

Initial Application Date: 06/22/2004

Application # 04-5-9780

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: J. L. Brown Bldg Mailing Address: 3558 Bad Hawkins Rd
City: Dunn State: NC Zip: 28333 Phone #: 910 892-4423

APPLICANT: Same Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 2045 SR Name: Elliott Bridge Rd
Parcel: 010534 0014 06 PIN: 0534104 4847.000
Zoning: RA50R Subdivision: Turnwood Lot #: 6 Lot Size: .40
Flood Plain: Y Panel: D155 Watershed: N/A Deed Book/Page: 1000/0859 Plat Book/Page: PC#F/720-D

If located with a Watershed indicate the % of Imperious Surface: _____
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hy 210 South, Turn Left on Elliott
Bridge Rd, go 5 1/2 miles, Turn Right on Michalyn Lane, 3rd
lot on Right.

PROPOSED USE:

- Sg. Family Dwelling (Size 32 x 64) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) 0 Garage 1 Deck 1 (8x12)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Comments: included in total size not include in total size
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>35.5</u>	Rear	<u>25</u> <u>26.5</u>
Side	<u>10</u>	<u>44</u>	Corner	<u>20</u> <u>90</u>
Nearest Building	<u>40</u>	<u>1</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

J. L. Brown
Signature of Owner or Owner's Agent

6-22-04
Date

This application expires 6 months from the initial date, if no permits have been issued

176 6/22/04

NOTE: Dead Reference
 William McCormick
 Dead Book 682, Page 133

Notary Public
 and recorded
 at 11:05 a.m.
 Register of Deeds

DATE 7-22-90
 APPROVAL 651
 TIME OF THE DAY
 END OF THE DAY
 HANDED TO THE REGISTER
 THE PROPERTY THIS DATE
 THE PROPERTY THIS DATE

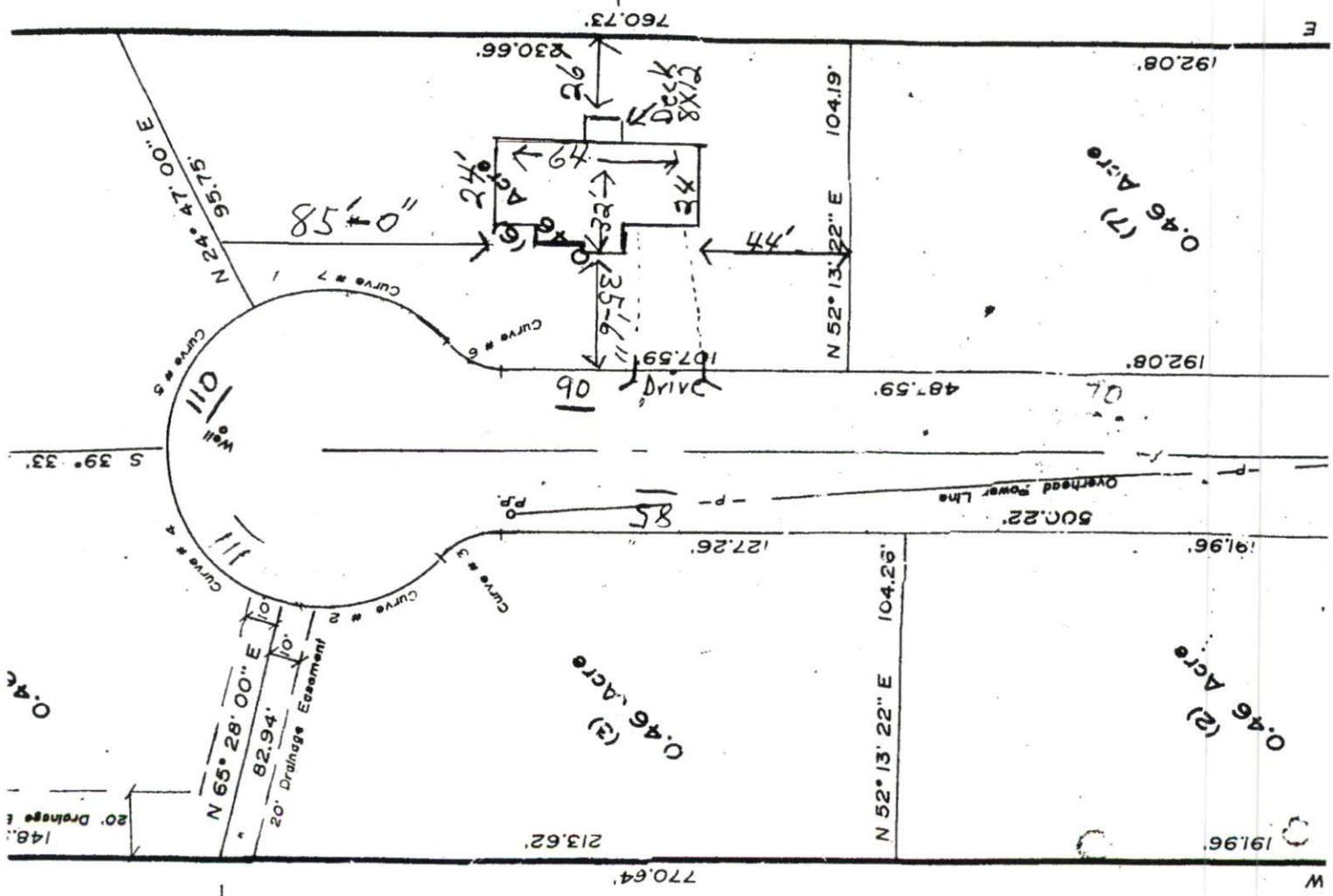
William McCormick
 Book 659, Page 961

SITE PLAN APPROVAL

DISTRICT RA20R USE SED

#BEDROOMS 3

Date 7/22/90
 Zoning Administrator A. Driggers



William McCormick
 Book 682, Page 133

William McCormick
 Book 651, Page 51

UNRECORDED

9707282

HARNETT COUNTY NC 5/23/97
\$164.00
#164.00
Real Estate
Excise Tax

FILED
BOOK 206 PAGE 559-560

'97 MAY 23 AM 10 11

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Excise Tax 164.00

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 01-0534-0014
Verified by County on the day of 19
by

Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angier, N.C. 27501
This instrument was prepared by Edgar E. Baia, Attorney, Box 99, Lillington, NC 27546
Brief description for the index Lots Anderson Creek Twp.

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22 day of May, 1997, by and between
GRANTOR GRANTEE

Linwood Turner and wife,
Virginia L. Turner
Route 2, Box 148
Linden, NC 28356

J. L. Brown Builders, Inc.
Route 8, Box 126
Dunn, N.C. 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 1, 2, 3, 4, 5, 6, 7, and 8 of Turnwood Subdivision, as shown upon a plat entitled "Property of Linwood Turner and wife, Virginia L. Turner", prepared by Piedmont Surveying, on May 13, 1996, and recorded in Plat Cabinet P, Slide 720-D, Harnett County Registry. Reference to said plat is hereby made for a greater certainty of description.

HARNETT COUNTY TAX ID #
01-0534-0014
BY (initials)

559

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Date _____

J. S. [Signature]

6-22-04