



Initial Application Date: 3/14/19

Application # BCOM1903-0004  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Campbell Pointe Partners LLC Mailing Address: 2323 Keith Hills Road

City: Lillington State: NC Zip: 27546 Contact # 910 814 4236 Email: jpriceconstruction@yahoo.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Price Phone # 910 814 4236

Address: 2323 Keith Hills Road Lillington NC PIN: 0670-98-4821.000

Deed Book Page: 3587 : / 0461

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size 18' x 18') Use: \_\_\_\_\_

Water Supply:  County  Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank  Expansion  Relocation  Existing Septic Tank  County Sewer (Complete Environmental Health Checklist on other side of application if Septic)

Comments:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

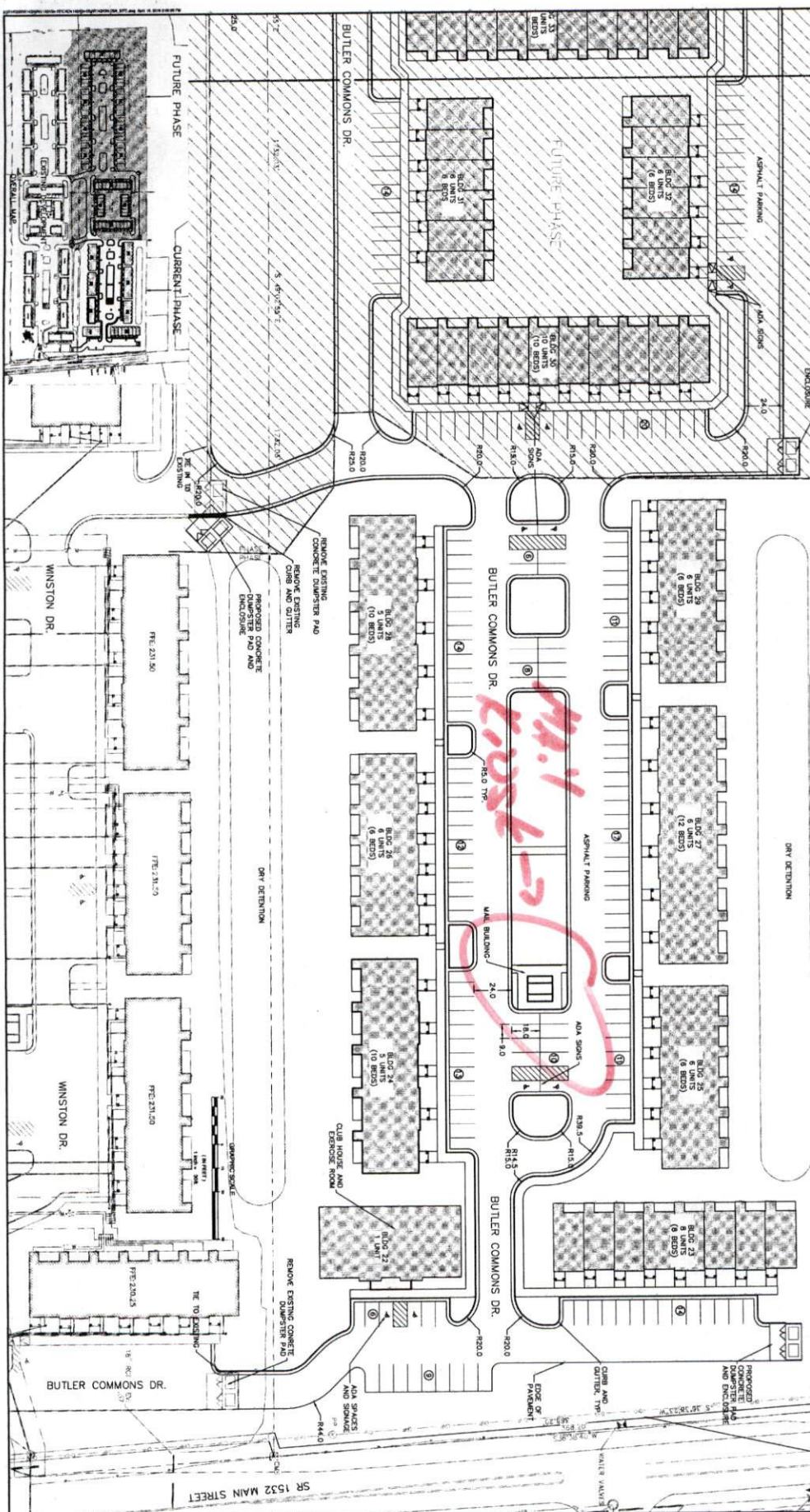
3/14/19  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*



**FIG. 4. SITE PROPERTY BOUNDARIES, MINIMUM 15' WITH A STRIPED ROW OR LARGE MAINTENANCE TREES, SPACED NOT MORE THAN 30' APART COVERING THE BALANCE OF THE BUFFER AREA. ROW OF CONCRETE CURB SHALL BE PLACED NOT MORE THAN (4) TO (6) FEET APART WHICH WILL ALLOW TO FORM A CONTINUOUS ROW OF AT LEAST (6) FEET IN WIDTH WITHIN (2) YEARS OF PLANTING.**

- SITE NOTES**
1. CONVENTIONAL USE PERMIT APPROVAL: BA-CO-09-11; APPROVED AUGUST 9, 2017.
  2. WATER SERVICE: INTERSECT SPECIAL INTENSITY ALLOCATION PERMIT.
  3. THIS DEVELOPMENT IS WITHIN 1 MILE OF A VOLUNTARY AGRICULTURAL.
  4. ALL MECHANICAL AREA LOCATED ON, BEHIND, OR ADJACENT TO ANY OF BUILDING OR DEVELOPMENT SHALL BE SEPARATED FROM THE YARD OR DRIVEWAY BY A WALL OR FENCE. THE WALL OR FENCE SHALL BE 6' HIGH AND 4" THICK TO BE INSTALLED SO HIGHWAY OR DRIVEWAY AND LIGHT IS NOT DIRECTED TOWARD THE ADJACENT PROPERTIES.
  5. RESPONSIBLE FOR MAINTAINING PARKING AREAS LANDSCAPING.
  6. PROJECT WILL MEET ALL REQUIREMENTS OF HODOT DRAINAGE PERMIT. THIS INCLUDES ANY CONSTRAINTS ON FUTURE PHASES OF DEVELOPMENT BEING PROPOSED ON ADJACENT PROPERTIES.
  7. HARNETT COUNTY MAINTENANCE RESPONSIBILITY FOR THE WATER SYSTEM EXISTING ADJACENT TO ANY TOWNHOMES AT THE WATER SERVICE. ALL POINTS AFTER HARNETT COUNTY MAINTENANCE ENDS IS THE MAINTAINING WATER SERVICE LATERALS TO EACH DRINKING UNIT.

**PROJECT INFORMATION**

NAME OF PROJECT:	CAMPBELL POINTE TOWNHOMES PHASE 4-6
ENGINEER:	DRAPER ADEN ASSOCIATES 151 W. WILSON ST. SUITE 151 RICHMOND, VA 23260 919-827-0844
PERMITS:	CONVENTIONAL USE PERMIT APPROVAL: BA-CO-09-11; APPROVED AUGUST 9, 2017.
ZONE CLASSIFICATION:	RESIDENTIAL MEDIUM DENSITY (RM-2)
FLOOR ZONE CLASSIFICATION:	RESIDENTIAL MEDIUM DENSITY (RM-2)
TOTAL SQUARE FEET:	128,000 SQ. FT.
TOTAL UNITS:	231 UNITS (198 BEDROOMS)
PARKING SPACES PROVIDED:	131 SPACES
OPEN SPACE PROVIDED:	42.3 ACRES (200,000 SQ. FT.)
ACTING REGISTERED PROFESSIONAL ENGINEER:	DR. JAMES W. ADEN, P.E.
DATE OF SUBMITTAL:	10/15/2024
DATE OF APPROVAL:	10/15/2024

**THE C FRONT PROPERTY BUFFER**  
A STRIPED ROW OR LARGE MAINTENANCE TREES, SPACED NOT MORE THAN 30' APART COVERING THE BALANCE OF THE BUFFER AREA. ROW OF CONCRETE CURB SHALL BE PLACED NOT MORE THAN (4) TO (6) FEET APART WHICH WILL ALLOW TO FORM A CONTINUOUS ROW OF AT LEAST (6) FEET IN WIDTH WITHIN (2) YEARS OF PLANTING.

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/15/24	ISSUED FOR PERMITS
2	10/15/24	ISSUED FOR PERMITS
3	10/15/24	ISSUED FOR PERMITS
4	10/15/24	ISSUED FOR PERMITS
5	10/15/24	ISSUED FOR PERMITS
6	10/15/24	ISSUED FOR PERMITS
7	10/15/24	ISSUED FOR PERMITS
8	10/15/24	ISSUED FOR PERMITS
9	10/15/24	ISSUED FOR PERMITS
10	10/15/24	ISSUED FOR PERMITS

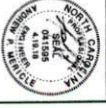
PROJECT NUMBER: R1424SN-05  
DATE: 10/15/24

**SITE LAYOUT PLAN**  
**CAMPBELL POINTE TOWNHOMES PH 4**  
HARNETT COUNTY, NORTH CAROLINA

**Draper Aden Associates**  
Engineering • Surveying • Environmental Services

1000 Commercial Center  
200 West Campus Drive, Suite 101  
RICHMOND, VA 23260  
919-827-0844 Fax: 919-829-8136  
100 Park Lane # 2-C-0861

- Richmond, VA
- Blacksburg, VA
- Charlottesville, VA
- Hampton Roads, VA
- Fayetteville, NC
- Northern Virginia





\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # \_\_\_\_\_

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

COMMERCIAL

Application for Building and Trades Permit

Owner's Name: Campbell Pointe Partners LLC Date: 3/14/19

Site Address: 110 Butler Commons Drive Lillington NC 27546 Phone: 910 814 4236

Description of Proposed Work: Mail Box Kiosk

General Contractor Information: Building Cost \$ 15,000

Jason Price Construction, INC.

910 814 4236

Building Contractor's Company Name

Telephone

2323 Keith Hills Road

jpriceconstruction@yahoo.com

Address

Email Address

Signature of Owner/Contractor/Officer(s) of Corporation

50859

License #

Electrical Contractor Information: Electrical Cost \$

Description of Work Mail box suite Service Size: 100 Amps #T-Poles

W3 Electric

919 550 7341

Electrical Contractor's Company Name

Telephone

PO Box 508 · Clayton, NC 27528

ewigley@w3electric.com

Address

Email Address

Signature of Owner/Contractor/Officer(s) of Corporation

11452-U

License #

Mechanical Contractor Information: Mechanical Cost \$

Description of Work # Units

Mechanical Contractor's Company Name

Telephone

Address

Email Address

Signature of Owner/Contractor/Officer(s) of Corporation

License #

Plumbing Contractor Information: Plumbing Cost \$

Description of Work # Baths

Plumbing Contractor's Company Name

Telephone

Address

Email Address

Signature of Owner/Contractor/Officer(s) of Corporation

License #

Insulation Contractor Information

Insulation Contractor's Company Name & Address

Telephone

\*NOTE: General Contractor must fill out and sign the second page of this application



**Sprinkler Contractor Information**

Sprinkler Contractor's Company Name

Telephone

Address

Email Address

Signature of Officer(s) of Corporation

License #

**Fire Alarm Contractor Information**

Fire Alarm Contractor's Company Name

Telephone

Address

Email Address

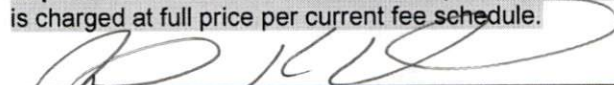
Signature of Officer(s) of Corporation

License #

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?  Yes  No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**Expired Permit Fees** - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

  
Signature of Owner/Contractor/Officer(s) of Corporation

3/14/19  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

- General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  
 Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  
 Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  
 Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Sign w/Title:  - President

Date: 3/14/19