

Initial Application Date: 3-25-04

Application # 04 009070

COUNTY OF HARNETT LAND USE APPLICATION

325

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Comfort Homes Inc. Mailing Address: P.O. Box 369  
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

APPLICANT: Comfort Homes Inc. Mailing Address: P.O. Box 369  
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

PROPERTY LOCATION: SR #: 1412 SR Name: Christian Light Rd.  
Parcel: 0806 4400 1724 PIN: 0644-37-4377  
Zoning: RA-30 Subdivision: Forest Trails Lot #: 20 Lot Size: 0.461 Acre  
Flood Plain: X Panel: 0010 Watershed: IV Deed Book/Page: 2002 Plat Book/Page: 1135

IF located with a Watershed indicate the % of Imperious Surface: \_\_\_\_\_  
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, Left on Christian Light Rd.  
Right on Kingsbrook Circle

PROPOSED USE:

- Sg. Family Dwelling (Size 32' x 32') # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage 576 <sup>Sq Ft</sup> Deck 120 <sup>Sq Ft</sup>
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

- Comments: \_\_\_\_\_
- Number of persons per household Spec.
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
  - Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>55</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>19.25</u>	Corner	<u>-</u>
Nearest Building	<u>10</u>	<u>N/A</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Shelvin Butler  
Signature of Owner or Owner's Agent

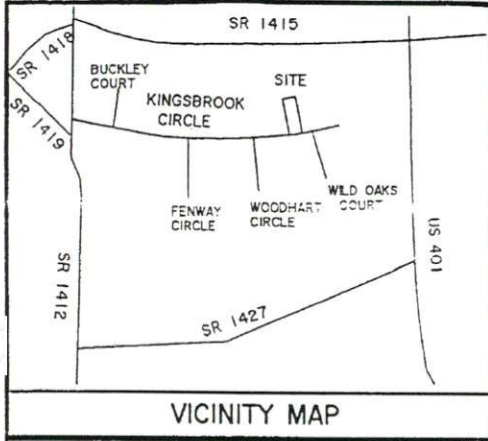
3-9-04  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

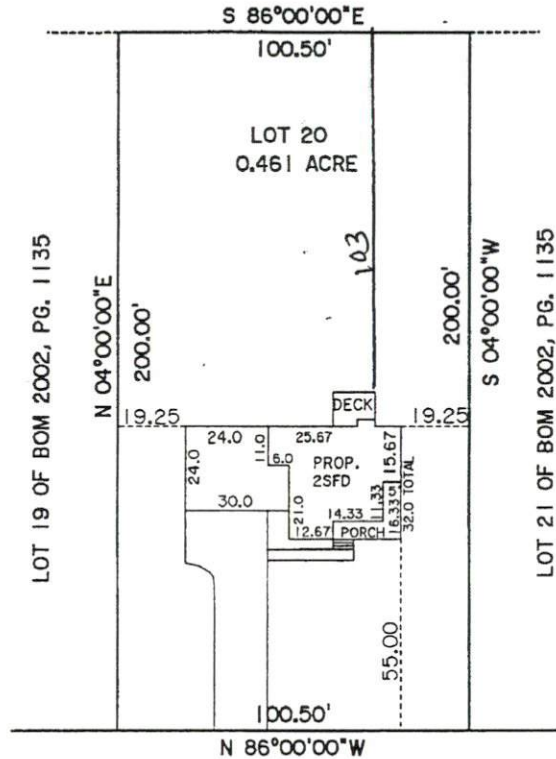
892 3/29 N

150	HI	3-0	#BEDR	DISTR	SITE PL	PREVIOUS SI	SQ.FT. - M	SQ.FT. - W	SQ.FT. - T	TOTAL S	NO SQ.FT.	PERCENTAGE C
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MARIE A. ROLLINS PROPERTY  
DB 1200, PG. 659

IMPERVIOUS SURFACE COVERAGE  
1754 SQ.FT. - HOUSE & GARAGE  
93 SQ.FT. - WALK & STEPS  
1103 SQ.FT. - DRIVEWAY  
2950 TOTAL SQ.FT. - PROPOSED COVERAGE  
20100 SQ.FT. IN LOT  
PERCENTAGE OF LOT COVERED - 15%



KINGSBROOK CIRCLE 50' PUBLIC R/W

SITE PLAN APPROVAL  
DISTRICT RA30 USE SFD  
#BEDROOMS 3  
3-25-04 [Signature]  
ZONING ADMINISTRATOR

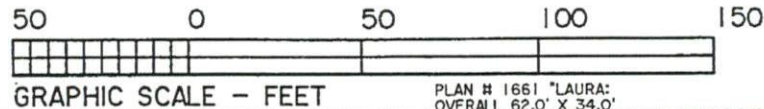
PLOT PLAN  
COMFORT I  
HECTORS CREEK  
HARNETT COU  
NORTH CARO.

- NOTE: BEING LOT 20 OF FOREST TRAILS SUBDIVISION, PHASE ONE, RECORDED IN BOOK OF MAPS 2002, PAGE 1135.
- NOTE: AREA COMPUTED BY COORDINATE METHOD.
- NOTE: NO NCGS MONUMENT WITHIN 2000'.
- NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

PRELIMINARY PLAT- NOT FOR RECORDATION, CONVEYANCES, OR SALES.

WILLIAMS - PEARCE & ASSOC., P.A.  
P. O. BOX 892  
ZEBULON, N. C.  
PHONE: 269-9605



DRAWN BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
SCALE: \_\_\_\_\_  
JOB: BGW11  
FB: \_\_\_\_\_