVIOUS AREA: 19,017.72 SF
 ROOFTOPS: 34,899.58 SF
 ASPHALT: 34,899.58 SF
 SIDEWALKS: 5,466.24 SF
 GRAVEL: 15,128 SF
 POST DEVELOPMENT IMPERVIOUS AREA AS A PERCENTAGE OF TOTAL TRACT: 14.0912%

OFF-SITE SEWER DATA:

LF PUBLIC GRANTY SEWER: 3,113 LF
 UTILITY EASEMENT: 92,902 SF / 2.13 AC

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON WHICH IS LOCATED IN THE SUBDIVISION DESCRIBED IN THE PLAT OF ANDERSON CREEK PARTNERS, LP AND THAT WE HEREBY ADOPT THE PLAN OF SEWER MAINS AND FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PAVES AND OTHER LINES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. ALL STREETS SHOWN HEREON ARE TO BE PERMANENTLY MAINTAINED. FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER AND WATER LINES TO THE COUNTY OF HARNETT.

OWNER:
 ANDERSON CREEK PARTNERS, LP
 BY ANDERSON CREEK, LLC GP
 BY DAVID N. LEVISON - PRES.
 123 WHISPERING PINES DRIVE
 SPRING LAKE, N.C. 28390

DATE: _____

OWNER CERTIFICATE

AS THE OWNER OF RECORD, I HEREBY FORMALLY CONSENT TO THE PROPOSED DEVELOPMENT SHOWN ON THIS SITE PLAN AND ALL REGULATIONS AND REQUIREMENTS OF THE HARNETT COUNTY ORDINANCES

OWNER: _____
 DATE: _____

I HEREBY CERTIFY THAT THE DEVELOPMENT HEREON HAS BEEN GRANTED SITE PLAN APPROVAL BY THE HARNETT COUNTY DEVELOPMENT REVIEW BOARD PURSUANT TO THE REGULATIONS SET FORTH BY E-911 ADDRESSING, ENVIRONMENTAL HEALTH, FIRE MARSHAL, PLANNING AND PUBLIC UTILITIES OF HARNETT COUNTY, N.C. SUBJECT TO RECORDED IN THE HARNETT COUNTY OFFICE OF REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW

DEVELOPMENT REVIEW BOARD CHAIRMAN: _____
 DATE: _____

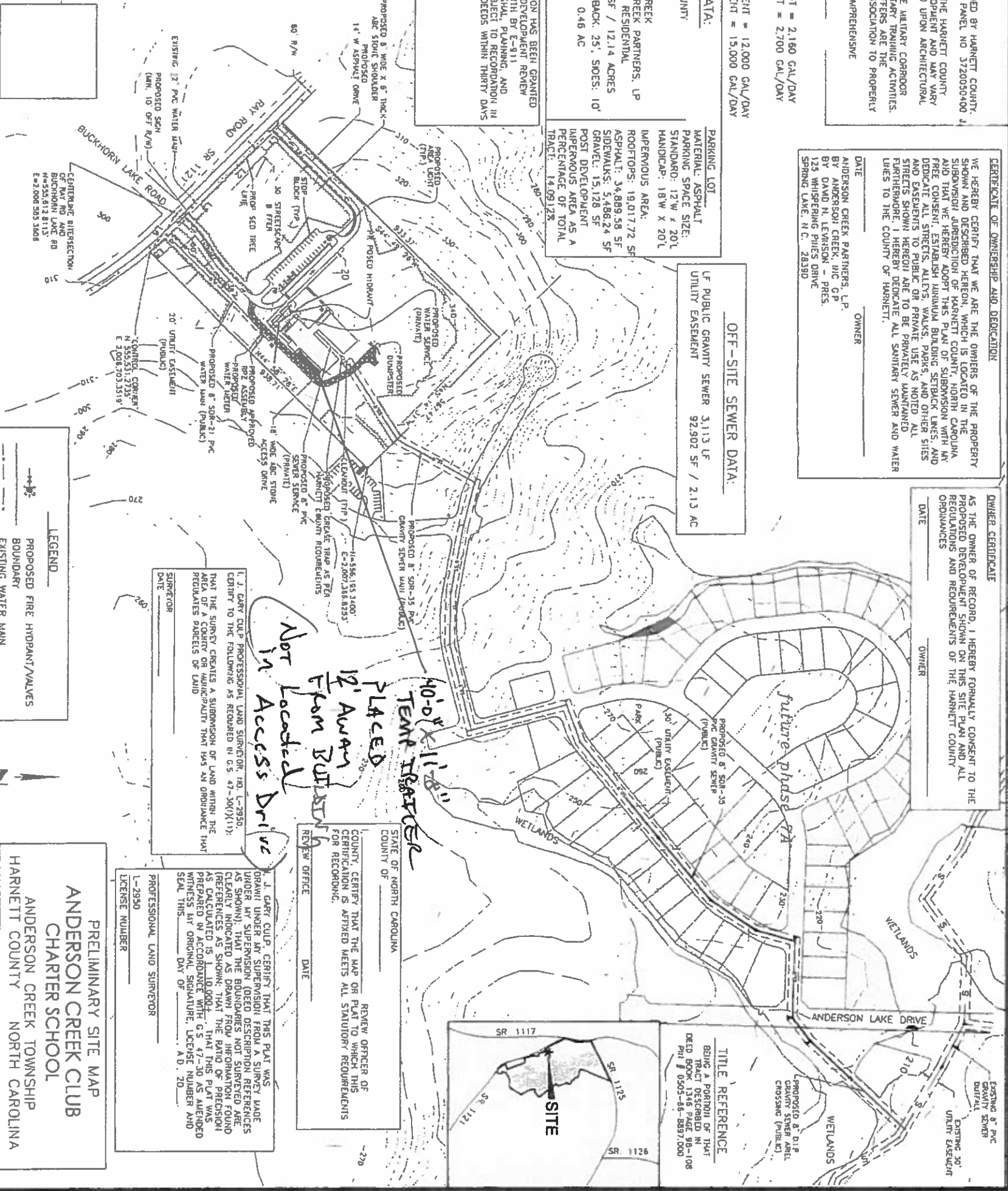
Line #	Length	Direction
L1	109.04	S45° 17' 52"E
L2	170.98	S45° 12' 56"E
L3	144.17	S45° 01' 32"E
L4	106.38	S44° 02' 19"E
L5	34.56	S40° 57' 14"E
L6	143.42	N55° 21' 13"W

STORMWATER CERTIFICATION

CERTIFY THAT THE STORMWATER MANAGEMENT FACILITIES ARE CONSTRUCTED AND INSTALLED IN CONFORMANCE WITH THE DESIGN, CONSTRUCTION, MAINTENANCE, OPERATION, RULES, REGULATIONS, DRAINAGE DESIGN, SETBACKS, REGULATIONS, COUNTY, THE STATE OF NORTH CAROLINA, AND THE APPROVED STORMWATER PERMIT AND EROSION CONTROL PLAN.

SURVEYOR:
 J. GARY CULP
 LICENSE NO. L-2950
 204 WEST SIXTH AVE
 RALEIGH, N.C. 27636
 (910) 391-4891

Double D Engineering, PLLC
 110 Commerce Ave. - Southern Pines, NC 28387
 Ph: (910) 684-8126
 Firm No. P-1275



40'-0" x 11'-8" TEMP TRAILER PLACED 12' AWAY FROM BUILDING

Not Located in Access Drive

STATE OF NORTH CAROLINA
 COUNTY OF _____
 REVIEW OFFICE OF _____
 COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICE: _____
 DATE: _____

I, J. GARY CULP, PROFESSIONAL LAND SURVEYOR, NO. L-2950, CERTIFY TO THE FOLLOWING AS RECORDED IN G.S. 47-56(7)(1):
 THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT PRECISELY PARCELS OF LAND

SURVEYOR: _____
 DATE: _____

I, J. GARY CULP, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION REFERENCES AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND (REFERENCES AS SHOWN); THAT THE DATE OF PRECISION AS CALCULATED IS 11/10/2013; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED AND WITNESSED AT ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS _____ DAY OF _____, A.D., 20____.

PROFESSIONAL LAND SURVEYOR: _____
 LICENSE NUMBER: L-2950

PRELIMINARY SITE MAP
ANDERSON CREEK CLUB
CHARTER SCHOOL
 ANDERSON CREEK TOWNSHIP
 HARNETT COUNTY NORTH CAROLINA

SCALE
 1 inch = 200 ft.

REV JANUARY 21, 2014
 REV JANUARY 13, 2014
 DECEMBER 9, 2013

SHEET 1 of 1