

1-15-04

04-50008582

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Telephone Number 910-893-4759

Application for Environmental Health Improvement Permit in Areas Zoned by Municipalities

Landowner Information:

Name: Gregory Inc
Address: 800-A.W. Raleigh St
Angier NC 27501
Phone: (919) 639-4516

Applicant Information:

Name: Gregory Inc
Address: _____
Phone: _____

Property Location:

E911 Address: Braxtonwood Dr.

PIN or Parcel #: _____

State Road #: _____ Lot/Tract Size: .76

Subdivision: Braxtonwood Lot #: 14

Give Specific directions to the property from Lillington: Hwy 210 to Angier
(T R) onto Hwy 55 @ light go west
of city limits 7/10 of a mile Braxton
is on right turn in lot on left

Proposed Use:

- Single Family Dwelling (Size 72 x 55) # of Bedrooms 4
Basement _____ Basement w/plumbing _____ Deck _____
- Multi-Family Dwelling - # of Units _____ # of Bedrooms/Units _____
- Manufactured Home (Size _____ X _____) # of Bedrooms _____ Garage _____
Deck _____
- Number of Persons per Household 3pe
- Business - Square Footage Retail Space _____ Type _____
- Industry - Square Ft. _____ Type _____
- Home Occupation - # of Rooms/Size _____ Use _____
- Addition to Existing Building - Size _____ Use _____
- Other _____

Water Supply: County Well Other

Sewer: New Septic Tank Existing Septic Tank Revision Sewer

Applicant's Signature John Gregory

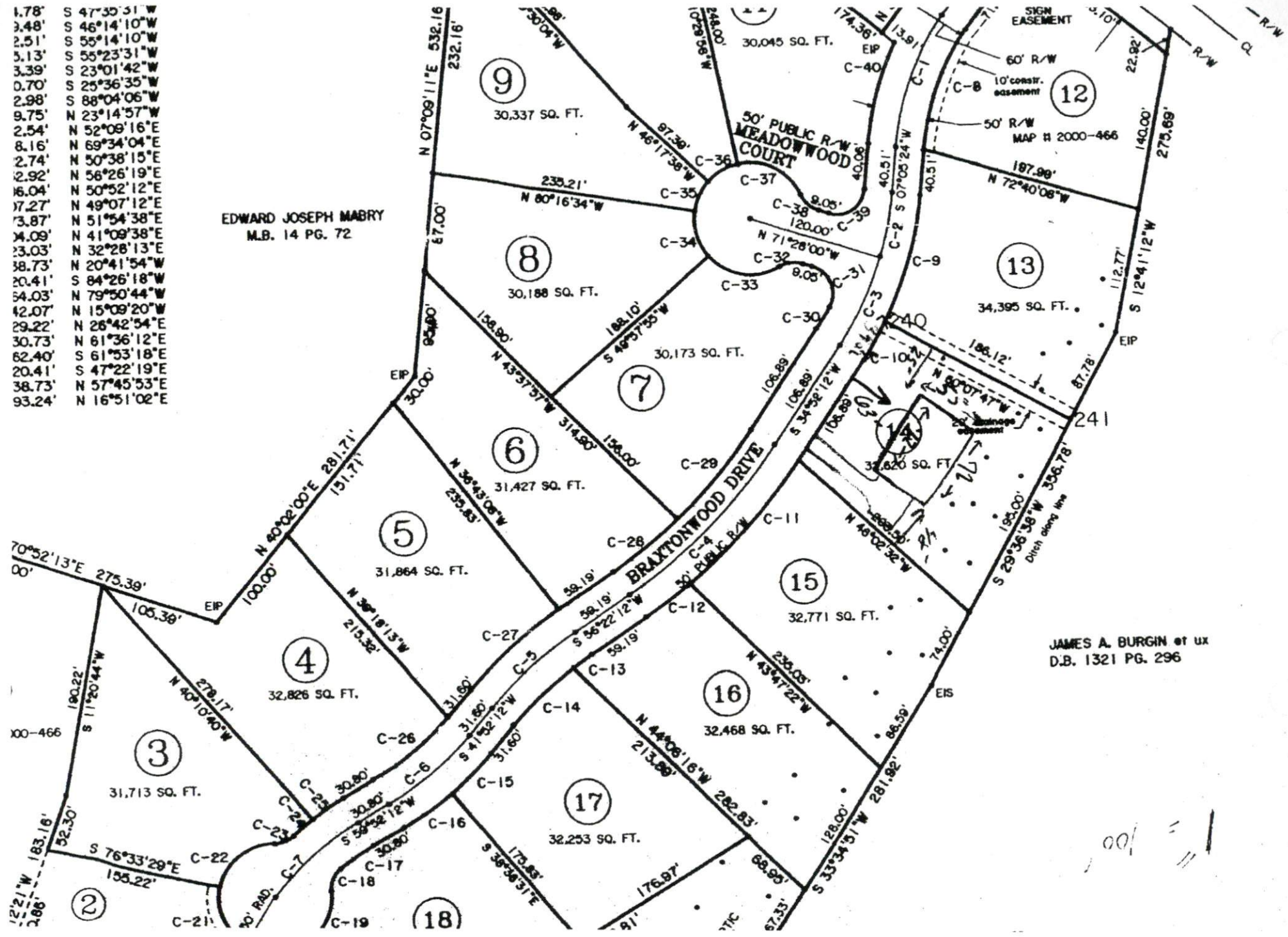
02/01

740 1/15 N

1.78' S 47°35'31" W
 3.48' S 46°14'10" W
 2.51' S 55°14'10" W
 3.13' S 55°23'31" W
 3.39' S 23°01'42" W
 0.70' S 25°36'35" W
 2.98' S 88°04'06" W
 9.75' N 23°14'57" W
 2.54' N 52°09'16" E
 8.16' N 69°34'04" E
 2.74' N 50°38'15" E
 2.92' N 56°26'19" E
 16.04' N 50°52'12" E
 17.27' N 49°07'12" E
 13.87' N 51°54'38" E
 14.09' N 41°09'38" E
 13.03' N 32°28'13" E
 38.73' N 20°41'54" W
 20.41' S 84°26'18" W
 64.03' N 79°50'44" W
 42.07' N 15°09'20" W
 29.22' N 26°42'54" E
 30.73' N 61°36'12" E
 62.40' S 61°53'18" E
 20.41' S 47°22'19" E
 38.73' N 57°45'53" E
 93.24' N 16°51'02" E

EDWARD JOSEPH MABRY
M.B. 14 PG. 72

JAMES A. BURGIN et ux
D.B. 1321 PG. 296



LAND USE AND PROPERTY DISCRIPTION
TOWN OF ANGIER, N. C.

APPLICATION FOR :

- Improvement permit
- Mobile Home lot
- Conditional Use
- Parking permit
- Satellite Dish Antenna
- Signs
- Fences
- Zoning of Property
- Subdivision Approval
- Mobile Home Park
- Grading permit
- Temporary permit
- Special Use _____
- Other _____

APPLICANT:

Name Gregory Inc
Address 800-A N Raleigh St
Angier NC 27501
Phone 919-639-4516

OWNER:

Name Gregory Inc
Address _____
Phone _____

PRESENT USE OF PROPERTY VACANT LOT

LOCATION OF PROPERTY Lot # 14 Braxton

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms _____ # Bedrooms _____ Square feet _____
- Multi Family Dwelling: # of units _____ #Bedrooms (per unit) _____
square feet (per unit) _____
- Mobile Home (single lot): single wide _____ double wide _____
- Mobile Home Park: Section 16, Zoning Ordinance must apply
- Business: total # of employees per day _____
Type of business _____
- Others (specify) _____
- Existing structure _____ Renovate _____ Addition _____
Demolish _____

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/>
Public	<input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Signature: Jack Gregory

ZONING ADMINISTRATOR USE ONLY

The above property is located in RA 30
zoning district and _____ be used as _____

NOTES: _____

PERMIT # _____

ZONING ADMINISTRATOR *W. B. Price*

DATE 1-15-04