

Initial Application Date: 5-10-04

Application # 7444

05 Woodshill Dr Wc
COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: CAVINESS LAND DEVELOPMENT Mailing Address: 557 EXECUTIVE CTR, STE 101
City: FAYETTEVILLE State: NC Zip: 28305 Phone #: 481-0503

APPLICANT: SAME AS ABOVE Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: 1117 SR Name: NURSERY ROAD
Parcel: 010536003883 PIN: C506-74-4656
Zoning: RA-20R Subdivision: WOODSHIRE Lot #: 75 Lot Size: .76 ACRE
Flood Plain: ✓ Panel: C155 Watershed: NA Deed Book/Page: H03/22 Plat Book/Page: 2004-9

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 FROM LILLINGTON, TURN LEFT ONTO
NURSERY RD. GO APPROX 5 MILES, TURN LEFT INTO WOODSHIRE SUBDIVISION
TURN RIGHT ON DUNBAR - THEN LEFT ON ADVANCE

PROPOSED USE:

- Sg. Family Dwelling (Size 56 x 35) # of Bedrooms 3 # Baths 2.5 Basement (w/wo bath) _____ Garage included in total Deck not included in total
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Comments: _____
- Number of persons per household spec
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>36</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>20.8</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>	_____		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent

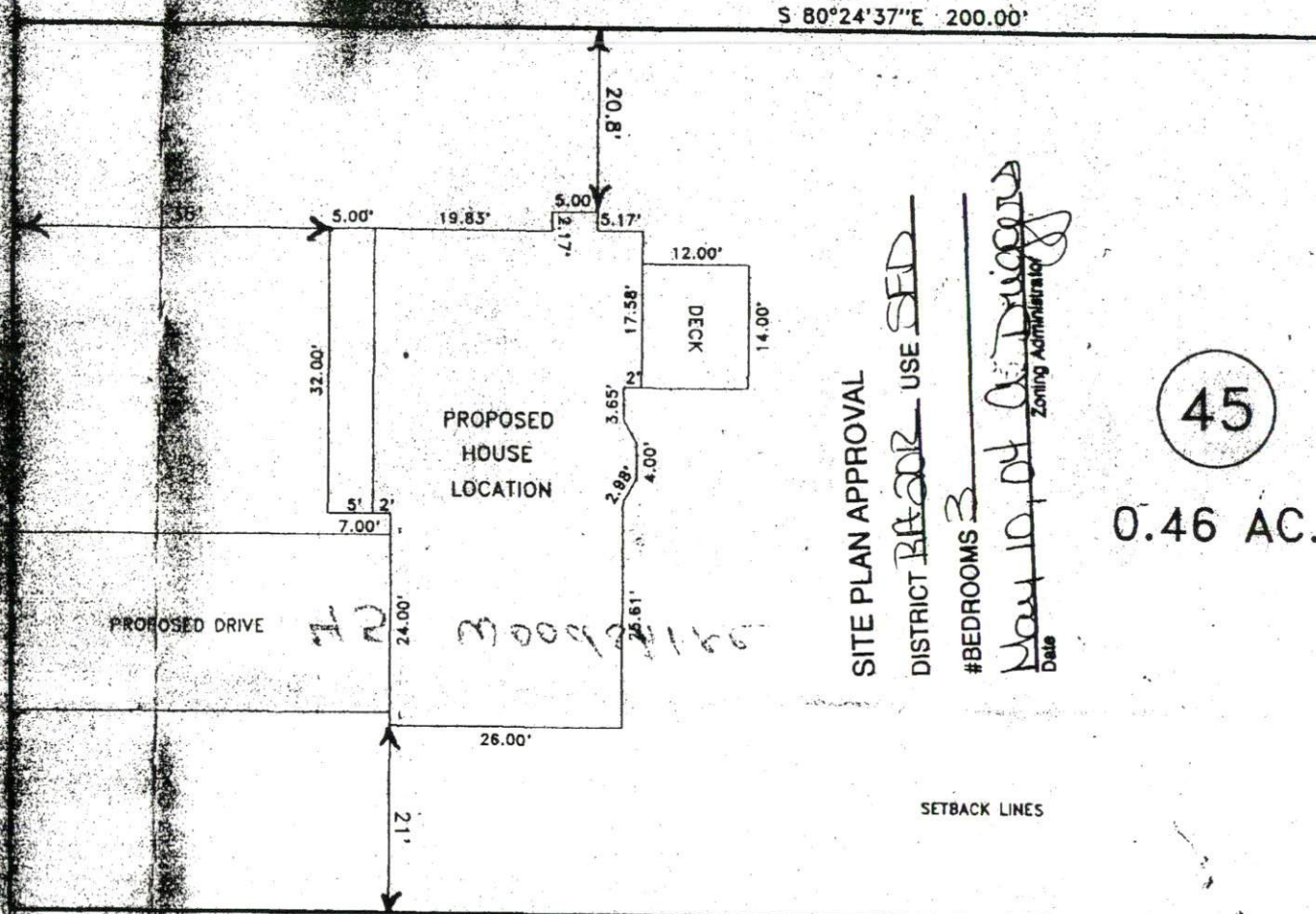
5-7-04
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

9925/11 S

50' R/W



S 80°24'37''E 200.00'

N 80°24'37''W 200.00'

SITE PLAN APPROVAL

DISTRICT BOARD USE SED

#BEDROOMS 3

Date May 10, 04 A. Druggie
Zoning Administrator

45
0.46 AC.

SETBACK LINES

44

Woodshire



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2004 JAN 29 01:39:51 PM
BK: 1883 PG: 778-781 FEE: \$20.00
NC REV STAMP: \$793.00
INSTRUMENT # 2004001483

HARNETT COUNTY TAX I.D.#
01-0536-0028-40
-42 -43
-58 -51
1-29-04 BY (CLW)

HARNETT COUNTY TAX I.D.#
01-0536-0028-65
-74 -66
-81 -77 -69
-82 -78 -70
1-29-04 BY (CLW)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$793.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: Pin #'s: 0506-65-9840; 0506-65-8672; 0506-65-8532; 0506-04-74-0825; 0506-75-4306; portion of 0506-96-2218

Mail/Box to: Reaves & Reaves, Attorneys at Law, P.O. Box 53555, Fayetteville, NC 28305
This instrument was prepared by: L. Holden Reaves, Esq.

Brief description for the Index: Multiple Lots, Woodshire Subdivision, Phases One and Two

THIS DEED made this 28 day of January, 2004, by and between

GRANTOR

GRANTEE

CEBCO CONSTRUCTION, INC., a North Carolina corporation
P.O. Box 591
Maners, NC 27546

CAVINESS LAND DEVELOPMENT, INC., a North Carolina corporation
559 Executive Place
Fayetteville, NC 28305

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1103 Page 22.

A map showing the above described property is recorded in Plat Book 2001, Page 1298 and Plat Book 2004, Page 9.

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Date 5/18/04