

Initial Application Date: 6-28-04 Application # 04-50009813  
81 Marvin Ferguson

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Mike Ray Mailing Address: 3417 Spring Hill Ch Rd  
City: Lillington State: NC Zip: 27546 Phone #: 499 8382

APPLICANT: Mike Ray Mailing Address: 3417 Spring Hill Ch Rd  
City: Lillington State: NC Zip: 27546 Phone #: 499 8382

PROPERTY LOCATION: SR #: 0101421 SR Name: Old US 421  
Parcel: 13 0630 0029 38 PIN: 0630-65-2022-000  
Zoning: RA3D Subdivision: MAMIE BELL RIDGE Lot #: 37 Lot Size: .61AC  
Flood Plain: X Panel: 6680 Watershed: NA Deed Book/Page: 1513/921 Plat Book/Page: 2003/1139  
If located with a Watershed indicate the % of Imperious Surface: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  
From Lillington take old 421 North subdivision is 2 1/2 mile on Right

PROPOSED USE:  
 Sg. Family Dwelling (Size 40x60 # of Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage  Deck   
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size x) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 3  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size x) Use \_\_\_\_\_  
 Addition to Existing Building (Size x) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES NO  
Structures on this tract of land: Single family dwellings 1 proposed Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>40</u>	Rear	<u>25</u> <u>206</u>
Side	<u>10</u>	<u>25</u>	Corner	<u>20</u> <u>-</u>
Nearest Building	<u>10</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent: Michael Ray Date: 6-28-04

\*\*This application expires 6 months from the initial date, if no permits have been issued\*\*

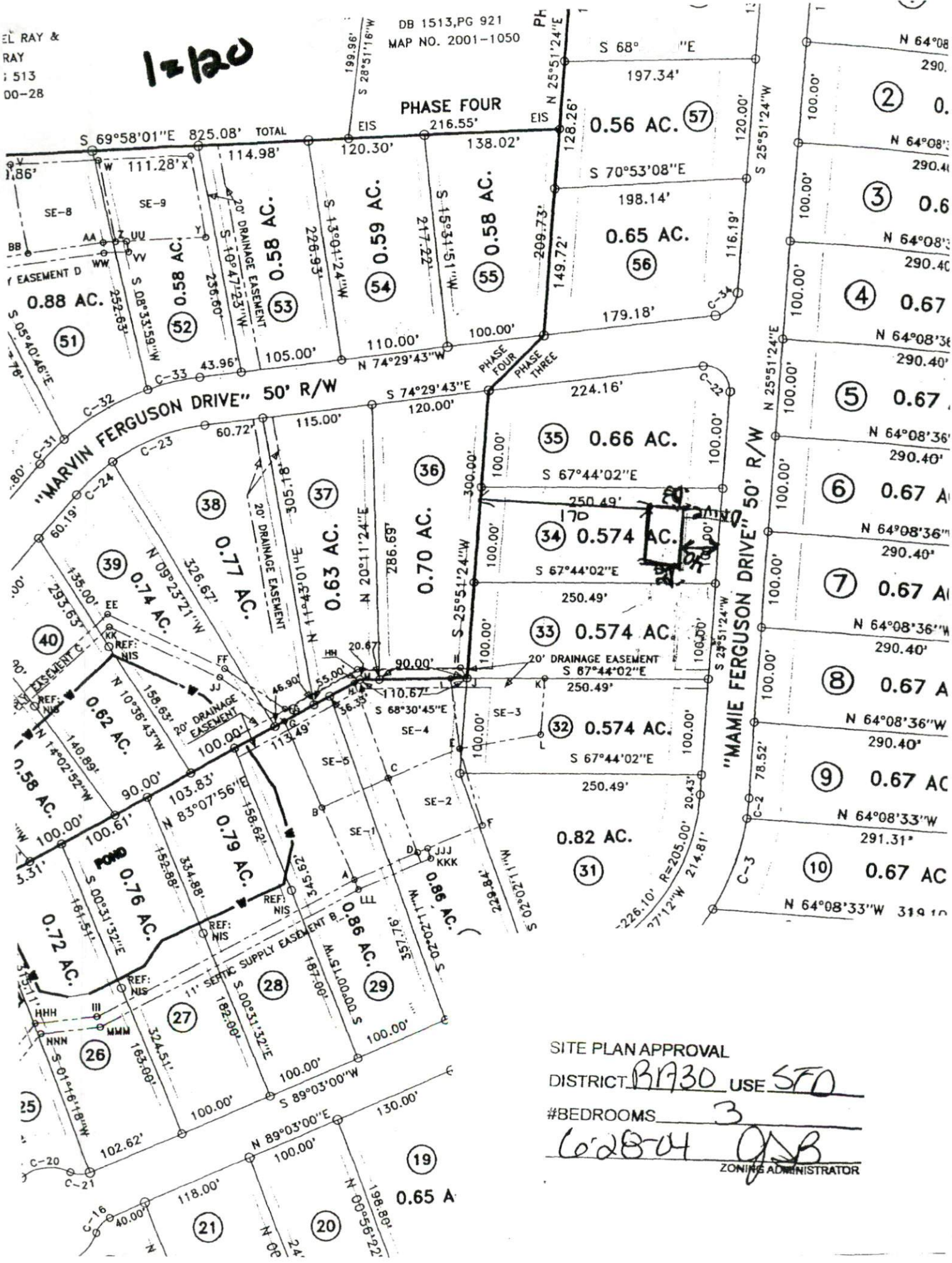
191 6/28 S

EL RAY &  
RAY  
1513  
00-28

12/20

DB 1513, PG 921  
MAP NO. 2001-1050

PHASE FOUR



SITE PLAN APPROVAL  
 DISTRICT B730 USE SFD  
 #BEDROOMS 3  
Co2804 JSB  
 ZONING ADMINISTRATOR

Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

9813  
9814

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

**Environmental Health New Septic Systems Test**

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

**Environmental Health Existing Tank Inspections**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

**Fire Marshal Inspections**

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

**Public Utilities**

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

**E911 Addressing**

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: \_\_\_\_\_

*Michael R.*

Date \_\_\_\_\_

*6-28-04*