



ELECTRICAL COMMERCIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

ECOM2008-0004

JOB ADDRESS: 4940 RAY RD	PERMIT SUBTYPE: ALL COMMERCIAL ELECTRICAL	PARCEL NO: 0505-66-8036.000
DESCRIPTION: ele wiring for school hut	DATE ISSUED: 8/26/2020	DATE EXPIRED:
PLAN NAME:	ZONING DISTRICT: RA-20R - 12.14 acres (100.0%)	

APPLICANT: ANDERSON CREEK CLUB CHARTER SCHOOL INC 4940 RAY RD SPRING LAKE, NC 28390 SPRING LAKE, NC 28390	PHONE: EMAIL:
CONTRACTOR: ANDERSON CREEK DEVELOPERS LLC 125 WHISPERING PINES DRIVE SPRING LAKE, NC 28390	PHONE: (910)814-2633 EMAIL:
OWNER: ANDERSON CREEK CLUB CHARTER SCHOOL INC 4940 RAY RD SPRING LAKE, NC 28390 SPRING LAKE, NC 28390	PHONE: EMAIL:

REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
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