

Initial Application Date: 3-10-04

Application # 0.50008925

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Comfort Homes Inc. Mailing Address: P.O. Box 369
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

APPLICANT: Comfort Homes Inc. Mailing Address: P.O. Box 369
City: Clayton State: NC Zip: 27520 Phone #: (919) 553-3242

PROPERTY LOCATION: SR #: 1412 SR Name: Christian Light Rd.
Parcel: 08 0644 0017 3030 PIN: 0644-37-3378
Zoning: RA30 Subdivision: Forest Trails Lot #: 19 Lot Size: 0.461 Acre
Flood Plain: X Panel: 10 Watershed: H Deed Book/Page: _____ Plat Book/Page: 0002-1135

Is located with a Watershed indicate the % of Impervious Surface: _____
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, Left on Christian Light Rd.
Right on Kingsbrook Circle

PROPOSED USE:
 Sg. Family Dwelling (Size 26' x 36') # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) _____ Garage 576 Deck 120

- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Comments: _____
- Number of persons per household Spec.
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>55</u>	Rear	<u>25</u> <u>+25</u>
Side	<u>10</u>	<u>18.42</u>	Corner	<u>—</u> <u>—</u>
Nearest Building	<u>10</u>	<u>N/A</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Sherrin Patton
Signature of Owner or Owner's Agent

3-9-04
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

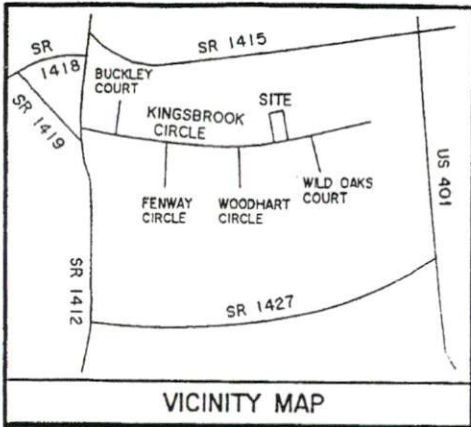
870 3/16 N

DR CH DA SC JOI FB

DIOT MF C RNE RTH

ROYAL US

S SURFACE
T. - HOUSE
T. - WALK &
T. - DRIVE
M. SQ. FT.
FT. IN LOT
SE OF LOT



VICINITY MAP

NOTE: BEING LOT 19 OF FOREST TRAILS SUBDIVISION, PHASE ONE, RECORDED IN BOOK OF MAPS 2002, PAGE 1135.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: NO NCGS MONUMENT WITHIN 2000'.

NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

4 LINES - $4 \times 12.5 = 50 + 2 = 52$ GPM
 $TDK = FH + PH + EH$
 $EH = 4'1" \rightarrow 2'10" = 1'3" + 6" = 7'3"$
 $FH = 4.58 \times .9 = 4.12 \times 1.2 = 4.94 - 5$

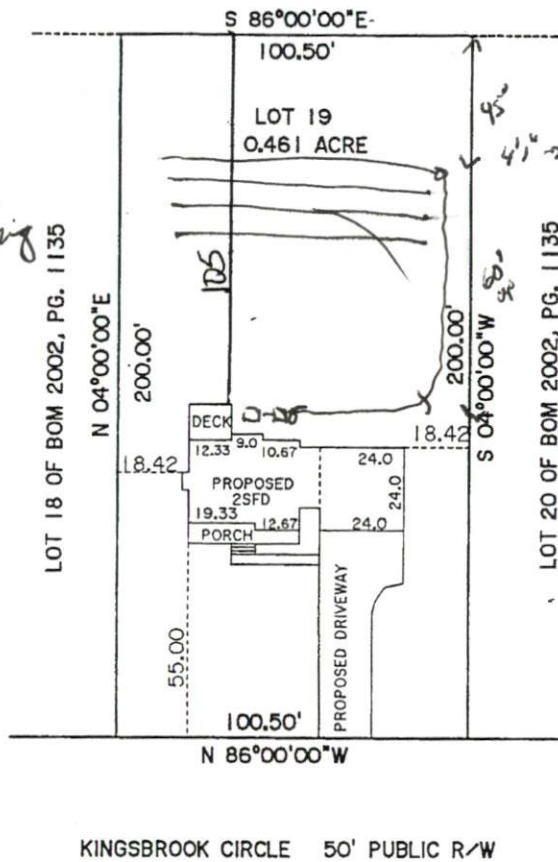
NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

PRELIMINARY PLAT- NOT FOR RECORDATION, CONVEYANCES, OR SALES.

WILLIAMS - PEARCE & ASSOC., P.A.
 P. O. BOX 892
 ZEBULON, N. C.
 PHONE: 269-9605



MARIE A. ROLLINS PROPERTY
 DB 1200, PG. 859

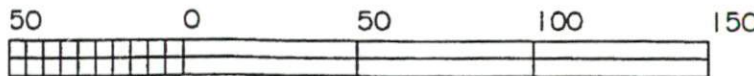


*Lots 19+20
 NEEDS
 Pump
 NEED
 clearing*

IMPERVIOUS SURFACE COVERAGE
 1667 SQ.FT. - HOUSE & GARAGE
 96 SQ.FT. - WALK & STEPS
 1029 SQ.FT. - DRIVEWAY
 2792 TOTAL SQ.FT. - PROPOSED
 20100 SQ.FT. IN LOT
 PERCENTAGE OF LOT COVERED -

SITE PLAN APPROVAL
 DISTRICT B1A30 USE SFD
 #BEDROOMS 3
3-10-04 QAS
 ZONING ADMINISTRATOR

PLOT PLAN
 COMFORT
 HECTORS CREEK
 HARNETT CO
 NORTH CARO



GRAPHIC SCALE - FEET

PLAN #1709 "LAUREN"
 OVERALL 63.67' X 31.67'

DRAWN BY: _____
 CHECKED BY: _____
 DATE: _____
 SCALE: _____
 JOB: BGWI
 FB: