



# ELECTRICAL COMMERCIAL

910-893-7525

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PERMIT NUMBER

ECOM1902-0020

|   |   |                                    |
|---|---|------------------------------------|
| <b>JOB ADDRESS:</b> 35 ANDERSON CREEK SCHOOL RD | <b>PERMIT SUBTYPE:</b> ALL COMMERCIAL ELECTRICAL                                    | <b>PARCEL NO:</b> 0526-70-6825.000 |
| <b>DESCRIPTION:</b> Wiring restroom             | <b>DATE ISSUED:</b>   | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                               | <b>ZONING DISTRICT:</b> COMMERCIAL - 1.73 acres (100.0%), RA-20R - 0.0 acres (0.0%) |                                    |

|   |  |
|---|--|
| <b>APPLICANT:</b> Scott Baker<br>54 Patawba Lane Spring Lake, NC 28390  | <b>PHONE:</b> (910)322-9311<br><b>EMAIL:</b> |
| <b>CONTRACTOR:</b> Scott Baker<br>54 Patawba Lane Spring Lake, NC 28390   | <b>PHONE:</b> (910)322-9311<br><b>EMAIL:</b> |
| <b>OWNER:</b> BAKER SCOTT WILLIAM<br>35 ANDERSON CREEK SCHOOL RD BUNNLEVEL, NC 28323 SPRING LAKE, NC 28390-0000 | <b>PHONE:</b><br><b>EMAIL:</b>               |

### REQUIRED INSPECTIONS

| INSPECTION TYPE | APPROVAL | DATE | COMMENTS |
|-----------------|----------|------|----------|
| ROUGH IN        |          |      |          |