

Initial Application Date: 3/11/09

Application # 0950021710

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: MICHAEL D. THOMAS Mailing Address: 4021 SOUTH RIVER ROAD
City: LILLINGTON State: NC Zip: 27546 Home #: (910) 814-2852 Contact #: (910) 890-4448

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MICHAEL D. THOMAS Phone #: (910) 890-4448

PROPERTY LOCATION: Subdivision w/phase or section: J.H. Holmes Lot #: 4 Lot Acreage: 1.73 AC

State Road #: 1563 State Road Name: BELL AVERY ROAD Map Book&Page: 2009, 126

Parcel: 0/07 0691 0034 PIN: 0/0691-01-0219.000

Zoning: RABO Flood Zone: + Watershed: NA Deed Book&Page: 2599991 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 421 SOUTH TO HWY 27 HEADED EAST TOWARDS COATS. THEN SR 1563 (BELL AVERY RD) HEADED NORTH FOR APPROXIMATELY 1 1/2 MILES TO SITE ON RIGHT SIDE OF ROAD.

PROPOSED USE:

Circle:

- SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
(Is the bonus room finished? ___ w/ a closet ___ if so add in with # bedrooms)
- Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
(Is the second floor finished? ___ Any other site built additions? ___)
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
- Duplex (Size 56'3x45'6) No. Buildings 1 No. Bedrooms/Unit 2
- Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
- Addition/Accessory/Other (Size ___ x ___) Use ___ Closets in addition()yes ()no

Water Supply: County () Well (No. dwellings ___) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures (existing & proposed): Stick Built/Modular ___ Manufactured Homes ___ Other (specify) 1 proposed Duplex

Required Residential Property Line Setbacks: Comments: _____

| | Minimum | Actual |
|------------------------------|-----------|------------|
| Front | <u>35</u> | <u>80</u> |
| Rear | <u>25</u> | <u>141</u> |
| Closest Side | <u>10</u> | <u>55</u> |
| Sidestreet/corner lot | <u>20</u> | <u>-</u> |
| Nearest Building on same lot | <u>6</u> | <u>-</u> |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Michael D. Thomas
Signature of Owner or Owner's Agent

3-11-09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina and that I hereby adopt this plan of subdivision with my free consent and establish minimum setback lines as noted. I further certify that I have not been involved as an owner, lessor, option holder or had any equitable interest in any property adjacent to or located directly across a street, easement or road right-of-way from the property shown and described hereon.

J. H. Hobbs, Jr.
 Owners

FEB 16 08
 Date

TOTAL AREA
6.81 ACRES TOTAL
0.75 ACRES in R/W
6.06 ACRES NET

SITE PLAN APPROVAL

DISTRICT RA-30 USE Duplex

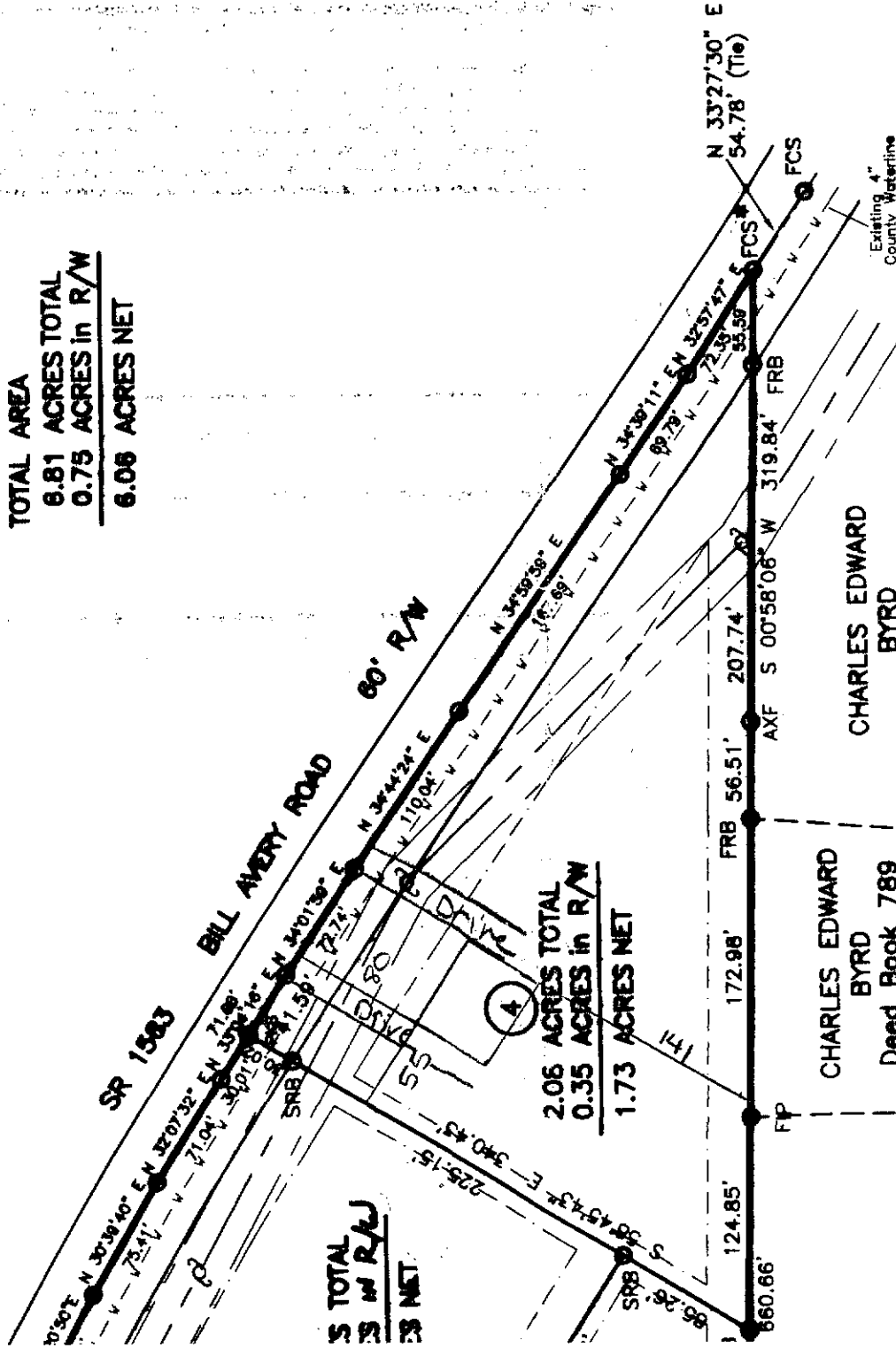
#BEDROOMS 1 Bldg - 2 Units

Date 8/11/09

JOHN W. HARRIS
 Zoning Administrator

lots 1 and 2 and Lots 3
 to have Joint Driveway

2 BDR



ZONED: RA-30

MINIMUM SETBACK REQUIREMENT

Front ---35'
 Side ---10'
 Rear ---25'

MINIMUM AREA: 30,000 sq. ft. (0.57 Ac.)
MINIMUM ROAD FRONTAGE: 100 feet

DEED REFERENCE:

Deed Book 790, Page 595

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 NO APPROVAL NECESSARY

C. W. [Signature]
 DISTRICT ENGINEER

NAME: Thomas

APPLICATION #: 21710

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

- Environmental Health New Septic Systems Test** Code 800
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Michael D. Thomas
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-11-08
DATE

UNRECORDED

2009003196

HARNETT COUNTY TAX

07-0691-0034

2/16/09

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY E. HARGROVE
HARNETT COUNTY, NC
2009 MAR 06 03:46:10 PM
BK: 2599 PG: 991-993 FEE: \$17.00
NC REV STAMP: \$120.00
INSTRUMENT # 2009003196

This Deed Prepared by Reginald B. Kelly, Attorney at Law

OUT OF PID#: 070691 0034
Rev. # 120.00

NO TITLE CERTIFICATION

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY
DEED

This WARRANTY DEED is made the 5 day of March, 2009, by and between J. H. HOLMES, JR. and his wife, VIRGINIA M. HOLMES, of 1523 Bill Avery Road, Coats, North Carolina 27521 (hereinafter referred to in the neuter singular as "the Grantor") and MICHAEL DAVID THOMAS and wife, VIRGINIA CAROLYN THOMAS, of 4021 South River Road, Lillington, North Carolina 27546 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Grove Township of said County and State, and more particularly described as follows:

BRING ALL of Lot #1 containing 1.41 acres; ALL of Lot #2 containing 1.64 acres; ALL of Lot #3 containing 1.29 acres and ALL of Lot #4, containing 1.73 acres, as shown on that certain survey entitled "J.H. Holmes, Jr." by Bennett Surveys, Inc., dated February 15, 2009 and as recorded in Map Number 2009-126, Harnett County Registry.

See Book 790, Page 595 for chain of title.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.