

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

NAME Victor I Camacho EMAIL ADDRESS: camacho.vi@yahoo.com  
PHONE NUMBER 910-84-0511  
PHYSICAL ADDRESS 85 Woodshire Drive, Lillington, NC 27546  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Woodshire 45 Hwy 87 about 1/2 acre  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other 2 story Townhouse

Number of bedrooms 3  Basement

*layout att'd*

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Take <sup>Hwy</sup> 210 south, turn right at Ray Road, then  
turn right at Nursery Road, another right at Lemuel Black Road,  
then turn left at Woodshire Drive. The house is about  
1/2 mile on the right side

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Victor I. Camacho  
Signature

13 Oct 2016  
Date

*10/25/16  
S*

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2005  
Installer of system De Carter  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 4 # adults 1 # children 5 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly never
4. When was the septic tank last pumped? last year How often do you have it pumped? every 3yrs
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly never
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? Bleach
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list N/A
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Leach field ~~see~~ is clogged. Septic water is noticeable in the surface of the ground
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



HTE 9444

HARVARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

16764

# OPERATIONS PERMIT

Name: (owner) CAVINES  New Installation  Septic Tank  
 Property Location: SR# 1117  Repairs  Nitrification Line  
 Subdivision Woodshire Lot # 45  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: D.C. CARTER Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

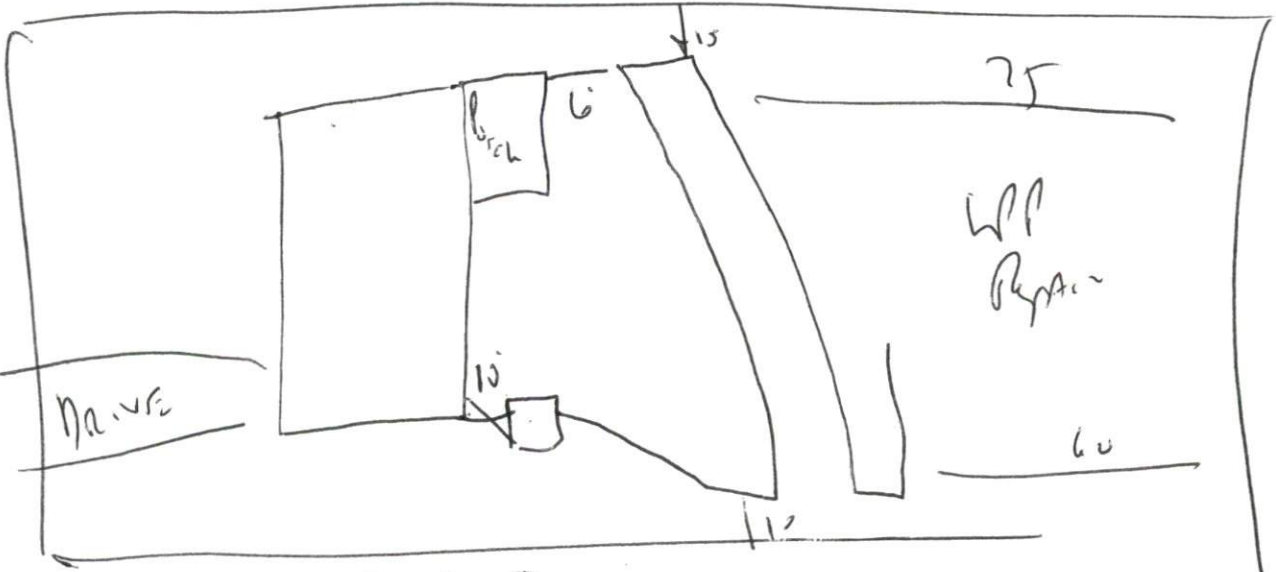
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 20 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: \_\_\_\_\_ Linear feet

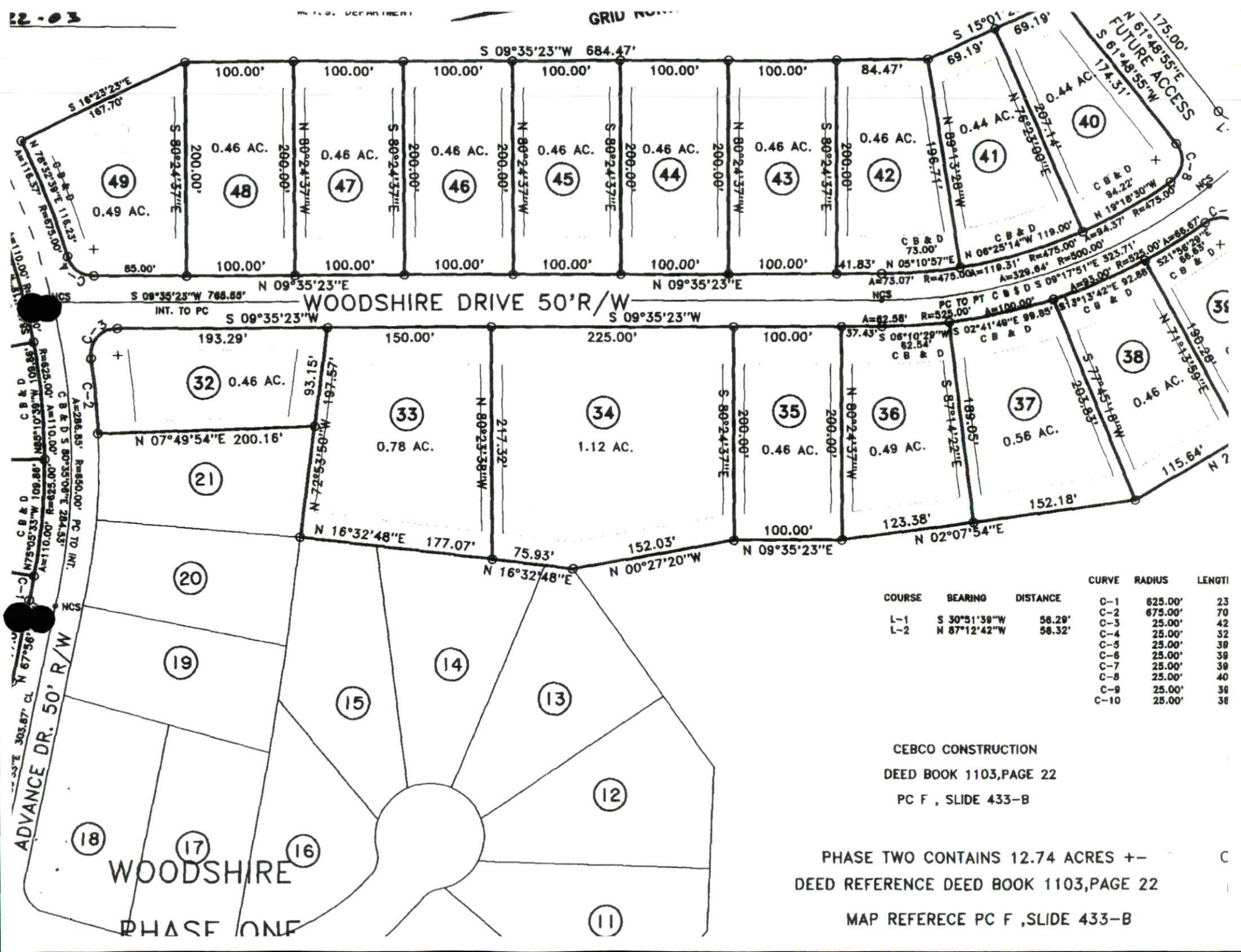
Date: 01-12-05

Inspected by: Jon W. W.  
Environmental Health Specialist

PERMIT NO. 20584



MCP-000  
575-814  
10-27-04



COURSE	BEARING	DISTANCE	CURVE	RADIUS	LENGTH
			C-1	625.00'	23
			C-2	675.00'	70
L-1	S 30°31'38"W	58.29'	C-3	25.00'	42
L-2	N 87°12'42"W	58.32'	C-4	25.00'	32
			C-5	25.00'	39
			C-6	25.00'	39
			C-7	25.00'	39
			C-8	25.00'	40
			C-9	25.00'	39
			C-10	25.00'	38

CEBCO CONSTRUCTION  
 DEED BOOK 1103, PAGE 22  
 PC F , SLIDE 433-B

PHASE TWO CONTAINS 12.74 ACRES +-  
 DEED REFERENCE DEED BOOK 1103, PAGE 22  
 MAP REFERENCE PC F , SLIDE 433-B

WOODSHIRE  
 PHASE ONE



**Subject:** NCOC EMLCFM 2016/10/20 #08419 A162911245-00A NORM RESP LR

**From:** North Carolina 811 (automated@nc811.org)

**To:** camachovi@yahoo.com;

**Date:** Thursday, October 20, 2016 3:23 PM

EMLCFM 08419 NCOCa 10/20/16 15:23:37 A162911245-00A NORM RESP GRID LR

Thank you for calling North Carolina 811!  
This is an automatically generated response from the utilities who received your notice of excavation. For your safety, please respect and protect the marks, and excavate carefully around the marked utility lines.

This email comes from an automated program that is NOT MONITORED.  
DO NOT REPLY BACK TO THIS EMAIL.

Ticket : A162911245 Rev: 00A Taken: 10/17/16 09:54 AM

State: NC Cnty: HARNETT Place: LILLINGTON  
Subdivision: WOODSHIRE  
Address : 85 WOODSHIRE DR  
Work date: 10/21/16 12:00 AM  
Good thru: 11/07/16 11:59 PM Update by: 11/02/16 11:59 PM

Member Code	Description	Response
CTT03*	CTLCL-CENTURYLINK PHONE AND FIBER OPTIC	10/20/16 03:23 PM 60
NEW01	Locator and excavator agreed and documented marking schedule HARNETT COUNTY DEPT. OF PUBLIC UTILITIES WATER AND SEWER	10/20/16 11:15 AM 10
SRE01*	No conflict, utility is <u>outside of stated work area</u> SOUTH RIVER ELECTRICAL MEMBERSHIP CORP. POWER	10/20/16 03:23 PM 60
UTV01*	Locator and excavator agreed and documented marking schedule <u>CHARTER</u> CABLE TV	10/20/16 03:23 PM 60
	Locator and excavator agreed and documented marking schedule	

Member	Type	Contact	Phone
CTT03*	Field	DISPATCH	800-778-9140
	Damage	GENERAL NUMBER	800-788-3600
NEW01	Field	NO FIELD CONTACT NUMBER LISTED	000-000-0000
	Damage	SHANE CUMMINGS	910-893-7575x3275
SRE01*	Field	DISPATCH	800-778-9140
	Damage	DISPATCH	800-338-5530
UTV01*	Field	USIC LOCATING SERVICES, INC.	800-778-9140
	Damage	Not available	

If any damage involves a release of product or injury, please call 911 before contacting the owner.

Water, sewer and storm drain lines are marked within the right of way or to the meter, and not on private property. Lines from the right of way or

meter to the residence or business are private lines and you will need to contact a private line locator to have these lines located. Member facility owners are not responsible for marking private lines. For a listing of private line locators, please visit our website, [www.nc811.org](http://www.nc811.org). You must contact any non-member facility owners not listed on your location request directly to request their facilities to be located and marked.



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 APR 29 11:30:11 AM  
 BK: 2073 PG: 495-497 FEE: \$17.00  
 NC REV STAMP: \$362.00  
 INSTRUMENT # 2005007438

HARNETT COUNTY TAX ID#

01-0536-0028 82

4-29-05 BY SKP

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 362.00

Parcel Identifier No. 010536002882 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: K. Douglas Barfield, 3800 Raeford Road, Fayetteville, NC 28304

This instrument was prepared by: K. Douglas Barfield, 3800 Raeford Road, Fayetteville, NC 28304

Brief description for the Index: LT 45, SEC TWO, WOODSHIRE

THIS DEED made this 15th day of April, 2005, by and between

GRANTOR	GRANTEE
Caviness Land Development, Inc 2818 Raeford Rd. Ste 300 Fayetteville, NC 28304	Victor I. Camacho and wife, Sol Y. Osorio 85 Woodshire Drive Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 45, as shown on plat entitled "Survey for: Woodshire Subdivision, Phase Two", prepared by Bennett Surveys, Inc., and recorded in Map Book 2004, Page 9-10, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1883 page 778.

A map showing the above described property is recorded in Plat Book 2004 page 9-10.

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes, Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Caviness Land Development, Inc

(Entity Name)

(SEAL)

By:

Title: President

(SEAL)

By:

Title:

(SEAL)

By:

Title:

(SEAL)

I, the undersigned Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires:

Notary Public

State of North Carolina - County of Harnett

I, the undersigned Notary Public of the County and State aforesaid, certify that

Watson G. Caviness

personally came before me this day and acknowledged that \_\_\_\_\_ he is the President of \_\_\_\_\_ a North Carolina or \_\_\_\_\_ Caviness Land Development, Inc

corporation/limited liability company/general partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 15th day of April 2005

Notary Public Heidi King Wood

My Commission Expires: January 2, 2007

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires:

Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds

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