Initial Application Date: 3 - 30-06

Application # 06-50014430

| Central Permitting  | 102 E. Front Street, Lillin |                       | HARNETT LAND US<br>Phone: (910) 893 |                   | N<br>x: (910) 893-2793                  | www.harnett.org         |
|---|-----------------------------|-----------------------|-------------------------------------|-------------------|---|-------------------------|
|   |                             |                       |                                     |                   | 3 M                                     | 2012                    |
| LANDOWNER:  | iow Breed Chris             | STIGN CONT            | Mailing Address                     | : 390003          | 5 401 70.                               |                         |
| City: Fuguray.  | - Varing                    | State:                | Zip: 27-5                           | 206 Phone #:      | (910) 819                               | 1-7202                  |
| APPLICANT: ME   | anco Morre.                 |                       | Mailing Address                     | : 3900            | US 401 N.                               |                         |
| city: Fuquar  | -Var.na                     | State:                | Zip: <u>37</u>                      | 5 26 Phone #:     | (910) 81                                | 4-9202                  |
| PROPERTY LOCATION   | ON: SR #:                   | SR Name:              |                                     |                   |   |                         |
| Address:  | -> 00000                    |                       | n /-                                | <i>(=1 , 2)</i>   | 5 10/11                                 | 000                     |
| Parcel: 08063   | 5200926                     | 10:0                  |                                     |                   | 5-1944.                                 |                         |
| Zoning: 1814.30   | Subdivision: New            | pred 1                | Japus (                             | Lot i             |   | ot Size: 2.3574C        |
| Flood Plain:  | Panel: X 2                  | Watershed: WS         | Deed Book/F                         | rage: 14 00       | 10610 Plat Book                         | k/Page: 2002 - 409      |
|   | PROPERTY FROM LILL          |                       |                                     |                   |   |                         |
|   | not house                   |                       |                                     |                   | on the                                  |                         |
|   | past RI                     |                       |                                     |                   | n the risi                              |                         |
|   | re property                 | / ano                 | Join Dias                           | 0167 0            | r the rigi                              | <u> </u>                |
| PROPOSED USE:   | () # Bedrooms #             | t Dathe Baser         | nent (when both)                    | Garage            | Deck                                    | Crawl Space / Slab      |
|   | illing No. Units            |                       |                                     |                   | Dock                                    | Ciawi Space / Glas      |
|   | me (Sizex) #                |                       |                                     |                   |   |                         |
|   | ns per household            |                       |                                     |                   | *************************************** |                         |
| alth Englishmann is that  | . Ft. Retail Space          |                       | Type _                              |                   |   |                         |
|   | ą. Ft                       |                       | Туре                                |                   |   |                         |
| 100 100 100 100 100 100 100 100 100 100   | eating Capacity             |                       |                                     | 01                | 100 4                                   | n Gam Jo Com            |
|   | n (Sizex)                   |                       | Use _7                              | forces            | of Operale                              | Con                     |
| Su 10 Su 12   | ation:                      |                       |                                     | 10011             | 1 sion                                  | 2 6 am le con           |
| Accessory Building  | ng (Sizex)                  | Use                   | THO,                                | Child             | ren 1                                   | - 34                    |
| Addition to Existin   | ng Building (Sizex          | ) Use                 | 0                                   | 1 2               |   |                         |
| Other   |                             |                       | # 0                                 | 1, cmp            | loyeer 3                                |                         |
| Additional information:   |                             |                       |                                     |                   |   |                         |
|   | ounty ( ) Well (No          |                       |                                     |                   | ental Health Site Visit                 | Date:                   |
| : (100 M. 100 H. 1 | New Septic Tank (Ex         |                       |                                     | (_) Other         |   |                         |
|   | on Control Plan Required?   |                       |                                     |                   | N                                       | 0 VEQ NO                |
|   | tract of land own land that |                       |                                     |                   |   | ? YES NO                |
|   | of land: Single family dwe  |                       | ufactured homes                     | 46 00 15          | ecity)                                  |                         |
| Required Residential  | Property Line Setbacks:     |                       | Minimum                             | Actual            | ,                                       |                         |
|   |                             | Front                 | 35                                  | 1                 |   |                         |
|   |                             | Rear                  | 25                                  |                   |   |                         |
|   |                             | Side                  | _10                                 |                   |   |                         |
|   |                             | Corner                |                                     |                   |   |                         |
|   |                             | Nearest Building      |                                     |                   |   |                         |
| of narmite are areated  | I agree to conform to all o | vidinances and the la | aws of the State of N               | North Carolina re | egulating such work an                  | d the specifications or |
|   | eby swear that the foregoin |                       |                                     |                   |   |                         |

Signature of Owner or Owner's Agent

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*