

Initial Application Date: 9-5-03

Application # A 50007830

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: DONALD WILL Mailing Address: 3016 BLUEBERRY DR.  
City: RALEIGH State: NC Zip: 27612 Phone #: \_\_\_\_\_

APPLICANT: TOWN + COUNTRY HOMES Mailing Address: 2913 US HWY 70  
City: DURHAM State: NC Zip: 27703 Phone #: (919) 598-3643

PROPERTY LOCATION: SR #: 1450 SR Name: Ball Rd  
Parcel: 05 0624 0019 01 PIN: 0625-42-2874.000  
Zoning: RA40 Subdivision: Parker's Ridge Lot #: 2 Lot Size: 1.94AC  
Flood Plain: X Panel: 10 Watershed: NA Deed Book/Page: 1392/223 Plat Book/Page: 1999/12/17

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 (N) L) ON PINEY GROVE RAILS RD  
L) ON HWY 42, L) ON BALL RD, L) ON CREEKSTONE CT., FIRST LOT  
ON LEFT

PROPOSED USE:  
 Sg. Family Dwelling (Size 54 x 72) # of Bedrooms 3 # Baths 3 Basement (w/wo bath) NA Garage NA Deck NA  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size x) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
Comments: \_\_\_\_\_  
 Number of persons per household 3  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size x) Use \_\_\_\_\_  
 Addition to Existing Building (Size x) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other  
Erosion & Sedimentation Control Plan Required? YES  NO  Proposed SFD

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual	
Front	<u>35</u>	<u>120</u>	Rear	<u>25</u>	<u>140</u>
Side	<u>10</u>	<u>50</u>	Corner	<u>20</u>	<u>-</u>
Nearest Building	<u>10</u>	<u>-</u>			

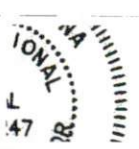
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Chris Hayes  
Signature of Owner or Owner's Agent

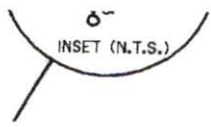
9.5.03  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



11-1-10 N



546 9/8 N

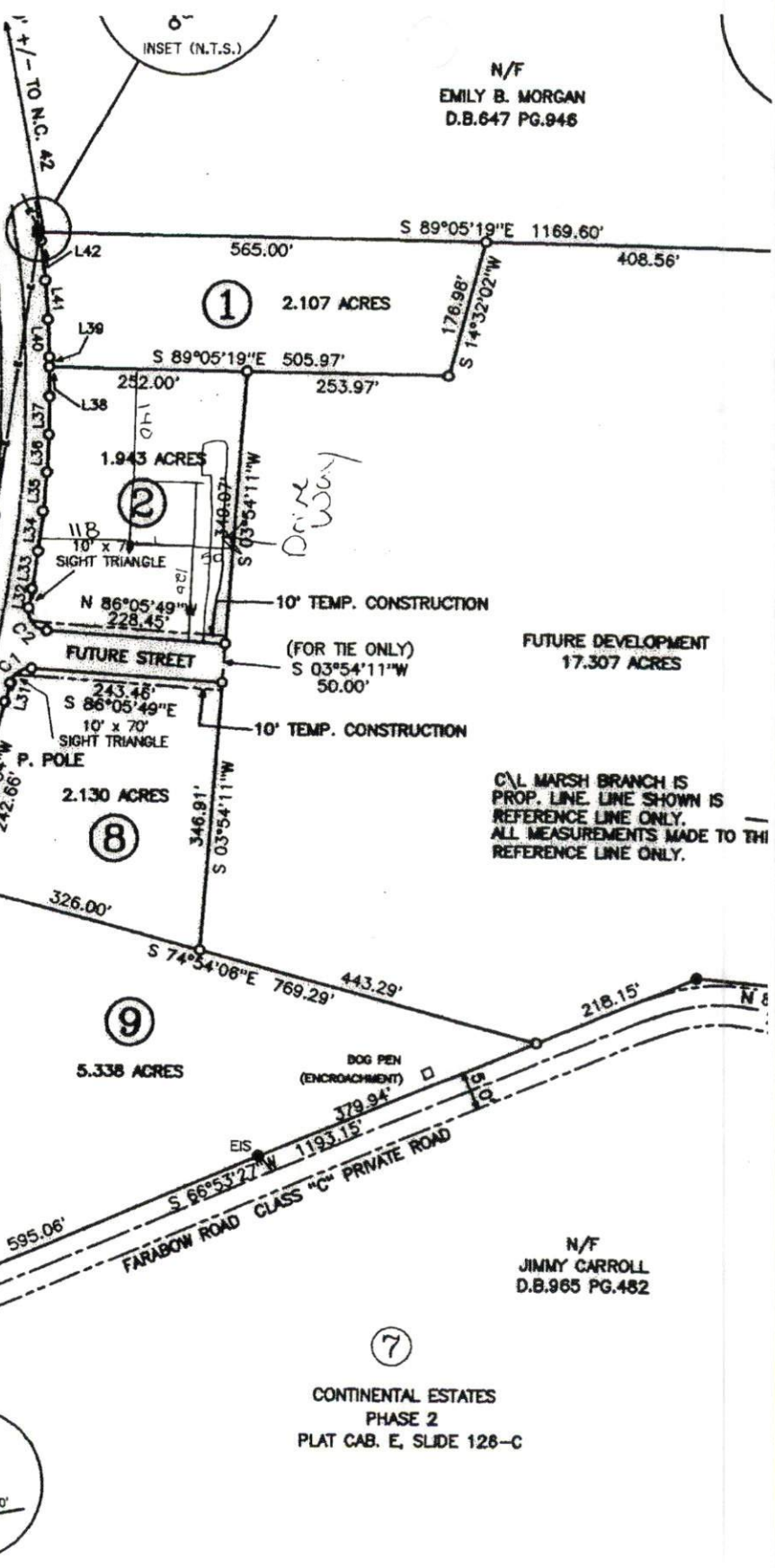
N/F  
EMILY B. MORGAN



N/F  
EMILY B. MORGAN  
D.B.647 PG.948

SITE PLAN APPROVAL  
DISTRICT HAYO USE SFD  
#BEDROOMS 3  
9-5-03  
Date: 36°10'44"E  
83.41'  
Zoning Administrator

**BALL ROAD**  
(60' PUBLIC R/W)  
**(S.R.1460)**



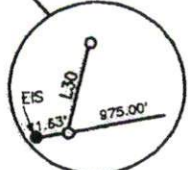
FUTURE DEVELOPMENT  
17.307 ACRES

C/L MARSH BRANCH IS  
PROP. LINE. LINE SHOWN IS  
REFERENCE LINE ONLY.  
ALL MEASUREMENTS MADE TO THE  
REFERENCE LINE ONLY.

N/F  
L. SMITH  
24 PG.623  
C, SLIDE 145-C

N/F  
JIMMY CARROLL  
D.B.965 PG.482

N/F  
BARRY SMITH  
D.B.875 PG.720



INSET (N.T.S.)

HARNETT COUNTY NC



12-17-99  
12/17/1999

\$47.00  
\$47.00  
Real Estate  
Excise Tax

Book 1392  
Pages 0223-0224

FILED 2 PAGE(S)  
HARNETT COUNTY NC  
12/17/1999 3:35 PM  
KIMBERLY S. HARGROVE  
Register Of Deeds

Excise Tax \$ 47.00

Recording Time, Book and Page

Tax Lot No. Out of 0503031000 Parcel Identifier No. Out of 0625-42-6578  
Verified by \_\_\_\_\_ County on the \_\_\_ day of \_\_\_\_\_, 19\_\_\_ by \_\_\_\_\_

Mail after recording to: Aguirre Law Office, 202 E. Academy Street, PO Box 1167, Fuquay-Varina, NC 27526  
This instrument was prepared by: Linda F. Johnson, Attorney at Law

Brief Description for the index

Lot 2, Parkers Ridge Subdivision, Phase 1

**NORTH CAROLINA GENERAL WARRANTY DEED**

**THIS DEED made this 17<sup>th</sup> day of December, 1999, by and between**

**GRANTOR**

**GRANTEE**

**Woodland Company, Inc.**

**Donald O. Will and wife,  
June M. Will**

532 Woodman Drive  
Fuquay-Varina, NC 27526

3616 Blueberry Drive  
Raleigh, NC 27612

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 2, containing 1.943 acres as shown on plat entitled "Survey of Parkers Ridge Subdivision", Phase 1, dated July 21, 1999, prepared by Mauldin-Watkins Surveying P.A. recorded

The property herein above described acquired by Grantor by instrument recorded in Book 1378, Page 276, Harnett County Registry. See also Book 1071, Page 145, Harnett County Registry

A map showing the above described property is recorded in Map Book 99, Page 464, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. All general utility, service easements and rights of way of record.
- 2. Protective covenants recorded in Book 1391, Pages 271-272, Harnett County Registry.
- 3. 2000 ad valorem taxes, not yet due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

WOODLAND COMPANY, INC. (SEAL)  
(Corporate Name)

By: Thomas L. Bradley, Jr. (SEAL)  
Thomas L. Bradley, Jr.  
President

ATTEST:

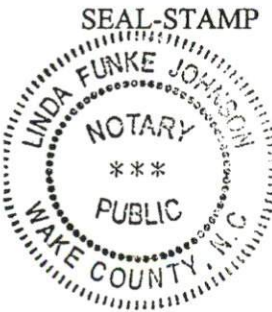
Barbara L. Bradley  
Barbara L. Bradley  
Secretary

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 12-17-99 TIME 3:35 p.m. (SEAL)  
BOOK 1392 PAGE 223-224  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE



NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1999.

My commission expires: \_\_\_\_\_ Notary Public



SEAL-STAMP NORTH CAROLINA, Wake County.  
I, a Notary Public of the County and State aforesaid, certify that **Barbara L. Bradley** personally came before me this day and acknowledged that she is Secretary of **Woodland Company, Inc.**, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by her as its Secretary. Witness my hand and official stamp or seal, this 17<sup>th</sup> day of **December**, 1999.

My commission expires: 10/02/2003 Linda Funke Johnson Notary Public

nett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

1830

New

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) CHRIS PHILLIPS

Applicant Signature: Chris Phillips Date 7.5.03