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|--|
| Share on ground, worse) HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC. 27546 |
| Shower on Stone (10000) |
| HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION |
| Caller Stated They have bles ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE |
| 910-893-7547 PHONE |
| Plady Strate 910-893-9371 FAX |
| they completed Application for Repair gilbert ground |
| application - Rentes living there EMAIL ADDRESS: EM |
| NAME ALA SOFIC TONK PUMPING PHONE NUMBER 510-494-2020 |
| PHYSICAL ADDRESS 3252 MORTUS DR HORMIS NE 29347 |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) P.O. Box 433 HORMINS, N.C. 08348 |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME |
| Reachtree Crossing 118 399 Peach Tree In Ullan |
| SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [] Mobile Home [/ Stick built [] Other |
| Number of bedrooms [] Basement Garage: Yes [1 No [] Dishwasher: Yes [] No [] |
| Garage: Yes [] No [] Dishwasher: Yes [] No [] Garbage Disposal: Yes [] No [] |
| Water Supply: [] Private Well [] Community System [] County |
| Directions from Lillington to your site: Off Buffalo Calle Rd 90 5 miles |
| to see - House is marked - Sign has been slaud out |
| front. |
| |
| In order for Environmental Health to help you with your read in the second of the seco |
| A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map. |
| 2. The outlet end of the tank and the distribution box will need to be uncovered and account to |
| us at 910-893-7547 to confirm that your site is ready for evaluation |
| Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.) |
| By signing below, I certify that all of the above information is correct to the best of such as |
| the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes. |
| Jall W. 17 |
| Signature Date |
| |

2/6/14

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? [] YES [-] NO | Km |
|--|---------|
| Also, within the last 5 years have you completed an application for repair for this site? [] YES[] NO | |
| Year home was built (or year of septic tank installation) | |
| Septic Tank Pumper | |
| Designer of System | |
| 1. Number of people who live in house?# adults# children# | t total |
| 2. What is your average estimated daily water usage?gallons/month or dayco | untv |
| water. If HCPU please give the name the bill is listed in | |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly4. When was the septic tank last pumped? How often do you have it pumped? | |
| 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] v | veekly |
| 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] mo | onthly |
| 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? | |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO | |
| 9. Are you or any member in your household using long term prescription drugs, antibiotics or | |
| chemotherapy?] [] YES [] NO If yes please list | |
| 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? | |
| The first of the f | |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO | |
| 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes | |
| please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets | |
| 13. Do you have an underground lawn watering system? [] YES [] NO | |
| 14. Has any work been done to your structure since the initial move into your home such as, a roof, | gutter |
| drains, basement foundation drains, landscaping, etc? If yes, please list | |
| 15. Are there any underground utilities on your lot? Please check all that apply: | |
| [] Power [] Phone [] Cable [] Gas [] Water | |
| 16. Describe what is happening when you are having problems with your septic system, and when w first noticed? | as this |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heat | avy |
| rains, and household guests?) [] YES [] NO If Yes, please list ΔI + $h\ell$ + ℓ we | |
| | |

| Department of Environment, Health and Na | iti |
|--|-----|
| Division of Environmental Health | |

Applicant:

esources

Sheet: Property ID:

On-Site Wastewater Section

Owner:

Lot #: File #: Code:

SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

Initial

System

Description

Available Space (.1945) System Type(s) Site LTAR

Repair System

| Location Water S Evaluation | | : Auge | Date l Desig Prope ✓ Public Ir | Evaluated: 47 / (4 nn Flow (.1949): orty Recorded: ndividual | Vell Spring | ze: | er | | |
|--------------------------------|-----------------------------------|---------------------------|---|---|------------------------------------|------------------------------|-------------------------|-------------------------|----------------------------|
| P R O F I | .1940 | | | ORPHOLOGY 1941 | | OTHER ROFILE FACTOR | s | | |
| L E # | Landscape Position/ Slope % | Horizon Depth (In.) | .1941 Structure/ Texture | .1941 Consistence Mineralogy | .1942 Soil Wetness/ Color | .1943 Soil Depth (IN.) | .1956 Sapro Class | .1944 Restr Horiz | Profile Class & LTAR |
| | 06% | 6.14 | 6/15 | VF-NSAR Eissig | | , | | | |
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Other Factors (.1946):

Site Classification (.1948): PS

Evaluated By: 8~ Others Present:

COMMENTS: ____

| LANDSCAPE POSITIONS | GROUP | <u>TEXTURES</u> | . <u>1955 LTAR</u> | CONSISTENCE MOIST | WET |
|--|--------------|---|--------------------|--|--|
| R-RIDGE S-SHOULDER SLOPE L-LINEAR SLOPE | I | S-SAND LS-LOAMY SAND | 1.2 - 0.8 | VFR-VERY FRIABLE FR-FRIABLE | NS-NON-STICKY SS-SLIGHTY STICKY |
| FS-FOOT SLOPE N-NOSE SLOPE H-HEAD SLOPE | П | SL-SANDY LOAM L-LOAM | 0.8 - 0.6 | FI-FIRM VFI-VERY FIRM EFI-EXTREMELY FIRM | S-STICKY VS-VERY STICKY NP-NON-PLASTIC |
| CC-CONCLAVE SLOPE CV-CONVEX SLOPE T-TERRACE FP-FLOOD PLAN | Ш | SI-SILT SIL-SILT LOAM CL-CLAY LOAM SCL-SANDY CLAY LOAM | 0.6 - 0.3 | | SP-SLIGHTLY STICKY P-PLASTIC VP-VERY PLASTIC |

0.4 - 0.1

STRUCTURE SG-SINGLE GRAIN M- MASSIVE CR-CRUMB GR-GRANULAR SBK-SUBANGULAR BLOCKY

ABK-ANGULAR BLOCKY

MINERALOGY SLIGHTLY EXPANSIVE

SIC-SILTY CLAY

EXPANSIVE

C-CLAY SC-SANDY CLAY

EXPANSI

IV

| | _ | | Т- | _ | _ | _ | Show | profi | le loc | ations | and | other | site fe | eature | s (din | ensio | ns, re | ferenc | es or | bencl | hmark | , and | North | 1) | | | | | |
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NEW CENTURY HOMES # 118 PEACHTREE SITE PLAN APPROVAL #BEDROOMS 11 The GOEGYSON" Permit Copy N 27°39'49''W 196.84' (Total) 101.48 95.36 61°54'17"\ W11 + 1100003 S 61°54'17" 165.62 120 195.19 196.26 23 50' R/W (Public Ded:-

HTE 03-5-77-7

H NETT COUNTY HEALTH DEPAF 1ENT ENVIRONMENTAL HEALTH SECTION

16449

OPERATIONS PERMIT

| Name: (owner) DAM Miro Property Location: SR# | New Installation Septic Tank |
|--|---------------------------------|
| Property Location: SR# | ☐ Repairs Nitrification Line |
| Subdivision Planton | Lot # |
| Tax ID # | Quadrant # |
| Contractor: Ted Brown | |
| Basement with Plumbing: | |
| Water Supply: | |
| Distance From Well:ft. | |
| Following are the specifications for the sewage disposal system of | on above captioned property. |
| Type of system: Conventional Other | |
| Size of tank: Septic Tank: Ooj gallons Pump T | |
| Subsurface No. of exact length of each ditch ft. | width of depth of ditches in. |
| French Drain Required:Linear feet | |
| Date: | 0-3>-07 |
| Inspect | 10-3>-07 ed by: |
| PERMIT NO. 30254 | Environmental Health Specialist |
| | |
| 115 | 712 |
| A Man How Is's 34 14 | 15' |

HARN T COUNTY HEALTH DEPARTMI

HTE 03-5-7707

IMPROVEMENT PERMIT

20254

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) Day North Septic Tank Property Location: SR# /// Nitrification Line Subdivision Lot # 118 Tax ID# Ouadrant # Number of Bedrooms Proposed: 3(50x28) Lot Size: - 438 AC Garage: X Basement with Plumbing: N Public Water Supply: ☐ Well ☐ Community Distance From Well: Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Conventional ☐ Other Type of system: Septic Tank: /O3 gallons Pump Tank: ____gallons Size of tank: Subsurface No. of exact length of each ditch 400 ft. ditches / Drainage Field French Drain Required: Linear feet Date: 8-21-03 Signed: Gu LARI This permit is subject to revocation if site plans or intended use change. Environmental Health Specialist 1,0 27 95 DRIVE Ø2, START Lines 10 from Rear property Line & work Backwards ToldArds House, Maintain All set Back Do not DRIVE OR PARK ON System



| Selected Parcel Feature | | |
|-------------------------|---------------------------------------|------|
| PIN | 9587-50-4810.000 | |
| PID | 03958708 0020 45 | |
| [REID] | 0053340 | |
| OWNER INFORMATION | | |
| [AccountNumber] | 1400014174 | |
| [Name1] | MATHEW DEEPAK JOSEPH & WIFE | |
| [Name2] | MATHEW VICTORIA CHRISTINE & | |
| [Address1] | 4076 NEELY RD | |
| [Address2] | 11 | |
| [Address3] | | |
| [City] | FT WAINWRIGHT | |
| [State] | AK | |
| [ZipCode] | 99703-0000 | |
| ASSESSMENT INFORMATION | | |
| [ParcelBuildingValue] | 134500 | |
| [ParcelObxfValue] | | |
| [ParcelLandValue] | 25000 | |
| [TotalAssessedValue] | 159500 | |
| PARCEL INFORMATION | | |
| [HouseNumber] | 000399 | |
| [UnitNumber] | | |
| [StreetDirection] | | |
| [StreetName] | PEACHTREE | |
| [StreetType] | LN | |
| [StreetSuffix] | | |
| [ParCity] | | |
| [LegalDescription] | LOT#118 PEACHTREE CROS P3MAP#2000-161 | |
| [LegalLandUnits] | 0.44 | |
| [LegalLandType] | AC | |
| [PlatBook] | 2000 | |
| [PlatPage] | 0161 | |
| STRUCTURE INFORMATION | | |
| [ActualYearBuilt] | 2003 | |
| [ActualAreaHeated] | 1792 | |
| SALES INFORMATION | | |
| [DeedBook] | 01867 | |
| [DeedPage] | 0672 | |
| [DeedDate] | 2003-12-10 19:00:00 | |
| [SalePrice] | 132500 | |
| PARCEL LINKS | | |
| PRC | Click here for 03958708 0020 45 | |
| ZONING OVERLAY | Click here for 03958708 0020 45 | |
| SOILS OVERLAY | Click here for 03958708 0020 45 | |
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