|                           | 4-13-04 |
|---------------------------|---------|
| Initial Application Date: | 3-15-04 |

| Application#_ | 04-56009227 |
|---------------|-------------|
|               |             |

| COUNTY OF HARNETT LAND USE APPLICATION  Control Partnitring 102 E. Front Street, Lillington, NC 27546 Phiones (910) 893-4759 Fax: (920) 893-2793  |
|---|
| LANDOWNER: DSF. LLC.  Nailing Address: Po Bon 727  City: Dunn State: NC Zip: 28335 Phone #: 910 -892- 4345  |
| APPLICANT: Danny Norris Mailing Address: Po Box 727  City: Dunn Stute: NC Zip: 28335 Phone #: 910 - 892-4345  |
| PAROPERTY LOCATION: SR #: 1141 SR Name: Alpine Rd:  Parcel: 03958710 0020 45  PIN:  Zoning: RAJOR Subdivision: Highland Forest Lot #: 5 Lot Size: 3  Flood Plain: X Pancl: 75 Watershed: N/A Deed Book/Page: 1915/316-321 Plat Book/Page: 2003-1165   |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W/FD on Buffalo lake Rel. /(TD on Alpine Rel.  |
| PROPOSED USE:  Sg. Family Dwelling (Size 48 x 315) # of Bedrooms 3 # Baths 2/2 Basement (w/wo bath) Garage 2012 4 Deck PATIO  Multi-Family Dwelling No. Units No. Bedrooms/Unit  Manufactured Home (Size x ) # of Bedrooms Garage Deck  Comments:   |
| Number of persons per household SPCC /  Business Sq. Ft. Retail Space Type  Industry Sq. Ft. Type  Home Occupation (Size x ) #Rooms Use  Accessory Building (Size x ) Use   |
| Water Supply: County Well (No. dwellings Other  Sowage Supply: New Septio Tank Existing Septic Tank County Sewer Other  Erosion & Sedimentation Control Plan Required? YES NO  Structures on this tract of land: Single family dwellings Manufactured homes Other (specify)  Property owner of this tract of land own land that contains a manufactured home win five hundred feet (500°) of tract listed above? YES NO |
| Required Property Line Sechacks: Minimum Actual Minimum Actual  Front 35 45 Rear 25 50  Side 10 17'6" Corner —  |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted hareby awar that the foregoing statements are accurate and correct to the best of my knowledge.  |
| Signature of Regulators  Date   |
|   |

\*\*This application expires 6 months from the date issued if no parmits have been issued \*\*

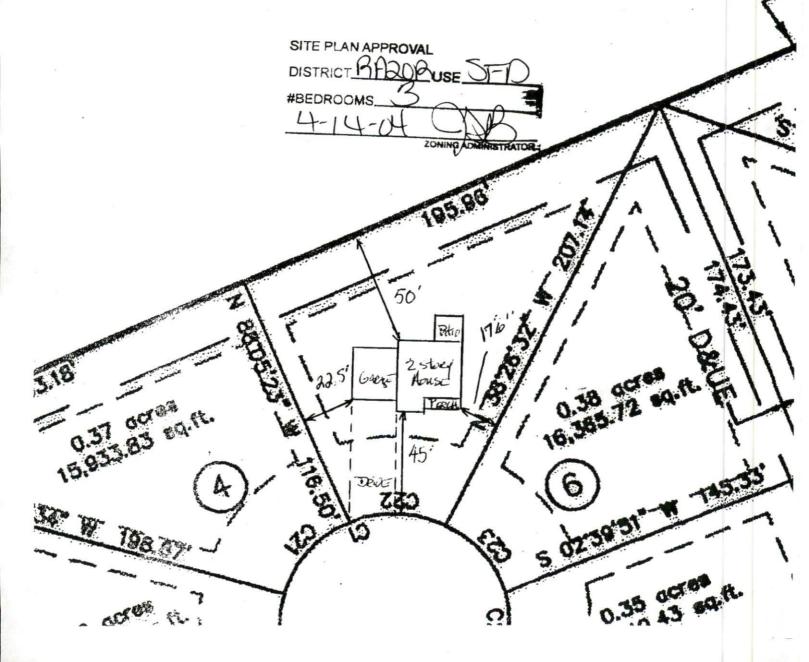
A RECORDED SURVEY PLAT AND RECORDED DRED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

DSF. LLC.
Lot# 5 Highland Forcest

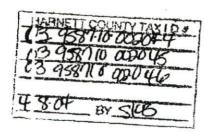
"The Greenson" @ 189821

I" = 40'

Permit Capy







FOR REGISTRATION REGISTER OF DEEDS
HARNETY COUNTY NO
2004 APR 08 01:34:46 PM
BK:1915 PG:318-321 FEE:\$20.00
NC REV STAMP:\$95.00
INSTRUMENT \$2004006424

## NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax:   |   |  |
|---|---|--|
| Parcel Identifier No. Veri  By:   | fied by County on the day of, 20_   |  |
| Mail/Box 10:Grantee  This instrument was prepared by: R. Daniel Rizzo, Attorney at Law  Brief description for the Index:Lots 4, 5, and 6 Highland Forest                  |   |  |
| THIS DELD made this 24th  | day of, 20 04, by and between   |  |
| GRANTOR   | GRANTEE   |  |
| NPS ASSOCIATES,<br>a North Carolina Partnership P. O. Box 727 Dunn, NC 28335  | DSF, LLC, a North Carolina Limited Liability Company P. O. Box 727 Dunn, NC 28335   |  |
| The designation Grantor and Grantee as used herein  | address, and, if appropriate, character of entity, e.g. corporation or partnership a shall include said parties, their heirs, successors, and assigns, and shall include  |  |
| singular, plural, masculine, feminine or neuter as re WITNES. ETH, that the Grantor, for a valuable con and by these presents does grant, bargain, sell and cothe City of | sideration paid by the Grantee, the receipt of which is hereby acknowledged, have unto the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue Township, Harnett County follows: |  |
| The property hereinabove described was acquired t   | by Grantor by instrument recorded in Book 1758 page 949   |  |
| A map slowing the above described property is red   |   |  |
| NC Bar Association Form No. 3 © 1976, Revised 6<br>Printed by Agreement with the NC Bar Association   | 2003-1165 + James Williams & Co., Inc.  |  |