Initial Application Date:	1-20-83
•	

Accessory Building

Water Supply: ( County

Other\_

Addition to Existing Building

Sewage Supply: New Septic Tank

lequired Property Line Setbacks:

Erosion & Sedimentation Control Plan Required?

Structures on this tract of land: Single family dwellings

Side

Initial Application Date: 1-20-83	Application # 03-3-1191
	LAND USE APPLICATION 89 Ribbon Oak Ct
Central Permitting 102 E. Front Street, Lillington, NC 2	7546 Phone: (910) 893-4759 Fax: (910) 893-2793
	Mailing Address: PUBUX 727  Zip: 28335 Phone #: 910-892-4345
APPLICANT: GIMMY PLENCE City: Deer State: 17C	Mailing Address: PU BUX 727  Zip: 20335 Phone #: \$10-882-4345
Parcel: U3-9587 W6 W20-97 PI Zoning: RADUR Subdivision: PERRATEU	16/0 Acke R).  N: 9586-59-7610  Lot #: 68 Lot Size: 0. 46/AC  Deed Book/Page: 1605 Plat Book/Page: 516-518
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HUNG 38	Listo Peachtree.
PROPOSED USE:  Sg. Family Dwelling (Size 5 4 23. 5 # of Bedrooms 3 # Baths 2 6	
Manufactured Home (Size x ) # of Bedrooms Garage	
Comments:	
Number of persons per household	*
Business Sq. Ft. Retail Space	Туре
□ Industry Sq. Ft.	Туре

Nearest Building

ermits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I by swear that the foregoing statements are accurate and correct to the best of my knowledge.

County Sewer

Manufactured homes

Other

Well

(No. dwellings\_

( ) Existing Septic Tank

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?

YES

8-20-03

Other

Other (specify)

NO

\*\*This application expires 6 months from the date issued if no permits have been issued \*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

25'47 E 599.61' (total, 100.50' 100.50 15°34'13"E 15° 4'13" 8 200.00" 0.461 Ac. 200.00 7"W 1088.72' (total)

JAVORAPA NAJA STIS

DISTRICT

BEDROOMS

\*\*REEDROOMS

SOUND AGAINISTRAION

SOUND AGAIN

SOUND AGAIN

SOUND AGAIN

SOUND AGAIN

SOUND AGA

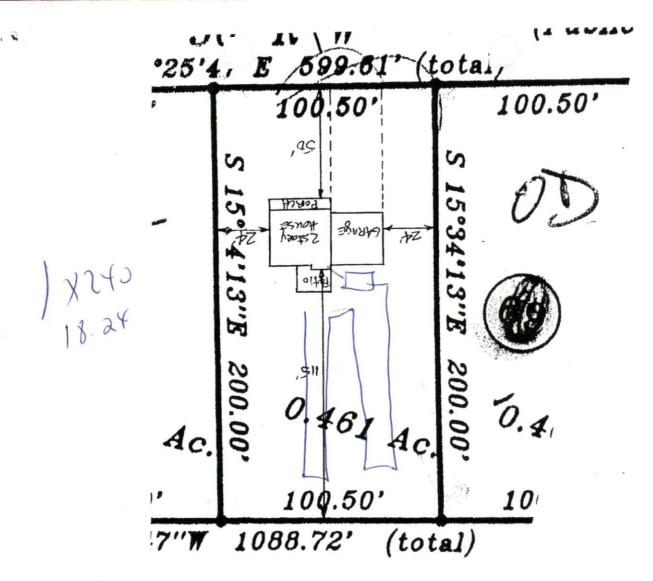
HENCE Co Let the DES TEACHTERE

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VILLE FR



SITE PLAN APPROVAL

#BEDROOMS

\*\*Soning Addinistrator\*

\*\*Soning Addini

300 10 HA 68 PEACHTRUE

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
2002 MAR 27 03:16:45 PM
BK:1605 PG:516-518 FEE:\$17.00
NC REVENUE STAMP:\$405.00
INSTRUMENT # 2002005935

Recording Time, Book and Page Excise Tax \$405.00 Tax Lot No. Parcel Identifier No. Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ Mail after recording to R. Daniel Rizzo, P. O. Box 966, Dunn, NC 28335 This instrument was prepared by R. Daniel Rizzo, Attorney at Law Brief description for the Index PEACHTREE SUBD., PHASE TWO AND THREE NORTH CAROLINA GENERAL WARRANTY DEED March ,xxx 02 , by and between THIS DEED made this 26th day of GRANTEE GRANTOR NPS Associates. HomeCo Builders, Inc. a North Carolina Partnership P. O. Box 727 P. O. Box 2704 Dunn, NC 28335 Surf City, NC 28445 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that Barbecue certain lot or parcel of land situated in the City of ..... Harnett County, North Carolina and more particularly described as follows: Tract I: Being all of Lots 78, 79, 80, 96, 97, 122 and 123 of Peachtree Crossing Subdivision, Phase Three, according to a survey for Crossroads Development Corp. entitled

Tract II: Being all of Lots 40, 41, 42, 47, 48, 51, 55 and 68 of Peachtree Crossing Subdivision, Phase Two as shown on map recorded in Map Book 98, Page 413, Harnett County

greater certainty of description.

Peachtree Crossing Subdivision, by Stancil & Associates, Registered Land Surveyor, P.A., dated January 11, 2000 and recorded March 22, 2000 in Book of Maps 2000, Page 161, Page 161(A), and Page 161(B), Harnett County Registry, reference to which is hereby made for a

•	
The property hereinabove descri	ribed was acquired by Grantor by instrument recorded in Book 1442, Page 137;
Book 1442, Page 140	
A map showing the above descri	ribed property is recorded in Tract I: Book of Maps 2000, Page 161, Page
TO HAVE AND TO HOLD the the Grantee in fee simple.	161(A) and 161(B), and Tract II: Book 98, Page 413 e aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to
the same in fee simple, that tit defend the title against the law Title to the property hereinabo Restrictive covenants re	th the Grantee, that Grantor is seized of the premises in fee simple, has the right to converte is marketable and free and clear of all encumbrances, and that Grantor will warrant and ful claims of all persons whomsoever except for the exceptions hereinafter stated.  Exception of the following exceptions:  Exception of the following exceptions:
Easements and Restriction	ns of record.
2002 ad valorem taxes.	
(Corporate	NPS Associates, A North (SEAL)
ATTEST:	Y (SEAL)
Secretary	(Corporate Seal)
NOTATI OF DETSO	Notary Public of the County and State aforesaid, certify that Danny E. Norris, Partner  NPS Associates, a North Carolina Partnership  Grantor,  onally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  and official stamp or seal, this 26th day or March  Notary Public
SEAL-STAMP NORT	TH CAROLINA,County.
au your given	nally came before me this day and acknowledged that he is Secretary of  a North Carolina corporation, and that by authority duly  and as the act of the corporation, the foregoing instrument was signed in its name by its  lent, sealed with its corporate seal and attested by as its Secretary,  ss my hand and official stamp or seal this

Witness my hand and official stamp or seal, this \_\_\_\_\_day of \_\_\_\_\_\_, 19\_\_\_\_\_,

My commission expires.